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DIVISION OF ENGINEERING TOM BALLINGER DIRECTOR (850) 413-6910

Public Service Commission

November 7, 2016

Mr. Martin S. Friedman, Esquire Friedman & Friedman, P.A. 766 North Sun Drive, Suite 4030 Lake Mary, FL 32746 mfriedman@ff-attorneys.com **VIA EMAIL & US MAIL**

Re: Docket No. 160220-WS – Application for original water and wastewater certificates in Sumter County, by South Sumter Utility Company, LLC.

Dear Mr. Friedman:

Staff has reviewed South Sumter Utility Company, LLC's application for original certificate. After reviewing this information we find the application to be deficient. The specific deficiency is identified as:

Deficiency

1. Income Statement. Pursuant to Rule 25-30.033(1)(h)2., Florida Administrative Code (F.A.C.), the applicant should provide proof, such as financial statements, of the financial ability of any entities upon which the applicant is relying to provide funding to the Utility. Although the Utility provided a balance sheet for the Holding Company of The Villages, Inc., it did not provide a corresponding income statement. Please provide an income statement for the Holding Company of The Villages, Inc.

We will be unable to proceed with the certification process until the deficiency identified in this letter has been corrected. This correction should be submitted as soon as possible, but no later than November 29, to the following address:

Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850 Mr. Martin Friedman November 7, 2016 Page 2

Should you have any questions concerning the information in this letter, please feel free to contact Mr. Adam Hill by phone at (850) 413-6425 or email ahill@psc.state.fl.us for technical questions, or the Commission attorney on this matter, Mr. Wesley Taylor by phone at (850) 413-6175 or email wtaylor@psc.state.fl.us for legal questions. Please include the docket number on all submissions to the Commission Clerk.

Sincerely,

Tom Ballinger, Director Division of Engineering

AH:tj

cc: Office of Commission Clerk (DN 160220-WS)