



## P R O C E E D I N G S

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2           **CHAIRMAN BROWN:** Item 4. Good morning,  
3 Curtis.

4           **MR. WILLIAMS:** Good morning, Chairman Brown.

5           **CHAIRMAN BROWN:** How are you doing?

6           **MR. WILLIAMS:** Pretty good. How are you?

7           **CHAIRMAN BROWN:** Good. Thank you.

8           **MR. WILLIAMS:** Good to see you.

9           **CHAIRMAN BROWN:** You too.

10           **MR. WILLIAMS:** Good morning, Commissioners.  
11 Curtis Williams on behalf of staff.

12           Item 4 is Phone Club's petition for eligible  
13 telecommunications carrier designation for Lifeline  
14 support. Historically, Phone Club has operated as a  
15 reseller of Lifeline service. Because of a change in  
16 the Federal Communications Commission's rules, Phone  
17 Club now needs to provide service as an eligible  
18 telecommunications carrier to be reimbursed for Lifeline  
19 service. Since Phone Club has no facilities, it  
20 was required to have an approved Lifeline compliance  
21 plan before being designated as an eligible  
22 telecommunications carrier.

23           The Federal Communications Commission approved  
24 Phone Club's compliance plan in August of 2016. With  
25 that, staff recommends that Phone Club be granted

1 Lifeline eligible telecommunications carrier designation  
2 in the requested AT&T wire centers listed in Attachment  
3 B of the recommendation. Staff is available to answer  
4 questions at this time. Thank you.

5 **CHAIRMAN BROWN:** Thank you, Mr. Williams. A  
6 very thorough recommendation too, and thank you. So are  
7 there any questions? Can I get a motion?

8 **COMMISSIONER BRISÉ:** Move staff on all issues.

9 **COMMISSIONER GRAHAM:** Second.

10 **CHAIRMAN BROWN:** All those in favor, say aye.

11 (Vote taken.)

12 Item 4 passes. Thank you.

13 **MR. WILLIAMS:** Thank you.

14 (Agenda item concluded.)  
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1 STATE OF FLORIDA )  
2 COUNTY OF LEON ) : CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 20th day of September, 2016.

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