

Section 1 - Office of Commission Clerk

Docket No. 150239-TP Date Docketed: 11/06/2015 Title: Request for approval of amendment to interconnection, unbundling, resale, and collocation agreement between BellSouth Telecommunications, LLC d/b/a AT&T Florida d/b/a AT&T Southeast and ReTel Communications, Inc.

Company: BellSouth Telecommunications, LLC d/ ReTel Communications, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to: \_\_\_\_\_ AFD \_\_\_\_\_ AIT \_\_\_\_\_ APA \_\_\_\_\_ CAO \_\_\_\_\_ CLK \_\_\_\_\_ DET \_\_\_\_\_ ECO \_\_\_\_\_ ENG \_\_\_\_\_ GCL \_\_\_\_\_ IDM \_\_\_\_\_ (TEL \_\_\_\_\_)  
 ("O" indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ X

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module A20(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

| OPR Staff                 | Staff Assignments                                      | Due Dates | Due Dates  |         |
|---------------------------|--|-----------|------------|---------|
|                           |  |           | Previous   | Current |
| <u>B Hawkins, J Bates</u> | <input type="checkbox"/> 0 Current CASR revision level |           |            |         |
|                           | 1. <u>Statutory Deadline</u>                           | NONE      | 02/04/2016 |         |
|                           | 2. <u>Memo to Docket File</u>                          | NONE      | 02/08/2016 |         |
|                           | 3. <u>Close Docket</u>                                 | NONE      | 02/09/2016 |         |
|                           | 4. _____   |           |            |         |
|                           | 5. _____   |           |            |         |
|                           | 6. _____   |           |            |         |
|                           | 7. _____   |           |            |         |
| <u>S Hopkins</u>          | 8. _____   |           |            |         |
|                           | 9. _____   |           |            |         |
| <u>OCRs</u>               | 10. _____  |           |            |         |
|                           | 11. _____  |           |            |         |
|                           | 12. _____  |           |            |         |
|                           | 13. _____  |           |            |         |
|                           | 14. _____  |           |            |         |
|                           | 15. _____  |           |            |         |
|                           | 16. _____  |           |            |         |
|                           | 17. _____  |           |            |         |
|                           | 18. _____  |           |            |         |
|                           | 19. _____  |           |            |         |
|                           | 20. _____  |           |            |         |
|                           | 21. _____  |           |            |         |
|                           | 22. _____  |           |            |         |
|                           | 23. _____  |           |            |         |
|                           | 24. _____  |           |            |         |
|                           | 25. _____  |           |            |         |
|                           | 26. _____  |           |            |         |
|                           | 27. _____  |           |            |         |
|                           | 28. _____  |           |            |         |
|                           | 29. _____  |           |            |         |
|                           | 30. _____  |           |            |         |
|                           | 31. _____  |           |            |         |
|                           | 32. _____  |           |            |         |
|                           | 33. _____  |           |            |         |
|                           | 34. _____  |           |            |         |
|                           | 35. _____  |           |            |         |
|                           | 36. _____  |           |            |         |
|                           | 37. _____  |           |            |         |
|                           | 38. _____  |           |            |         |
|                           | 39. _____  |           |            |         |
|                           | 40. _____  |           |            |         |

Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff

Date filed with CLK: 11/09/2015

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | GH | ED | BI | BW | PT |          |       |
|               |    |    |    |    |    |          | X     |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| GH            | ED | BI | BW | PT |     |
|               |    |    |    |    | X   |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: GH/B  
 Date: 11/09/2015