1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3	In the Matter of:	DOCKET NO. 160204-EI
5 6	PETITION FOR APPR CHANGES TO IMPLEM GENERATION BASE R BY TAMPA ELECTRIC	ENT APPROVED ATE ADJUSTMENT,
7		/
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9		
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 9
11	COMMISSIONERS	
12	PARTICIPATING:	CHAIRMAN JULIE I. BROWN COMMISSIONER LISA POLAK EDGAR
13		COMMISSIONER ART GRAHAM COMMISSIONER RONALD A. BRISÉ COMMISSIONER JIMMY PATRONIS
15	DATE:	Tuesday, November 1, 2016
16	PLACE:	Betty Easley Conference Center Room 148
17		4075 Esplanade Way Tallahassee, Florida
18	REPORTED BY:	ANDREA KOMARIDIS
19	REPORTED DI-	Court Reporter and Notary Public in and for
20		the State of Florida at Large
21		
22		PREMIER REPORTING 114 W. 5TH AVENUE
23		TALLAHASSEE, FLORIDA (850) 894-0828
24		(000) 001 0020
25		

1	PROCEEDINGS
2	CHAIRMAN BROWN: All right. Moving on to
3	Item 9.
4	MS. GUFFNEY: Good afternoon, Madam Chairman
5	and Commissioners. Sevini Guffney with the
6	Commission staff.
7	Item 9 is Tampa Electric Company's petition
8	seeking approval of tariffs to implement its
9	\$110-million step increase associated with the Polk
10	conversion project that was approved in TECO's 2013
11	rate case. The revised rates will go into effect
12	with the first billing cycle in January 2017 or the
13	in-service date of the conversion project,
14	whichever is later.
15	Staff is not aware of any customer complaints
16	or correspondence regarding this docket. Staff is
17	recommending approval of Tampa Electric's proposed
18	tariffs and is available to answer questions the
19	Commission may have. Thank you.
20	CHAIRMAN BROWN: Thank you.
21	Commissioners, any comments? Questions?
22	Can I get a motion, please?
23	COMMISSIONER EDGAR: Move staff.
24	COMMISSIONER PATRONIS: Second.
25	CHAIRMAN BROWN: All those in favor

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                 (Chorus of ayes.)
                Motion passes unanimously.
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                 Thank you, again.
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                 MS. GUFFNEY:
                                Thank you.
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                 CHAIRMAN BROWN:
                                    Thank you.
                 (Agenda item concluded.)
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(850) 894-0828

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 9th day of November, 2016.
18	
19	
20	(
21	June
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC  COMMISSION #EE866180  EXPLORES FERRIARY 00 2017
24	EXPIRES FEBRUARY 09, 2017
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