Case Assignment and Scheduling Record

CORRESPONDENCE 1 JAN 09, 2017 DOCUMENT NO. 00249-17

Section 1 - Office of Commission Clerk

Docket No. 160215-TP Date Docketed: 09/27/2016 Title: F

Company: BellSouth Telecommunications, LLC d/ Discount CLEC Services Corporation

| Request for approval of interconnection | and resale agreement |
|---|-----------------------|
| between BellSouth Telecommunications, L | LC d/b/a AT&T Florida |
| d/b/a AT&T Southeast and Discount CLEC | Services Corporation. |

| Official Filing Date: | | | | Expiration: | | | | | | | | | | | | |
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| | ay to Su | spend: | | | | | | | | | | | | | 12.2504 | |
| | red to: | 122222 | | - | AFD | AIT | APA | CA0 | CLK | DET | ECO | ENG | GCL | IDM | (TEL | |
| | indicat | | | | | | | | | | | | X | | X | |
| | | | | nd ret | urns to | | CLK in 10 workdays. <u>Time Schedule</u> | | | | | | | | | |
| Program Module A20(a) Staff Assignments | | | | | | | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. | | | | | | | | | |
| | | | | | | | FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 | | | | | | | | | |
| | | | Stari | r ASS10 | inments | | | | | | | | | | | |
| | | | | | | | | | | | | | | Due Date | s | |
| OPR St | aff | K Curr | ry, J | Bates | | 0 | Current | CASR re | vision 1 | evel | | | Previ | ous C | urrent | |
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| | | | | | | | Statutor | y Deadli | ne | | | | NON | | /27/2016 | |
| | | - | | | | 2. | Memo to | | ile | | | | NON | | /29/2016 | |
| | | | | | | 3. | Close Do | cket | | | | | NON | E 01, | /03/2017 | |
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| Staff | Counsel | B Lher | issor | 1 | | 8. | | | | | | | | | | |
| | counser | <u>b</u> circi | 15501 | | | 9. | | | | | | | | | | |
| OCRs | | - | | | | 10. | | | | | | | | | | |
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| Recommended assignments for hearing | | | | | | 30. | | | | | | | | | | |
| and/or deciding this case: | | | | | 31. | | | | | | | - | | | | |
| | | | | | 32. | | | | | | | | | | | |
| Full CommissionCommission Panel Hearing Examiner Staff X | | | | | | 33. | | | | | | | | | | |
| Hearing Examiner Staff X | | | | | 34. | | | | | | | | | | | |
| Date filed with CLK: <u>09/27/2016</u> | | | | | 35. 36. | | | _ | | | | | | | | |
| Date Thed with CLK: 09/27/2016 | | | | | | 37. | | _ | | | | | | | | |
| Initials OPR | | | | | | 38. | | | | | | | | | | |
| | Staff | F Counse | I | | | 39. | | | | | | | | | | |
| Cartin | - 2 - Ch | | | | | 40. | | | 6 33 | 21.1.1. | | _ | | | | |
| Section | n 3 - Cha | airman C | ompie | tes | | A | ssignment | s are as | TOILOWS | 5: | | | | | | |
| | - Hear | ing Offi | cer(s |) | | | | | | Prehe | aring Of | ficer | | | | |
| | | | | | | | | | | | ssioners | | ADM | | | |
| | Contin | | | | Exam | Staff | | | | Commit | ss toners | | | | | |
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| Where | panels | are assi | aned | the se | nior Cor | | oner is Pa | nel Chai | rman: | | | 0 | | | | |
| the i | dentical | panel d | ecide | s the | case. | | | | | Anne | oved: | KI | IM | 3 | | |
| Where | one Com | missione | r, a | Hearin | g Examin | | a Staff M | lember is | | Date | | 09/27/2 | 016 | - | | |
| assig | ned the | full Com | missi | on dec | ides the | e case. | | | | | | | | | | |