

**Sandra Soto**

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**From:** Sandra Soto on behalf of Records Clerk  
**Sent:** Thursday, February 02, 2017 8:33 AM  
**To:** 'Orion Aldrich'  
**Subject:** RE: Doc #160101-WS

Good morning Mr. Aldrich,

We will be placing your comments below in consumer correspondence in Docket No. 160101-WS and forwarding your comments to the Office of Consumer Assistance and Outreach.

Sincerely,

Sandra Soto  
Commission Deputy Clerk I  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399  
(850) 413-6010

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**From:** Orion Aldrich [<mailto:ojaldrich@mac.com>]  
**Sent:** Thursday, February 02, 2017 8:12 AM  
**To:** Records Clerk  
**Subject:** Doc #160101-WS

Doc #160101-WS

I wanted to voice my concern with such a drastic increase in water price in such a short period of time

Sent from my iPad