

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 170062-GU

PETITION FOR APPROVAL TO AMEND
GAS RELIABILITY INFRASTRUCTURE
PROGRAM (GRIP) COST RECOVERY
FACTOR, BY FLORIDA DIVISION OF
CHESAPEAKE UTILITIES
CORPORATION.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 10

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER JIMMY PATRONIS
COMMISSIONER DONALD J. POLMANN

DATE: Thursday, May 4, 2017

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

1
2 **CHAIRMAN BROWN:** We are moving along here.
3 Okay. Circling -- let me see where we are. Item 10.

4 **MS. OLLILA:** Item -- sorry. Item 10 is
5 Chesapeake's proposal to amend its gas reliability
6 infrastructure program for the FTS-9 rate class
7 effective on the date of the Commission's decision and
8 issue refunds in the form of bill credits to the six
9 customers in that rate class.

10 Refunds are expected to total approximately
11 \$71,500 for January through April 2017. There have been
12 no customer contacts, and staff recommends approval.

13 **CHAIRMAN BROWN:** All right. Commissioners,
14 any questions on this item? Seeing none, I'm ready for
15 a motion.

16 **COMMISSIONER BRISÉ:** Move staff.

17 **COMMISSIONER PATRONIS:** Second.

18 **CHAIRMAN BROWN:** All those in favor, say aye.

19 (Vote taken.)

20 The motion passes. Thank you.

21 (Agenda item concluded.)
22
23
24
25


1 STATE OF FLORIDA)
 :
2 COUNTY OF LEON) CERTIFICATE OF REPORTER

3
4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney, or counsel of any of the parties,
15 nor am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 16th day of May, 2017.

19
20
21
22
23
24
25


LINDA BOLES, CRR, RPR
Official FPSC Hearings Reporter
Office of Commission Clerk
(850) 413-6734