

1   BEFORE THE  
2   FLORIDA PUBLIC SERVICE COMMISSION

3   In the Matter of:

4   DOCKET NO. 160023-GU

5   APPLICATION FOR TRANSFER OF  
6   MAJORITY ORGANIZATIONAL  
7   CONTROL OF SUNNY SHORES WATER  
8   COMPANY, INC., HOLDER OF  
9   CERTIFICATE NO. 578-W IN  
10   MANATEE COUNTY, FROM JACK E.  
11   MASON TO JACK E. MASON, II,  
12   AND DEBBIE A. MASON.

13   \_\_\_\_\_ /

14   PROCEEDINGS:   COMMISSION CONFERENCE AGENDA  
15   ITEM NO. 10

16   COMMISSIONERS  
17   PARTICIPATING:   CHAIRMAN JULIE I. BROWN  
18   COMMISSIONER LISA POLAK EDGAR  
19   COMMISSIONER ART GRAHAM  
20   COMMISSIONER RONALD A. BRISÉ  
21   COMMISSIONER JIMMY PATRONIS

22   DATE:   Thursday, May 5, 2016

23   PLACE:   Betty Easley Conference Center  
24   Room 148  
25   4075 Esplanade Way  
   Tallahassee, Florida

   REPORTED BY:   LINDA BOLES, CRR, RPR  
   Official FPSC Reporter  
   (850) 413-6734

## P R O C E E D I N G S

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**CHAIRMAN BROWN:** Moving on to Item 10.

**MR. SHAFER:** Good morning, Commissioners.

**CHAIRMAN BROWN:** Good morning.

**MR. SHAFER:** I'd like to introduce Mr. Charlie Johnson, the newest member of the ECO staff, and he's going to introduce Item 10.

**MR. JOHNSON:** Good morning, Commissioners. As just introduced, I'm Charlie Johnson speaking on behalf of --

**CHAIRMAN BROWN:** Welcome.

**MR. JOHNSON:** Thank you.

**CHAIRMAN BROWN:** Is this your first time appearing before us?

**MR. JOHNSON:** Yes, ma'am.

**CHAIRMAN BROWN:** Well, welcome. We'll ask you tons of questions.

**MR. JOHNSON:** Hey, I'll try to be prepared.

So Item No. 10 addresses Sunny Shores' request for a late payment charge, which is contained within their application for transfer of majority organizational control. The application for transfer is deficient at this time. This recommendation only addresses Sunny Shores' request for a late payment charge. Staff is recommending that Sunny Shores'

1 request be suspended to allow staff sufficient time to  
2 review the application and to gather all pertinent  
3 information.

4 There has been no customer contact, and the  
5 utility is not present today. Staff is prepared to  
6 answer any questions you may have at this time.

7 **CHAIRMAN BROWN:** Thank you, Mr. Johnson.

8 Commissioners? Commissioner Brisé.

9 **COMMISSIONER BRISÉ:** Thank you. When was  
10 Statute 367.091(6) -- (laughter) -- codified into law?

11 **MR. JOHNSON:** You stumped me on that one.

12 **CHAIRMAN BROWN:** Keep it going, guys. Keep it  
13 going.

14 Can I get a motion, please?

15 **COMMISSIONER BRISÉ:** So move.

16 **COMMISSIONER EDGAR:** Second.

17 **CHAIRMAN BROWN:** All those in favor, say aye.

18 (Affirmative vote.)

19 The item passes on all issues.

20 All right. Now we're circling back. Thank  
21 you and welcome, Mr. Johnson.

22 (Agenda item concluded.)  
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1 STATE OF FLORIDA )  
2 COUNTY OF LEON ) : CERTIFICATE OF REPORTER

3  
4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 12th day of May, 2016.

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LINDA BOLES, CRR, RPR  
FPSC Official Hearings Reporter  
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