

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for rate increase by Gulf Power Company.

DOCKET NO. 160186-EI

In re: Petition for approval of 2016 depreciation and dismantlement studies, approval of proposed depreciation rates and annual dismantlement accruals and Plant Smith Units 1 and 2 regulatory asset amortization, by Gulf Power Company.

DOCKET NO. 160170-EI

DATED: DECEMBER 22, 2016

STAFF'S CROSS-NOTICE OF TELEPHONIC DEPOSITION DUCES TECUM

TO: Jeffrey A. Stone, Esq.  
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NOTICE is hereby given that the Staff of the Florida Public Service Commission will take the telephonic deposition of the following named individual indicated below:

NAME	DATE and TIME	LOCATION
Michael O'Sheasy	Friday, January 6, 2017 10:00 a.m.	241 Ralph McGill Blvd. Atlanta, Georgia (via videoconference)

The witness should bring a copy of his/her pre-filed testimony and exhibits, discovery responses and MFR schedules for which the witness is primarily responsible, along with copies of all work papers or other materials used by the witness in preparation of his/her testimony and exhibits and/or discovery responses, and any other documents identified by the undersigned prior to the deposition. **Since this deposition will be taken by videoconference/telephone, please have a Notary Public available to swear in the witness and execute the attached Certificate of Oath.**

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The deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

The Southern Alliance for Clean Energy will provide the videoconference/teleconference information to all parties prior to this deposition.

Please govern yourselves accordingly.

*/s/ Kelley F. Corbari*

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KELLEY F. CORBARI

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CERTIFICATE OF OATH

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, the undersigned authority, certify that MICHAEL O'SHEASY personally appeared before me at \_\_\_\_\_ and was duly sworn by me to tell the truth.

WITNESS my hand and official seal in the City of \_\_\_\_\_, County of \_\_\_\_\_, State of \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public  
State of \_\_\_\_\_

Personally known \_\_\_\_\_ OR produced identification \_\_\_\_\_.

Type of identification produced \_\_\_\_\_.

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DOCKET NO. 160170-EI

DATED: DECEMBER 22, 2016

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that the foregoing STAFF'S CROSS-NOTICE OF TELEPHONIC DEPOSITION DUCES TECUM was furnished to by electronic mail to the following parties on this 22<sup>ND</sup> day of December, 2016.

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