

FILED JUN 27, 2016 DOCUMENT NO. 04043-16 FPSC - COMMISSION CLERK June 28, 2016 **Via Web Filing** https://secure.floridapsc.com/ClerkOffice/EfilingP

151 Southhall Lane Suite 450 Maitland, FL 32751 P.O. Drawer 200 Winter Park, FL 32790-0200

Tel: 407-740-8575

Fax: 407-740-0613

www.tminc.com

FPSC Electronic Filing System Florida Public Service Commission https://secure.floridapsc.com/ ClerkOffice/ EfilingPublic,

RE: Budget PrePay, Inc FL Copy of FCC Form 481 - Carrier Annual Reporting For the month ending July 31, 2016 Docket No. 160119

Dear Sir or Madam:

Enclosed please find the FL Copy of FCC Form 481 - Carrier Annual Reporting for the month ending July 31, 2016, filed on behalf of Budget PrePay, Inc. No check is enclosed as there are no remittance fees due.

This report has been filed online at https://secure.floridapsc.com/ClerkOffice/EfilingPublic

Questions regarding this filing should be directed to my attention at 407-740-8575. Thank you for your assistance in this matter.

Sincerely,

Craig Neeld Compliance Reporting Specialist

cc: Lakisha Taylor - Budget PrePay, Inc

file: Budget PrePay, Inc - Reporting - Florida

CN/ca

FCC For	m 481 - Carrier Annual Reporting Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219905	
<015>	Study Area Name	BUDGET PHONE, INC.	
<020>	Program Year	2017	
<030>	Contact Name: Person USAC should contact with questions about this data	Lakisha Taylor	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	3186715000 ext.	
<039>	Contact Email Address: Email of the person identified in data line <030>	lakisha@budgetprepay.com	
	Form Type	54.422	

10 01.01	ervice Quality Improvement Reporting ollection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219905	
<015>	Study Area Name	BUDGET PHONE, INC.	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor 3186715000 ext.	
<035>	Contact Telephone Number - Number of person identified in data line <030>		
<039>	Contact Email Address - Email Address of person identified in data line <030>	lakisha@budgetprepay.com	
<110>	Has your company received its ETC certification from the FCC?	(yes / no ) O O	
	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5		
<111>	year plan" filed with the FCC?	(yes/no) U U	
<112>	service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If yo CETC which only receives frozen support, your progress report is only required to address volce telephony service.		
			Name of Attached Document
	Please select the appropriate responses below (Yes, No, Not Applicable) to c		Name of Attached Document
	that the attached document(s), on line 112, contains a progress report on its	; five-year	Name of Attached Document
	that the attached document(s), on line 112, contains a progress report on its service quality improvement plan pursuant to §54.202(a). The information sh	; five-year	Name of Attached Document
	that the attached document(s), on line 112, contains a progress report on its service quality improvement plan pursuant to §54.202(a). The information sh submitted at the wire center level or census block as appropriate.	; five-year	Name of Attached Document
:113>	that the attached document(s), on line 112, contains a progress report on its service quality improvement plan pursuant to §54.202(a). The information sh submitted at the wire center level or census block as appropriate. Maps detailing progress towards meeting plan targets	; five-year	Name of Attached Document
<114>	that the attached document(s), on line 112, contains a progress report on its service quality improvement plan pursuant to §54.202(a). The information sh submitted at the wire center level or census block as appropriate.	; five-year	Name of Attached Document
<114>	that the attached document(s), on line 112, contains a progress report on its service quality improvement plan pursuant to §54.202(a). The information sh submitted at the wire center level or census block as appropriate. Maps detailing progress towards meeting plan targets	i five-year Iall be	Name of Attached Document
<114> <115>	that the attached document(s), on line 112, contains a progress report on its service quality improvement plan pursuant to §54.202(a). The information sh submitted at the wire center level or census block as appropriate. Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was received	i five-year nall be mprove service quaty	Name of Attached Document
<113> <114> <115> <116> <117>	that the attached document(s), on line 112, contains a progress report on its service quality improvement plan pursuant to §54.202(a). The information sh submitted at the wire center level or census block as appropriate. Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was received How much (USF) was used to improve service quality and how support was used to in	i five-year hall be mprove service quality improve service coverage	Name of Attached Document

ontact Teleph ontact Email or the prior <a> NORS</a>	me - Person USAC tone Number - Address - Emai calendar yea <b1></b1>	should contact Number of per I Address of pe I Address of pe Verse Start Start Time	rson identified rson identified	in data line <0 I in data line <0		lor	<d> 911 Facilities Affected</d>	<e> Service Outage</e>	<>> Did This Outage Affect Multiple	φ	<h></h>
rogram Year contact Name contact Teleph contact Email for the prior <a> NORS Reference</a>	- Person USAC tone Number - Address - Emai calendar yea <b1> Outage Start</b1>	Number of per I Address of per r, were there <b2> Outage Start</b2>	rson identified rson identified any reportal <b3> Outage End</b3>	in data line <0 l in data line <0 ble voice serv <b4> Outage End</b4>	2017 Lakisha Tay 3305 3166715000 3309 Jakishasbud rice outages? <c1> Number of</c1>	lor ext. getprepay.com <c2></c2>	911 Facilities	Service Outage	Did This Outage Affect Multiple		
ontact Name contact Teleph contact Email for the prior <a> NORS Reference</a>	Address - Emai calendar yea <b1> Outage Start</b1>	Number of per I Address of per r, were there <b2> Outage Start</b2>	rson identified rson identified any reportal <b3> Outage End</b3>	in data line <0 l in data line <0 ble voice serv <b4> Outage End</b4>	Lakiaha Tay 305 3166715000 305 1akishasbud vice outages? <c1> Number of</c1>	ext. getprepay.com <c2></c2>	911 Facilities	Service Outage	Did This Outage Affect Multiple		
ontact Teleph ontact Email or the prior <a> NORS Reference</a>	Address - Emai calendar yea <b1> Outage Start</b1>	Number of per I Address of per r, were there <b2> Outage Start</b2>	rson identified rson identified any reportal <b3> Outage End</b3>	in data line <0 l in data line <0 ble voice serv <b4> Outage End</b4>	30> 3186715000 330> 3#X1#heabud vice outages? <c1> Number of</c1>	ext. getprepay.com <c2></c2>	911 Facilities	Service Outage	Did This Outage Affect Multiple		
ontact Email for the prior <a> NORS Reference</a>	Address - Emai calendar yea <b1> Outage Start</b1>	I Address of pe r, were there <b2> Outage Start</b2>	rson identified any reportal <b3> Outage End</b3>	l in data line <0 ble voice serv <b4> Outage End</b4>	ice outages? <cl> Number of</cl>	getprepay.com <c2></c2>	911 Facilities	Service Outage	Did This Outage Affect Multiple		
or the prior <a> NORS Reference</a>	calendar yea <b1> Outage Start</b1>	r, were there <b2> Outage Start</b2>	any reportal <b3> Outage End</b3>	ble voice serv <b4> Outage End</b4>	vice outages? <c1> Number of</c1>	<c2></c2>	911 Facilities	Service Outage	Did This Outage Affect Multiple		
<a> NORS Reference</a>	<b1> Outage Start</b1>	<b2> Outage Start</b2>	<b3> Outage End</b3>	<b4> Outage End</b4>	<c1> Number of</c1>		911 Facilities	Service Outage	Did This Outage Affect Multiple		
<a> NORS Reference</a>	<b1> Outage Start</b1>	<b2> Outage Start</b2>	<b3> Outage End</b3>	<b4> Outage End</b4>	<c1> Number of</c1>		911 Facilities	Service Outage	Did This Outage Affect Multiple		
NORS Reference	Outage Start	Outage Start	Outage End	Outage End	Number of				Affect Multiple		an a
						Customers	(Yes / No)	Description (Check all that apply)	Study Areas (Yes / No)	Service Outage Resolution	Preventativ Procedures
									Image: state	Image: series of the series	Image: series of the series

300) Unfulfilled Service Request Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010> Study Area Code	219905	
<015> Study Area Name	BUDGET PHONE, INC.	
<020> Program Year	2017	
<030> Contact Name - Person USAC should contact regarding this data	Lakisha Taylor	
<035> Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.	
<039> Contact Email Address - Email Address of person identified in data line <030>	lakisha@budgetprepay.com	
<300> Unfulfilled service request (voice)		
<310> Detail on attempts (voice)		
Nam	e of Attached Document	
<320> Unfulfilled service request (broadband)		
1		
<330> Detail on attempts (broadband)		
	Name of Attached Document	

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(400) Number of Complaints per 1,000 customers Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010>	Study Area Code	219905				
<015>	Study Area Name	BUDGET DEGNE, INC.				
<020>	Program Year	2017				
<030>	Contact Name - Person USAC	should contact regarding this data				
<035>	Contact Telephone Number - Number of person identified in data line <030> 3184715000 ***.					
<039>	Contact Email Address - Email <030>	Address of person identified in data line lakishasbudgstprepsy.com				
<400>	voice complaints (zero or great	to indicate how you would like to report ter) for voice telephony service in the prior area in which you are designated an ETC for , lease, or otherwise utilize.				
<410>	Complaints per 1000 custome	rs for fixed voice				
<420>	Complaints per 1000 customer	rs for mobile voice				
<430>	end-user customer complaints the prior calendar year for eac	to indicate how you would like to report (zero or greater) for broadband service in h service area in which you are designated vn, operate, lease, or otherwise utilize.				

<440> Complaints per 1000 customers for fixed broadband

<450> Complaints per 1000 customers for mobile broadband

OCH CON	npliance With Service Quality Standards and Consumer Protection Rules ection Form				
<010>	Study Area Code	219905			
<015>	Study Area Name	BUDGET PHONE, INC.			
<020>	Program Year	2017			
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor			
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.			
<039>	Contact Email Address - Email Address of person identified in data line <030>	lakishaabudgetprepay.com			
-5005	Certify compliance with applicable service quality standards and consumer pro	stection rules			

<510> Descriptive document for Service Quality Standards & Consumer Protection Rules Compliance

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T PHONE, INC.
ha Taylor
715000 ext.
shaabudgetprepay.com
2

<610> Descriptive document for Functionality in Emergency Situations

	ice Offering llection For	gs including Voice m	Rate Data		1994) 1994)		FCC Form OMB Co July 2013	ntrol No. 3060-0986/OMB	Control No. 3060-0819
010>	Study Area	Code			219905	and the second			
015>	Study Area	i Name			BUDGET PHO	NE, INC.			
020>	Program Y	ear			2017				
030>	Contact Na	me - Person USAC	should contact	t regarding this	data Lakisha Te				
035>	Contact Te	lephone Number -	Number of per	rson identified l	n data line <030>	3186715000 ext.			
039>	Contact En	nail Address - Email	Address of pe	rson identified i	in data line <030>	lakishasbudgetprepsy.com			
		cal Service Charge Effe ide Residential Local S		1/	1/2016				
03>	<41>	<#2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<b5></b5>	60
[	State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and F
-									
-									
h									

AD SOUTH NO.	adbrand Price Offerings ection Form	· 2. 2. 2. 10 10	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219905	
<015>	Study Area Name	BUDGET PHONE, INC.	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor	
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	lakisha;budgetprepay.com	

ab	<a2></a2>	<b1></b1>	<b2></b2>	\$	<d1></d1>	<d2></d2>	<d3></d3>	<d4></d4>
State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (select
		_			-			

	erating Companies action Form				FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code		219905		
<015>	Study Area Name		BUDGET PHONE.	INC	
	Program Year		2017		
		USAC should contact regarding this data	Lakisha Taylo	r	
<035>	Contact Telephone Nun	ber - Number of person identified in data line <030	> 3186715000 ex	E .	
<039>	Contact Email Address -	Email Address of person identified in data line <030	> lakishasbudge	tprepay.com	
<810>	Reporting Carrier	Budget PrePay, Inc. d/b/a Budget Phone			
	Holding Company	Name Not Available			
	Operating Company	n/a		_	
<813>	THE REAL PROPERTY OF	<a1></a1>	建立 文字的 网络	<a2></a2>	<a3></a3>
		Affiliates		SAC	Doing Business As Company or Brand Designation
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10/02/01/00/	bal Lands Reporting lection Form		FCC Form 481 OMS Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219905	
<015>	Study Area Name	BUDGET PHONE, INC.	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor	
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.	
<039>	Contact Email Address - Email Address of person Identified in data line <030>	lakishasbudgetprepay.com	
<900>	Does the filing entity offer tribal land services? (Y/N)		
910>	Tribal Land(s) on which ETC Serves		
<920>	Tribal Government Engagement Obligation		
		Name of Attached	Document
	ompany serves Tribal lands, please select (Yes,No, NA) for each these boxes		
	rm the status described on the attached document(s), on line 920,	Select	
	trates coordination with the Tribal government pursuant to	Yes or No or	
54.313	3(a)(9) includes:	Not Applicable	
<921>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions.		
<922>	Feasibility and sustainability planning;		
<923>	Marketing services in a culturally sensitive manner;		
924>	Compliance with Rights of way processes		
	and the second second biogenera		

Compliance with Rights of way processes <925> Compliance with Land Use permitting requirements

<926> Compliance with Facilities Siting rules

<927> Compliance with Environmental Review processes <928> Compliance with Cultural Preservation review processes

<929> Compliance with Tribal Business and Licensing requirements.

Page 11

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 (1000) Voice and Broadband Service Rate Comparability
 FCC Form 481

 Data Collection Form
 OMB Control No. 3060-0986/OMB Control No. 3060-0819

 July 2013
 July 2013

<010>	Study Area Code	219905
<015>	Study Area Name	BUDGET PHONE, INC.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	lakisha.budgetprepay.com

<1000> Voice services rate comparability certification

.

<1010> Attach detailed description for voice services rate comparability compliance

Name of Attached Document

<1020> Broadband comparability certification

<1030> Attach detailed description for broadband comparability compliance

Name of Attached Document

AN CAPRONE / BENCH	o Terrestrial Backhaul Reporting ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219905
<015>	Study Area Name	BUDGET PHONE, INC.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	lakisha@budgetprepay.com
<1100>	Certify whether terrestrial backhaul options exist (Y/N)	lakishavoudgetprepay.com

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

ifeline	rms and Condition for Lifeline Customers ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	219905	
<015>	Study Area Name	BUDGET PRONE, INC.	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor	
<035>	Contact Telephone Number - Number of person identified in data line	<030> 3186715000 ext.	
<039>	Contact Email Address - Email Address of person identified in data lin	e <030> lakinhalbudgetprepay.c	ion .
<1220>	Link to Public Website	HTTP www.budgetprepay.com	Name of Attached Document
or the we § 54.422 annually r			
<1221>	telephony service plans offered to Lifeline subscribers,		
<1223>			

ata Collect	Cap Carrier Additional Documentation Ion Form te-of-Return Carriers affiliated with Price Cap Local Exchange Carriers			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010> St	udy Area Code	219905		
	udy Area Name	BUDGET PHONE, INC.		
	ogram Year	2017		
	ntact Name - Person USAC should contact regarding this data	Lakisha Taylor 3186715000 ext.		
	ntact Telephone Number - Number of person identified in data line <030> ntact Email Address - Email Address of person identified in data line <030>	lakisha@budgetprepay.co		
		CONTRACTOR OF A DESCRIPTION OF A DESCRIP	The second s	to part and the set of the second second second second second
elect the and Conn	appropriate responses below (Yes, No, Not Applicable) to noto ect America Phase II support as set forth in 47 CFR § 54.313(b)	e compliance as a recipie ,(c),(d),(e). The informat	ent of Incremental High Cost support, Hi ion reported on this form and in the do	gh Cost support to offset access charge reduction cuments attached below is accurate.
In	cremental Connect America Phase I reporting			
2010>	2nd Year Certification 47 CFR § 54.313(b)(1)(i) - Note			
	2016 certification, this applies to Round 2 recipients	of Incremental		
	Support			
2011>	3rd Year Certification 47 CFR § 54.313(b)(1)(ii) - Note	that for the July 1		
	2016 certification, this applies to Round 1 recipients			
	Support			
2022-	Recipient certifies, representing year two after filing	a potice of		
2022>				
	acceptance of funding pursuant to 54.312(c), that the			
	question are not receiving support under the Broadb			
	Program or the Broadband Technology Opportunities	s Program for		
	projects that will provide broadband with speeds of a	nt least 4		
	Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients or	nly.		
2023>	The attachment on line 2024 includes a statement of	the total amount of	· · · · · · · · · · · · · · · · · · ·	
LULUP	capital funding expended in the previous year in mee			
	America Phase I deployment obligations, accompanie	250.0 <b>7</b> 0000000000000000000000000000000000		
		경험 전 경험 영향 전 전 영화 영상 것이 없는 것 같이 가지 않는 것이다.	2	
	blocks indicating where funding was spent. This cove	irs year two -		
	54.313(b)(2)(ii). Round 2 recipients only.			
2024A>	Round 2 Recipient of Incremental Support?			
2024B>	Attach list of census blocks indicating where funding	was spent in year	Name of Attached Document List	ing
	two - 54.313(b)(2)(ii). Round 2 recipients only.		Required Information	
2025A>	그는 것은 것은 것은 것은 것은 것을 수 있는 것을 가지 않는 것은 것을 것을 하는 것을 것을 하는 것을 것을 수 있는 것을 수 있는 것을 수 있다.	+2	instance internetion	
2025A>	Round 1 of Round 2 Recipient of incremental suppor	CF		
2025B>	Attach geocoded Information for Phase I milestone re	eports (Round 1 for	Name of Attached Document List	ing
	year three and Round 2 for year two) - Connect Amer		Required Information	
	Docket 10-90, Report and Order, FCC 13-			
	bother 10-50, hepoir and order, roc 15-			
	2016 and future Frozen Support Certification 47 CFR	C E 4 0 4 0 ( - ) ( 4)		
2015>				

Collection For	arrier Additional Documentation (Continued) rm eturn Carriers affiliated with Price Cap Local Exchange Corriers	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
	Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}	
	Certification support used to build broadband	
	t America Phase II Reporting {47 CFR § 54.313(e)}	
<2017A>	Connect America Fund Phase II recipient?	
<2017B>		Name of Attached Document Listing
	already meeting the 54.309 public interest obligations at the end of	Required Information
	calendar year 2015 and total amount of Phase II support, if any, the price	
	cap carrier used for capital expenditures in 2015.	
<2018>	Attach the number, names, and addresses of community anchor	Name of Attached Document Listing
	institutions to which the carrier newly began providing access to	Required Information
	broadband service in the preceding calendar year - 54.313(e)(2)(ii)	
<2019>	Recipient certifies that it bid on category one telecommunications and	
~20132	Internet access services in response to all FCC Form 470 postings seeking	
	broadband service that meets the connectivity targets for the schools and	
	libraries universal service support program for eligible schools and	
	libraries located within any area in a census block where the carrier is	
	receiving Phase II model-based support, and that such bids were at rates	
	reasonably comparable to rates charged to eligible schools and libraries in	
	urban areas for comparable offerings - 54.313(e)(2)(v)	
<2020>	Recipient certifies that it offered broadband meeting the requisite public	
	interest obligations specified in §54.309 to 40% of its supported locations	
	in the state on December 31, 2017 - 54.313(e)(3)	
<2021>	Recipient certifies that it offered broadband meeting the requisite public	
	interest obligations specified in §54.309 to 60% of its supported locations	
	in the state on December 31, 2018 - 54.313(e)(4)	
<2026>	Recipient certifies that it offered broadband meeting the requisite public	
	interest obligations specified in §54.309 to 80% of its supported locations	
	in the state on December 31, 2019 - 54.313(e)(5)	
<2027>	Recipient certifies that it offered broadband meeting the requisite public	
	interest obligations specified in §54.309 to 100% of its supported locations	
	in the state on December 31, 2020 - 54.313(e)(6)	

123

FCC Form 481

ata Collecti	on Form	OMB Control No. 3060-0986/OMB Control No. 3060-0919 July 2013
	14. set som stat	
<010>	Study Area Code	219905
<015>	Study Area Name	BUDGET PHONE, INC.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.

(3005) Rate Of Return Carrier Additional Documentation

Progress Report on 5 Year Plan

<039> Contact Email Address - Email Address of person identified in data line <030> lakisha@budgetprepay.com

Complete the items below to note compliance with five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

(3009)	Carrier certifies to 54.313(f)(1)(iii)		
(3010A)	Milestone Certification {47 CFR § 54.313(f)(1)(i)}		
(3010B)	Please Provide Attachment	Name of Attached Document Listing Required Information	
(3012A)	Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}		
(3012B)	Please Provide Attachment	Name of Attached Document Listing Required	
(3013)	ls your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))	(Yes/No) O O	
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	
(3015)	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports		
	(Operating Report for Telecommunications Borrowers)		
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Document Listing Required Information	
(3018)	If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line	(Yes/No) O O	
(3019) (3020)	3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement		25
	and Statement of Cash Flows		
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:		\$
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		
(3023)	Underlying information subjected to a review by an independent certified public accountant		
(3024)	Underlying information subjected to an officer certification.		
(3025)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows		
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information	

(3005) Rate Of Return Cerrier Additional Documentation (Continued)	FCC Form 481
Data Collection Form	OMB Centrel No. 3060-0986/OMB Centrel No. 3060-0819
这些行用的情况在非常因此在这些空间的。"你们就不是你们的,你们就是我们在我们是你是不是你的。"	July 2013

<010>	Study Area Code	219905
<015>	Study Area Name	BUDGET PHONE, INC.
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Lakiaha Taylor
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.
	Contact Email Address - Email Address of person identified in data line <030>	lakisha@pudgetprepay.com

Name of Attached Document Listing Required Information

Financial Data Summary	
(3027) Revenue	
(3028) Operating Expenses	
(3029) Net Income	
(3030) Telephone Plant In Service(TPIS)	
(3031) Total Assets	
(3032) Total Debt	
(3033) Total Equity	
(3034) Dividends	

×.

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

Study Area Code	219905
Study Area Name	BUDSET PHONE, INC.
Program Year	2017
Contact Name - Person USAC should contact regarding this data	Lakisha Taylor
Contact Telephone Number - Number of person identified in data li	ne <030> 3186715000 *xt.
Contact Email Address - Email Address of person identified in data I	ine <030> lakisharbudgetprepay.com
	Study Area Name Program Year

#### 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78) Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions - FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

4003b. Provide the number, names and addresses Name of Attached Document Listing Required Information of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.

Broadband Deployment Locations - FCC 14-98 (paragraph 80)

4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.

Name of Attached Document Listing Required Information

4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the relevant geographic area.

Certification - Reporting Carrier Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0815 July 2013	
<010>	Study Area Code	219905	
<015>	Study Area Name	BUDGET PHONE, INC.	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Lakisha Taylor	
<035>	Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.	

<039> Contact Email Address - Email Address of person identified in data line <030> lakisha@budgetprepay.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: BUDGET PHONE, INC.

Signature of Authorized Officer: CERTIFIED ONLINE

Printed name of Authorized Officer: Robert Hyde III

Title or position of Authorized Officer: CEO

Telephone number of Authorized Officer: 3186715000 ext.

219905 Study Area Code of Reporting Carrier:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Date 06/23/2016

Filing Due Date for this form: 07/01/2016

ion - Agent / Carrier ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
Study Area Code	219905
Study Area Name	BUDGET PHONE, INC.
Program Year	2017
Contact Name - Person USAC should contact regarding this data	Lakisha Taylor
Contact Telephone Number - Number of person identified in data line <030>	3186715000 ext.
	Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data

<039> Contact Email Address - Email Address of person identified in data line <030> lakisha@budgetprepay.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

 Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier

 I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.

 Name of Reporting Carrier:
 Name of Authorized Agent Firm:

 Signature of Authorized Agent or Employee of Agent:
 Date:

 Name of Authorized Agent or Employee of Agent
 Date:

 Title or position of Authorized Agent or Employee of Agent
 Signature of Authorized Agent or Employee of Agent

 Study Area Code of Reporting Carrier:
 Filing Due Date for this form:

 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Attachments

## **Budget PrePay, Inc.**

# <u>Line 510 – Compliance with Service Quality Standards and</u> <u>Consumer Protection</u>

Budget PrePay, Inc. ("Budget") hereby certifies that it has reviewed and complies with applicable service quality and consumer protection practices, and that it is in compliance with all applicable state requirements in connection with its provision of wireline (if applicable) and wireless voice services. Among other things, Budget:

- Complies with the service standards promulgated by the State of Florida.
- Discloses rates and terms of its voice services to customers.
- Provides current terms and conditions to customers and confirms changes in voice service.
- Separately identifies carrier charges from taxes on billing statements and purchase receipts.
- · Provides ready access to customer service.
- Promptly responds to consumer inquiries and complaints received from federal and state government agencies.
- Abides by CPNI rules and other rules for the protection of consumer privacy.
- Makes available maps showing the local calling area on point of sale materials and website.
- Provides specific disclosures in advertising if applicable.
- Provides customers the right to terminate voice service

### Line 610 - Functionality in Emergency Situations

Section 54.202(a)(2) of the Commission's Rules requires that each eligible telecommunications carrier ("ETC") must "[d]emonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."<sup>1</sup> Section 54.313(a)(6) requires ETCs to certify that they are "able to function in emergency situations as set forth in §54.202(a)(2)"<sup>2</sup> in connection with their provision of voice and broadband services.

Budget PrePay, Inc. d/b/a Budget Phone and d/b/a Budget Mobile has deployed [resells the services of underlying carriers that have deployed] sufficient power generators to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations.

Budget PrePay Inc. has geographically located its switching infrastructure. All facilities are equipped with both AC and DC battery backup as well as generators. All critical equipment is also supplied with 2 separate power sources (or primary and redundant power feeds). Budget PrePay maintains multiple paths to reach our network. This is setup by using multiple IP transit providers for all IP connectivity and an N+1 configuration on all TDM connectivity. Once the origination traffic reaches the Budget PrePay network all elements are setup with the same N+1 configuration. The configuration allows each element a primary and redundant path to terminate the traffic without service interruption. In the event the main element fails or that

<sup>&</sup>lt;sup>1</sup> 47 C.F.R. § 54.202(a).

<sup>&</sup>lt;sup>2</sup> 47 C.F.R. § 54.313(a)(6).

element reaches maximum capacity Budget has designed the network to advance the traffic to 1 of 3 other elements in the same N+1 configuration that is listed above.

The switching infrastructure will advance to the next termination carrier in route in the event of a failure on any termination carrier's route.

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