

STATE OF FLORIDA

COMMISSIONERS:
ART GRAHAM, CHAIRMAN
LISA POLAK EDGAR
RONALD A. BRISÉ
JULIE I. BROWN
JIMMY PATRONIS



DIVISION OF ECONOMICS
GREG SHAFER
DIRECTOR
(850) 413-6410

Public Service Commission

November 18, 2015

RECEIVED PPSL
15 NOV 18 PM 4:40
COMMISSION
CLERK

Mr. Henry Marrangoni
3355 Ginsing Ln
Englewood, FL 34224

Re: Docket No. 150102-SU - Application for an increase in wastewater rates in Charlotte County by Utilities, Inc. of Sandalhaven

Dear Mr. Marrangoni:

Thank you for your letter in which you expressed concerns regarding Utilities, Inc. of Sandalhaven's (Sandalhaven) application for a rate increase. To ensure that the Commission staff and the Commissioners have knowledge of your concerns, your letter has been placed on the correspondence side of the docket file for all to review.

We understand your concerns regarding Sandalhaven's requested rate increase. With respect to the development of rates, the Commission is required to set rates that are just, reasonable, compensatory, and not unfairly discriminatory as dictated by Chapter 367, Florida Statutes. During a rate case, the Commission's accountants, engineers, and economists examine the utility's financial and engineering information to make a recommendation to the Commissioners. Staff filed its recommendation on November 18, 2015, in Docket No. 150102-SU and is available on the Commission's website at www.floridapsc.com. The Commissioners are scheduled to vote on staff's recommendation on December 3, 2015.

Mr. Marrangoni
Page 2
November 18, 2015

Hopefully, this letter addresses your concerns. If you have any additional questions, or require assistance, please feel free to contact Sonica Bruce at (850) 413-6994 or by email at sbruce@psc.state.fl.us.

Sincerely,

A handwritten signature in black ink, appearing to read "Shannon J. Hudson". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Shannon J. Hudson
Economic Supervisor
Division of Economics

cc: Office of Commission Clerk (Docket No. 150102-SU)
Office of Public Counsel