Case Assignment and Scheduling Record

CORRESPONDENCE 1 MAR 08, 2016 DOCUMENT NO. 01243-16

Section 1 - Office of Commission Clerk

Docket No. 150245-TP Date Docketed: 11/12/2015 Title: Request for approval of amendment to interconnection,

Company: BellSouth Telecommunications, LLC d/ Birch Telecom of the South, Inc. d/b Request for approval of amendment to interconnection, unbundling, resale, and collocation agreement between BellSouth Telecommunications, LLC d/b/a AT&T Florida d/b/a AT&T Southeast and Birch Telecom of the South, Inc. d/b/a Birch Telecom d/b/a Birch d/b/a Birch Communications.

| Official Filing Date: | | | | | Expiration: | | | | | | | | | | | | | |
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| ("()" indicates OPR) Section 2 - OPR Completes and returns to | | | | | | | | | | | | | | X | | | Х | |
| Section 2 - OPR Program Module | | | nd ret | | | | | TC AN | THEF | | | | Schedul | e | | | | |
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| | | Staff | F Accie | nments | | | CONTACT | | | | | | 413-677 | 0 | | | | |
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| OPR Staff B Hawkins, J Bates | | | | | | - | | | | | | | | | Due | Dates | | |
| OPR Staff | 0 | Curre | ent CASR | rev | ision | level | 1 | | | Prev | vious | Cu | rrent | | | | | |
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| Recommended assignments for hearing | | | | | 30. | | _ | | | | | | | - | | | | |
| and/or deciding this case: | | | | | 31. | | | | | | | | | | | | | |
| Full Commission Commission Panel | | | | | 32. | | _ | _ | | _ | | _ | | | | + | | - |
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| Date filed with CLK: <u>11/23/2015</u> | | | | | 36. | | | | | | | | | | | | | |
| Initials OPR | | | | | 37. | | | | | | | | | | | + | | _ |
| Staff Counsel | | | | | 38. | | | _ | | | _ | | _ | - | | + | | Ť |
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| Section 3 - Cha | irman C | omple | tes | | A | ssignm | ents are | as | follow | ws: | | | | | | | | |
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| - Hearing Officer(s) Commissioners Hrg | | | | | Staff | | | | | | | ssioners | | ADM | 1 | | | |
| Exam | | | | Starr | | | | | C | .Onim T | ssioners | , | ADM | | | | | |
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| Where panels a | re assi | gned | the se | nior Con | mmissio | ner is | Panel C | hair | man: | | | | A | 111 | D | | | |
| the identical | panel d | lecide | s the | case. | Approved: | | | | | | | | | | | | | |
| Where one Comm assigned the f | issione | r, a | Hearin | g Examin | ner or | a Staf | Member | is | | | Date | | 11/23/2 | 2015 | | | | - |
| assigned the t | ull Com | 11551 | on dec | ides the | e case. | | | | | | | | | | | | | |

PSC/CLK015-C (Rev. 07/12)

* COMPLETED EVENTS