

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: November 30, 2015

TO: Carlotta S. Stauffer, Commission Clerk, Office of Commission Clerk

FROM: Adam R. Hill, Engineering Specialist II, Division of Engineering

RE:  Docket No. 150149-WS - Application for staff-assisted rate case in Glades and Highlands Counties by Silver Lake Utilities, Inc.

Please place the attached email from Adam Hill to Chris Shoemaker, requesting additional information, in the docket file.

From: [Adam Hill](#)
To: ["Chris Shoemaker"](#)
Subject: 150149 Phone call follow-up
Date: Tuesday, November 17, 2015 11:10:25 AM

Mr. Shoemaker-

Per our phone call, please provide the following information:

1. Buckhorn Housing November 2014 Monthly Operating Report
2. Overall system data for January – March 2015: total gallons pumped, total gallons sold, other uses
 - a. If your data is more detailed, send it all. I can sum it all up.
3. Retirement value for Boatramp Nursery Pump
4. Brighton Ranch flow data for full test year (as detailed as is available)
5. Brighton Grove flow data for full test year (as detailed as available)

Thanks!

*Adam R. Hill
Engineering Specialist II
Division of Engineering
(850) 413-6425*