CORRESPONDENCE 1 SEP 16, 2016 **DOCUMENT NO. 07599-16** 

Section 1 - Office of Commission Clerk

Docket No. 160138-TP Date Docketed: 05/26/2016 Title:

Request for approval of interconnection, unbundling, resale,

and collocation agreement between BellSouth Telecommunications, LLC d/b/a AT&T Florida d/b/a AT&T

BellSouth Telecommunications, LLC d/ Company:

Entelegent Solutions, Inc.

Southeast and Entelegent Solutions, Inc.

| Official Filing   | Date:            |            |  | Expiratio          | n:         |           |            |          |   |                 |          |          |
|---|------------------|------------|--|--------------------|------------|-----------|------------|----------|---|-----------------|----------|----------|
| Last Day to Sus   |                  | _          |  | -Ap ac             |            |           |            |          |   |                 |          |          |
| Referred to: AFD  |                  | AIT        | APA  | CAO                | CLK        | DET       | EC0        | ENG      | GCL   | IDM             | (TEL     |          |
| ("()" indicate  | s OPR)           |            |  | T                  |            |           |            |          |   | X               |          | X        |
| Section 2 - OPR   | Completes and    | returns to | CLK i  | n 10 work          | lays.      |           |            |          | Time :  | Schedule        |          |          |
| Program Module  | A20(a)           |            | 1.0000000000000000000000000000000000000  | NG: THIS           |            |           |            |          | DOCUME  | VT              |          |          |
|   | Staff As         | signments  | IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 |                    |            |           |            |          |   |                 |          |          |
|   |                  |            |  |                    |            |           |            |          |   |                 | Due Date |          |
| ODD C+-EE   | D H1-1 3 D       |            | Π.   | CACD               |            | E         |            |          |   |                 |          |          |
| OPR Staff   | B Hawkins, J B   | - 1        | Current  | CASK re            | V1S10n     | levei     |            |          | Previo  | us C            | urrent   |          |
|   | 7                |            | 1.   | Statutor           | y Deadli   | ne        |            |          |   | NONE            | 08,      | /24/2016 |
|   |                  | 2.         |  |                    |            |           |            |          |   | NONE 08/26/2016 |          |          |
|   |                  | 3.         |  |                    |            |           |            |          |   | 08,             | /29/2016 |          |
|   |                  |            | 4.   | 2                  |            |           |            |          |   |                 |          |          |
|   |                  |            | 5.   | 65                 |            |           |            |          |   |                 |          |          |
|   |                  |            | 6.   | -                  |            |           |            |          |   |                 |          |          |
| Staff Coursel   | C Haukina        |            | 7.   |                    |            |           |            |          |   | -               | -        |          |
| Staff Counsel   | S Hopkins        |            | 8.   | <del></del>        |            |           |            |          |   |                 | _        |          |
| OCRs  | -                |            | 10.  | -                  |            |           |            |          |   |                 |          |          |
| 00.13   |                  |            | 11.  |                    |            |           |            |          |   |                 |          |          |
|   | *                |            | 12.  |                    |            |           |            |          |   |                 |          |          |
|   |                  |            | 13.  |                    |            |           |            |          |   |                 |          |          |
|   | -                |            | 14.  |                    |            |           |            |          |   |                 |          |          |
|   |                  |            | 15.<br>16.   | **                 |            |           |            |          |   |                 | _        |          |
|   |                  |            | 17.  |                    |            |           |            |          |   |                 |          |          |
|   |                  |            | 18.  | No.                |            |           |            |          |   |                 |          |          |
|   | <del></del>      |            | 19.<br>20.   | -                  |            |           |            |          |   |                 |          |          |
|   | A                |            | 21.  |                    |            |           |            |          |   |                 |          |          |
|   |                  |            | 22.  |                    |            |           |            |          |   |                 |          |          |
|   | <del></del>      |            | 23.<br>24.   | -                  |            |           |            |          |   |                 |          |          |
|   |                  |            | 25.  |                    |            |           |            |          |   |                 |          |          |
|   |                  |            | 26.  |                    |            |           |            |          |   |                 |          |          |
|   | -                |            | 27.  |                    |            |           |            |          |   |                 | _        |          |
|   |                  |            | 29.  |                    |            |           |            |          |   |                 |          |          |
| Recommended assignments for hearing and/or deciding this case:  Full CommissionCommission Panel |                  |            | 30.  |                    |            |           |            |          |   |                 |          |          |
|   |                  |            | 31.  |                    |            |           |            |          |   |                 |          |          |
|   |                  |            | 32.  |                    |            |           |            |          |   |                 |          |          |
| Hearing Examiner Staff X  |                  |            | 34.  |                    |            |           |            |          |   |                 |          |          |
|   |                  |            | 35.  |                    |            |           |            |          |   |                 |          |          |
| Date filed with   | CLK: 06/06/2016  |            | 36.  |                    |            |           |            |          |   |                 |          |          |
| Initials OPR  |                  |            | 37.  |                    |            |           |            |          |   |                 |          |          |
| Staff Counsel   |                  |            | 38.<br>39.   | 8                  |            |           |            |          |   |                 | _        |          |
|   |                  |            | 40.  |                    |            |           |            |          |   |                 | 19       |          |
| Section 3 - Cha   | irman Completes  |            |  | Assignment         | s are as   | follows   | <b>:</b> : |          |   |                 |          |          |
| Hoomis  | on Officen(s)    |            |  |                    |            |           | D          |          | <b>C.</b> • • • • • • • • • • • • • • • • • • • |                 |          |          |
| - Hearing Officer(s) Commissioners Hrg  |                  |            |  | Prehearing Officer |            |           |            |          |   |                 |          |          |
| Commissioners Hrg<br>Exam   |                  |            | Staff  |                    |            |           | Commi      | ssioners |   | ADM             |          |          |
| ALL BW ED   | GH BI PT         |            |  |                    |            | BW        | ED         | GH B     | I PT  |                 |          |          |
|   | 1 2 2 2 1 1 1    |            | X  | $\dashv$           |            |           |            | J., D.   | 1   | х               |          |          |
| Where nanels a  | re assigned the  | senior Co  |  | non ic Pa          | nol Chad   | rman:     |            |          |   | ^               |          |          |
|   | panel decides th |            |  | mei is ra          | iner Citat | i iliair. | A          | oved.    | RIN   | 1 AB            |          |          |
| Where one Comm  | issioner, a Hear | ing Exami  |  |                    | lember is  |           | Date       | oved: _  | 06/06/20  | 116             |          |          |
| assigned the fi   | ull Commission o | decides th | e case   | E                  |            |           | Duce       | 15       | 50/00/20  |                 |          |          |