

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 150232-GU

PETITION FOR APPROVAL OF
VARIANCE FROM AREA EXTENSION
PROGRAM (AEP) TARIFF TO DELAY
TRUE-UP AND EXTEND
AMORTIZATION PERIOD, BY
FLORIDA CITY GAS.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 11

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER JIMMY PATRONIS

DATE: Tuesday, February 2, 2016

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

CHAIRMAN BROWN: Moving on to Item 11.

MS. GUFFEY: Item 11 is Florida City Gas's request of variance of its Area Extension Program, the AEP tariff, for one specific commercial customer who is a citrus producer in the Glades Project area.

In 2012, Florida City Gas extended its facilities to serve the citrus producer with gas. The AEP tariff allows Florida City Gas to recover the cost of that extension through a monthly surcharge to the customer served by that extension over ten years; however, the Glades Project did not develop as anticipated because of an outbreak of citrus canker and -- which lowered the production and, therefore, the usage of gas. Secondly, the actual cost to extend the gas facilities increased due to unanticipated environmental issues. And, thirdly, new customers did not come online as anticipated.

Therefore, to mitigate the rate impact of the AEP surcharge on the citrus producer, Florida City Gas requests to delay the true-up and to extend the ten-year amortization period by two years until October 31st, 2017. The requested variance from the AEP tariff only impacts the customers in the Glades Project and does not impact the general body of

1 ratepayers. The citrus producer is an agreement with
2 FCG's proposal. Staff did not receive any customer
3 comments on this proposed petition and recommends
4 approval of Florida City Gas's petition.

5 **CHAIRMAN BROWN:** Thank you.

6 **MS. GUFFEY:** Thank you, Commissioners.

7 **CHAIRMAN BROWN:** Commissioners, any questions
8 or comments?

9 **COMMISSIONER BRISÉ:** Move staff.

10 **COMMISSIONER EDGAR:** Second.

11 **CHAIRMAN BROWN:** All those in favor.

12 (Vote taken.)

13 All right. The motion passes.

14 (Agenda item concluded.)

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1 STATE OF FLORIDA)
2 : CERTIFICATE OF REPORTER
3 COUNTY OF LEON)

4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 8th day of February, 2016.

19 *Linda Boles*
20 _____

21 LINDA BOLES, CRR, RPR
22 FPSC Official Hearings Reporter
23 (850) 413-6734
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