## CORRESPONDENCE MAR 03, 2017 DOCUMENT NO. 02910-17

Section 1 - Office of Commission Clerk

Docket No. 160006-WS Date Docketed: 01/04/2016 Title: Water and wastewater industry annual reestablishment of

authorized range of return on common equity for water and wastewater utilities pursuant to Section 367.081(4)(f), F.S.

Company: Water and Wastewater Utilities

| Officia  |  |        |         |       |         |       | E          | xpiratio    | on:           |                    |        |       |         |      |       |         |        |          |     |
|--|--|--------|---------|-------|---------|-------|------------|-------------|---------------|--------------------|--------|-------|---------|------|-------|---------|--------|----------|-----|
| Last Day to Suspend: Referred to: (AFD)                        |  |        |         |       |         | AIT   | APA        | CA0         | C             | LK                 | DET    | EC0   |         | ENG  | GCL   | IDM     | TI     | EL       |     |
| ("()" indicates OPR) X   |  |        |         |       |         | 7421  | 1          |             | T             |                    | DEI    | 1     | T       |      | X     | 1       | T      |          |     |
| Section  | n 2 -  | OPR C  | omplet  | tes a | nd retu |       | CLK in     | 10 work     | davs.         |                    |        | -     |         | T    | ime S | chedule |        |          |     |
| Progra   |  |        |         |       |         |       |            |             | SCHEDULE      | IS                 | AN INT | ERNAL | PLANNI  |      |       |         |        |          |     |
|  |  |        |         |       |         |       |            |             | E AND SU      |                    |        |       |         |      |       |         |        |          |     |
|  | Staff Assignments FOR UPDATES CONTACT THE RECORDS SECTION: (850) |        |         |       |         |       |            |             |               |                    | 413    | -6770 |         |      |       |         |        |          |     |
|  |  |        |         |       |         |       |            |             |               |                    |        |       |         |      |       |         | Due Da | tos      |     |
|  |  | -      |         |       |         |       |            | 7 -         |               |                    |        |       |         |      |       |         |        |          |     |
| OPR St   | aff  |        | Buys    |       |         |       | 0          | Current     | t CASR re     | evisi              | on lev | /el   |         |      |       | Previ   | ous    | Currer   | it  |
|  |  |        | Bule    |       |         | 1     | 1          | Ctoff D     | o common d    | ation              |        |       |         |      |       | NONE    | = 1    | 05/26/20 | 016 |
|  |  | -      | 1 CICC  | netti | , S Ye  | azeı  | 1.         | Agenda      | ecommenda     | ation              |        |       |         |      |       | NONE    |        | 06/09/20 |     |
|  |  | -      |         | _     |         |       | 3.         | PAA Orde    | or            |                    |        |       |         |      | _     | NONI    |        | 06/29/20 |     |
|  |  | -      |         | _     |         |       | 4.         |             | ating Or      | der i              | f No F | rotes | t       |      |       | NONI    |        | 07/25/20 | _   |
|  |  | -      |         |       |         |       | 5.         |             | Capital       |                    |        |       |         |      |       | NONI    |        | 12/30/20 |     |
|  |  | -      |         | _     |         |       | 6.         |             | trative (     |                    |        | lishi | ng 2017 | Dock | et    | NONI    |        | 01/03/20 |     |
|  |  |        |         |       |         |       | 7.         | 71411111111 | ci de l'io    | 01 401             |        |       |         |      | -     |         |        | -        |     |
| Staff  | Counse   | 1 7    | 1 Leat  | hers  |         |       | 8.         |             |               |                    |        |       |         |      |       |         |        |          |     |
|  | -  |        |         |       |         |       | 9.         |             |               |                    |        |       |         |      |       |         |        |          |     |
| OCRs   |  | -      |         |       |         |       | 10.        |             |               |                    |        |       |         |      |       |         |        |          |     |
|  |  |        |         |       |         |       | 11.        |             |               |                    |        |       |         |      |       |         |        |          |     |
|  |  | _      |         |       |         |       | 12.        |             |               |                    |        |       |         |      |       |         |        |          |     |
|  |  |        |         |       |         |       | 13.        |             |               |                    |        |       |         |      |       |         |        |          |     |
|  |  | -      |         |       |         |       | 14.        |             |               |                    |        | _     |         |      |       |         | -      | -        |     |
|  |  | -      |         |       |         |       | 15.<br>16. |             |               |                    |        |       |         |      |       |         |        |          |     |
|  |  | -      |         |       |         |       | 17.        |             |               |                    |        |       |         |      |       |         |        |          |     |
|  |  |        |         |       |         |       | 18.        |             |               |                    |        |       |         |      |       |         |        |          |     |
|  |  | -      |         | _     |         |       | 19.        |             |               |                    |        |       | -       |      |       | -       |        |          | _   |
|  |  | -      |         |       |         |       | 20.<br>21. |             |               | _                  |        | -     | -       | _    |       |         |        |          |     |
|  |  | -      |         |       | -       |       | 22.        |             |               |                    |        |       |         |      |       |         |        |          |     |
|  |  |        |         |       |         |       | 23.        |             |               |                    |        |       |         |      |       |         |        |          |     |
|  |  | -      |         |       |         |       | 24.        |             |               |                    |        |       |         |      |       |         |        |          |     |
|  |  | -      | _       |       |         |       | 25.<br>26. |             |               |                    |        | _     |         |      |       | -       | _      |          |     |
|  |  | -      |         |       | -       |       | 27.        |             |               |                    |        |       |         |      |       |         |        |          |     |
|  |  |        |         |       |         |       | 28.        |             |               |                    |        |       |         |      |       |         |        |          |     |
| _  |  |        |         |       |         |       | 29.        |             |               |                    |        |       |         |      |       |         | -      |          |     |
| Recommended assignments for hearing and/or deciding this case: |  |        |         |       |         |       | 30.        |             |               |                    |        |       |         | -    |       | -       | _      | _        |     |
| and/or   | decid  | ing t  | inis c  | ase:  |         |       | 31.        |             | _             | _                  |        | -     | -       | _    |       |         |        |          |     |
| Full (   | ommiss   | ion    | X Con   | miss  | ion Par | el    | 33.        |             |               |                    |        | -     |         |      |       |         |        | -        | -   |
| Full Commission X Commission Panel<br>Hearing Examiner Staff   |  |        |         |       |         |       | 34.        |             |               |                    |        |       |         |      |       |         |        |          |     |
|  | 3  |        | _       |       |         | _     | 35.        |             |               |                    |        |       |         |      |       |         |        |          |     |
| Date f   | iled v   | vith ( | CLK: 01 | 1/15/ | 2016    |       | 36.        |             |               |                    |        |       |         |      |       |         |        |          |     |
|  |  |        |         |       |         |       | 37.        |             |               |                    |        |       |         |      | -     |         |        |          |     |
| Initia   | ls OP  | R      |         |       |         |       | 38.        |             |               |                    |        |       |         |      |       | -       | -      |          | _   |
|  | St   | att C  | ounsel  | -     |         |       | 39.<br>40. | -           |               |                    |        |       |         |      | -     |         |        |          |     |
| Section  | n 3 -  | Chair  | man Co  | omple | tes     |       |            | ssignmen    | ts are a      | s fo               | llows: |       | 1757    |      |       |         |        |          |     |
| - Hearing Officer(s)   |  |        |         |       |         |       | _          |             |               | Prehearing Officer |        |       |         |      |       |         |        |          |     |
|  | Commissioners Hrg<br>Exam  |        |         |       | Staff   |       |            |             | Commissioners |                    |        |       |         | ADM  |       |         |        |          |     |
| ALL  | BW   | ED     | GH      | BI    | PT      | LAdin |            |             |               |                    | BW     | ED    | GH      | BI   | PT    |         |        |          |     |
|  |  | -      | -       | -     | _       |       | _          | -           |               | -                  |        |       |         | _    |       |         |        |          |     |

the identical panel decides the case.

assigned the full Commission decides the case.

Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is

Approved:

01/15/2016

Date: