Expiration:

CORRESPONDENCE MAY 11, 2017

Section 1 - Office of Commission Clerk

Official Filing Date: \_\_\_

Last Day to Suspend: \_

DOCUMENT NO. 04787-17

Docket No. 170045-TC Date Docketed: 02/27/2017 Title: Request for approval of name change on PAIS Certificate No.

8646 from A.C.T. Advanced Communication Technologies Inc. to

A.C.T. Advanced Communication Technologies.

Company: A.C.T. Advanced Communication Techno

A.C.T. Advanced Communication Techno

| Referred to:    |                                | AFD      | AIT        | APA                                   | CAO      | CLK       | DET            | ECO | ENG | GCL        | IDM   | (TEL    |  |
|-----------------|--------------------------------|----------|------------|---------------------------------------|----------|-----------|----------------|-----|-----|------------|-------|---------|--|
| ("()" indicate  | s OPR)                         |          |            |                                       |          |           |                |     |     | X          |       | X       |  |
| Section 2 - OPR | Completes and re               | turns to | CLK ir     | CLK in 10 workdays. Time Schedule     |          |           |                |     |     |            |       |         |  |
| Program Module  |                                | ianmonto | IT IS      | NG: THIS S<br>TENTATIVE<br>PDATES COL | E AND SU | BJECT TO  | <b>REVISIO</b> | N.  |     |            |       |         |  |
|                 | Staff Ass                      | rgiments |            |                                       |          |           |                |     |     |            | Dates | 5       |  |
| OPR Staff       | E Wooten, C Bear<br>G Fogleman | rd       | _ [1       | Current                               | CASR re  | evision 1 | evel           |     |     | Previous   | Cu    | irrent  |  |
|                 | o rogreman                     |          | 1.         | Memo to                               | Docket F | ile/Clos  | e Docket       | :   |     | 03/29/2017 | 04/   | 28/2017 |  |
|                 |                                |          | - 2.<br>3. |                                       |          |           |                |     |     |            |       |         |  |
|                 |                                |          | 4.         |                                       |          |           |                |     |     |            |       |         |  |
|                 |                                |          | 5.<br>6.   |                                       |          |           | <del></del>    |     |     |            | -     |         |  |
|                 |                                |          | 7.         |                                       |          |           |                |     |     |            |       |         |  |
| Staff Counsel   | K Corbari                      |          | - 8.<br>9. |                                       |          |           |                |     |     |            |       |         |  |
| OCRs            |                                |          | 10.        |                                       |          |           |                |     |     |            |       |         |  |
|                 | -                              |          | 11.        |                                       |          |           |                |     |     |            |       |         |  |
|                 |                                |          | 13.        |                                       |          |           |                | X   |     |            |       |         |  |
|                 |                                |          | 14.        |                                       |          |           |                |     |     |            |       |         |  |
|                 |                                |          | 16.<br>17. |                                       | - Cons   |           |                |     |     |            |       |         |  |
|                 |                                |          | 18.<br>19. |                                       |          |           |                |     |     |            |       |         |  |
|                 |                                |          | 20.        |                                       |          |           |                |     |     |            |       |         |  |

Section 3 - Chairman Completes

Date filed with CLK: 03/27/2017

Staff Counsel

Recommended assignments for hearing

Full Commission \_\_\_Commission Panel Hearing Examiner \_\_\_Staff

and/or deciding this case:

Initials OPR

Assignments are as follows:

|     | Co | Hrg<br>Exam | Staff |    |    |  |   |
|-----|----|-------------|-------|----|----|--|---|
| ALL | BW | GH          | BI    | PT | PM |  |   |
|     |    |             |       |    |    |  | х |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

21. 22. 23. 24. 25. 26. 27. 28. 29.

30.

31. 32.

33. 34. 35.

36. 37.

38.

39. 40.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

|    |               | Prehe | earing | Offic | er |   |  |  |  |  |
|----|---------------|-------|--------|-------|----|---|--|--|--|--|
|    | Commissioners |       |        |       |    |   |  |  |  |  |
| BV | W             | GH    | BI     | PT    | PM |   |  |  |  |  |
|    |               |       |        |       |    | X |  |  |  |  |

Approved: Date:

## Section 1 - Office of Commission Clerk

Docket No. 170045-TC Date Docketed: 02/27/2017 Title:

Request for approval of name change on PATS Certificate No.

8646 from A.C.T. Advanced Communication Technologies Inc. to

A.C.T. Advanced Communication Technologies.

Company: A.C.T. Advanced Communication Techno

A.C.T. Advanced Communication Techno

| Official Filing<br>Last Day to Sus                             |                 | _                             |            | Expiratio                         |          |           |                |     |        |         |         |          |
|--|-----------------|-------------------------------|------------|-----------------------------------|----------|-----------|----------------|-----|--------|---------|---------|----------|
| Referred to:   |                 | AFD                           | AIT        | APA                               | CA0      | CLK       | DET            | ECO | ENG    | GCL     | IDM     | (TEL     |
| ("()" indicate   |                 |                               |            |                                   |          |           |                |     |        | X       |         | X        |
| Section 2 - OPR  | Completes and   | returns to                    | CLK in     | 10 works                          | lays.    |           |                |     | Time S | chedule |         |          |
| Program Module   |                 | ssignments                    | IT IS      | NG: THIS<br>TENTATIV<br>PDATES CO | E AND SU | BJECT TO  | <b>REVISIO</b> | N.  |        |         |         |          |
|  |                 |                               |            |                                   |          |           |                |     |        | D       | ue Date | s        |
| OPR Staff  | E Wooten, C Be  | O Current CASR revision level |            |                                   |          |           |                |     | Previo | us C    | urrent  |          |
|  | G Fogleman      |                               |            |                                   |          |           |                |     |        |         |         |          |
|  |                 |                               | 1.         | Memo to                           | Docket I | File/Clos | e Docket       | :   |        | NONE    | 03,     | /29/2017 |
|  | **              |                               | 2.         |                                   |          |           |                |     |        |         |         |          |
|  |                 |                               | 3.         |                                   |          |           |                |     |        |         |         |          |
|  |                 |                               | 4.         |                                   |          |           | 0.000          |     |        |         |         |          |
|  |                 |                               | 6.         |                                   |          | 10-70     |                |     |        |         |         |          |
|  |                 |                               | 7.         |                                   |          |           |                |     |        | -       |         |          |
| Staff Counsel  | K Corbari       |                               | 8.         |                                   |          |           |                |     |        |         |         |          |
|  |                 |                               | 9.         |                                   |          |           |                |     |        |         |         |          |
| OCRs   |                 |                               | 10.        |                                   |          |           |                |     |        |         |         |          |
|  |                 |                               | 11.        |                                   |          |           |                |     | -      |         |         |          |
|  |                 |                               | 12.        |                                   |          |           |                |     |        |         |         |          |
|  |                 |                               | 13.        |                                   |          |           | -              |     |        |         |         |          |
|  |                 |                               | 14.<br>15. | -                                 |          |           | -              |     |        |         |         |          |
|  |                 |                               | 16.        |                                   |          |           |                |     |        |         |         |          |
|  |                 |                               | 17.        |                                   |          |           |                |     |        |         | _       |          |
|  |                 |                               | 18.<br>19. |                                   | -        |           |                | -   |        | _       | _       |          |
|  |                 |                               | 20.        |                                   |          |           | 200            |     |        |         |         |          |
|  |                 |                               | 21.        |                                   |          |           |                |     |        |         |         |          |
|  |                 |                               | 22.        |                                   |          |           |                |     |        |         |         |          |
|  |                 |                               | 23.        |                                   |          |           | -              |     |        | -       | _       |          |
|  | -               |                               | 24.<br>25. |                                   |          |           |                |     |        |         |         |          |
|  |                 |                               | 26.        |                                   |          |           |                |     |        |         |         |          |
|  |                 |                               | 27.        |                                   |          |           |                |     |        |         |         |          |
|  |                 |                               | 28.        |                                   | 10       |           |                |     |        |         | _       |          |
| Parammended ass  | ignments for he | paring                        | 29.<br>30. |                                   |          |           |                |     |        |         |         |          |
| Recommended assignments for hearing and/or deciding this case: |                 |                               | 31.        |                                   |          |           |                |     |        |         |         |          |
|  |                 |                               | 32.        |                                   |          |           |                |     |        |         |         |          |
| Full Commission  | Commission      | Panel                         | 33.        |                                   |          |           |                |     |        |         |         |          |
| Full Commission<br>Hearing Examine                             | r Staff         | X                             | 34.        |                                   |          |           |                |     |        |         |         |          |
|  |                 |                               | 35.        |                                   |          |           |                |     |        |         |         |          |
| Date filed with CLK: <u>03/07/2017</u>                         |                 | 36.                           |            |                                   |          |           |                | -   | -      |         |         |          |
| Initials OPR   |                 |                               | 37.        |                                   |          |           | -              |     |        |         |         |          |
|  | Counsel         |                               | 39.        |                                   | . 20     |           |                |     |        |         |         |          |
| 3.411  |                 |                               | 40.        |                                   |          |           |                |     |        |         |         |          |
| Section 3 - Cha  | irman Completes | 5                             | A          | ssignmen                          | ts are a | s follows | ::             |     |        |         |         |          |

ALL GH BI PT PM BW X Where panels are assigned the senior Commissioner is Panel Chairman:

the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Hrg

Exam

Staff

Approved:

GH

BW

Date: 03/07/2017

Prehearing Officer

PT

Commissioners

BI

ADM

- Hearing Officer(s)

Commissioners