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| Section 1 - Offi | ice of (| Commi | ssion (| Clerk | | | | | MAY 19, 2016 | | | | | | | |
| | | | | | | | - | | | | DOCI | JMENT N | O. 030 | 57-16 | | |
| Docket No. <u>16003</u> 4 | <u>4-1C</u> I | Date | Dockete | ed: <u>02/10</u> | 6/2016 Title: Request for cancellation of PATS Certificate No. 8771 by Gregory Pay Telephones, effective January 16, 2016. | | | | | | | | | | | |
| Company: Gregory Pay Telephones | | | | | | | | | | | | | | | | |
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| Section 2 - OPR | | tes a | nd ret | urns to | | | | | | | | e Schedule | | | | |
| Program Module B1(f) WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUM IT IS TENTATIVE AND SUBJECT TO REVISION. | | | | | | | | | | MENT | | | | | | |
| | | Staff | f Assic | nments | FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 | | | | | | | | | | | |
| | | | | | | | | | | C | ue Date | s | | | | |
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| Recommended assignments for hearing and/or deciding this case: | | | | | 30. | | | 2 | | | | | | | | |
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| Initials OPR | | | | | 38. | | | | | | | | | | | |
| Staff Counsel | | | | | 39. | | | | | | | _ | | | | |
| Section 3 - Chai | irman Co | omple | tes | | 40. As | signment | s are as | follow | IS: | | | | | | | |
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PSC/CLK015-C (Rev. 07/12)

Section 1 - Office of Commission Clerk

Docket No. <u>160034-TC</u> Date Docketed: <u>02/16/2016</u> Title: Request for cancellation of PATS Certificate No. 8771 by Gregory Pay Telephones, effective January 16, 2016.

Company: Gregory Pay Telephones

| Officia | | | | | | E | xpiratio | n: | | | | | | | | |
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| <u>Section 2 - OPR Completes</u> and returns to <u>Program Module</u> B1(f) | | | | | | | CLK in 10 workdays. <u>Time Schedule</u> WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT | | | | | | | | | |
| | | | | | | | IT IS TENTATIVE AND SUBJECT TO REVISION. | | | | | | | | | |
| | | | Cto El | | | | FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 | | | | | | | | | |
| | | | Stari | ASSIG | nments | | | | | | • | | | | | |
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| Section | 13 - Ch | airman | Comple | tes | | A | ssignmen | ts are a | s follow | s: | | | | (| | |
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| | ned the | | | | | | | | | Dat | e: | 02/7 | 23/20 | 110 | | |