CORRESPONDENCE MAY 11, 2017

Section 1 - Office of Commission Clerk

DOCUMENT NO. 04782-17

Docket No. 150217-EI Date Docketed: 10/07/2015 Title: Florida Power & Light Company's request for confidentiality of selected staff work papers related to the Review of Data

Accuracy in Electric Reliability Reporting by Florida Electric

Company: Florida Power & Light Company

|                                      | Date:                 |  | - 1  | Expiration   | on:       |          |            |           |                  |         |     |          |
|--------------------------------------|-----------------------|--|--|--------------|-----------|----------|------------|-----------|------------------|---------|-----|----------|
| Last Day to Suspend: AFD             |                       | AIT  | APA  | CAO          | CLK       | DET      | ECO        | ENG       | (GCL)            | IDM     | TEL |          |
| ("()" indicates OPR)                 |                       | 74.1   | T X  |              | LEK       | T DE !   | 1          | LING      | T X T            | IDM     | 122 |          |
|                                      | Completes and re      | eturns to  | CIK in   |              | days      |          |            |           | Time             | chedule |     |          |
|                                      |                       | ccai iis co  |  |              | -         | TS AN T  | NTERNAL    | DI ANNTNO |                  |         |     |          |
| Program Module B9                    |                       |  | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. |              |           |          |            |           |                  |         |     |          |
|                                      | ignments              | FOR UPDATES CONTACT THE RECORDS SECTION (050) 412 6770 |  |              |           |          |            |           | )<br>Due Dates   |         |     |          |
|                                      |                       |  |  |              |           |          |            |           |                  |         |     |          |
| OPR Staff                            | A Harper              | 1 Current CASR revision level                          |  |              |           |          |            |           | Previous Current |         |     |          |
|                                      |                       |  | 1.   | Staff R      | ecommenda | ation    |            |           |                  | SAME    | 05  | /19/2017 |
|                                      |                       |  | 2.   | <b>Order</b> |           |          |            |           |                  | SAME    | 06  | /09/2017 |
|                                      |                       |  | 3.   | Close De     | ocket     |          |            |           |                  | SAME    | 07  | /14/2017 |
|                                      |                       |  | 4.   |              |           |          |            |           |                  |         |     |          |
|                                      |                       |  | 5.   |              |           |          |            |           |                  |         |     |          |
|                                      |                       | 1.10   | 6.   |              |           |          |            |           |                  |         |     |          |
|                                      |                       |  | 7.   |              |           |          |            |           |                  | 1       |     |          |
| Staff Counsel                        |                       |  | 8.   |              |           |          |            |           |                  |         |     |          |
| Jean Counser                         |                       |  | 9.   |              |           |          |            |           |                  |         |     |          |
| OCRs (APA)                           | V Cordiano            |  | 10.  |              |           |          |            |           |                  |         |     |          |
| OCRS (AFA)                           | V COI GIAIIO          |  | 11.  |              |           |          |            |           |                  |         |     |          |
|                                      |                       |  | 12.  |              |           |          |            |           |                  |         |     |          |
|                                      | 17 CF 1000 CF 1000 CF |  | 13.  | -            |           |          |            |           |                  | -       |     |          |
|                                      |                       | -  | 14.  |              |           |          |            |           |                  |         |     |          |
|                                      |                       |  | 15.  |              |           |          |            |           |                  |         |     |          |
|                                      |                       |  | 16.  |              |           |          |            |           |                  |         |     |          |
|                                      |                       |  | 17.  | _            |           |          |            |           |                  |         |     |          |
|                                      |                       |  | 18.  |              |           |          |            |           |                  |         |     |          |
|                                      |                       | ,  | 19.  | -            |           |          | 110.141.00 |           |                  |         | _   |          |
|                                      |                       |  | 20.<br>21.   |              |           |          |            |           |                  |         |     |          |
|                                      |                       |  | 22.  | -            |           |          |            |           |                  |         |     |          |
|                                      |                       |  | 23.  |              |           |          |            |           |                  |         |     |          |
|                                      |                       |  | 24.  |              |           |          |            |           |                  |         |     |          |
|                                      |                       |  | 25.  |              |           |          |            |           |                  |         |     |          |
|                                      |                       |  | 26.  |              |           |          |            |           |                  |         | _   |          |
|                                      |                       |  | 27.  |              |           |          |            |           |                  |         | _   |          |
|                                      |                       |  | 28.<br>29.   | -            |           |          |            |           |                  |         |     |          |
| Recommended assignments for hearing  |                       | 30.  |  |              |           |          |            |           |                  |         |     |          |
| and/or deciding this case:           |                       | 31.  |  |              |           |          |            |           |                  |         |     |          |
|                                      |                       | 32.  |  |              |           |          |            |           |                  |         |     |          |
| Full Commission X Commission Panel _ |                       | 33.  |  |              |           |          |            |           |                  |         |     |          |
| Hearing Examiner Staff               |                       | 34.  |  |              |           |          |            |           |                  |         |     |          |
|                                      |                       | _  | 35.  |              |           |          |            |           |                  |         |     |          |
| Date filed with CLK: 04/14/2017      |                       | 36.  |  |              |           |          |            |           |                  |         |     |          |
|                                      | ,,                    |  | 37.  |              |           |          |            |           |                  |         |     |          |
| Initials OPR                         |                       |  | 38.  |              |           |          |            |           |                  |         |     |          |
| Staff Counsel                        |                       | 39.  |  |              |           |          |            |           |                  |         |     |          |
|                                      |                       |  | 40.  |              |           |          |            |           |                  |         |     |          |
| Section 3 - Cha-                     | irman Completes       |  | A  | Assignmen    | ts are as | s follow | s:         |           |                  |         |     |          |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Hrg

Exam

Staff

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

GH

BW

Prehearing Officer Commissioners

BI

PM

**ADM** 

ALL

BW

- Hearing Officer(s)

BI

PT

Commissioners

GH