## FILED 7/24/2017 DOCUMENT NO. 06177-2017

	-DOCUMENT NO. 06177-20	017
1	FPSC - COMMISSION CLE	BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3	In the Matter of:	
4		DOCKET NO. 20170110-GU
5	JOINT PETITION FOR	
6	MODIFICATIONS TO O	EETS, BY
7	FLORIDA PUBLIC UT COMPANY, FLORIDA I	PUBLIC
8	UTILITIES COMPANY FLORIDA PUBLIC UTI	ILITIES COMPANY -
9	INDIANTOWN DIVISION (FLORIDA DIVISION (	OF CHESAPEAKE
10	UTILITIES CORPORAT	/
11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
13	PROCEEDINGS.	ITEM NO. 16
14	COMMISSIONERS PARTICIPATING:	CHAIRMAN JULIE I. BROWN
15	FARTICIPATING.	COMMISSIONER ART GRAHAM COMMISSIONER RONALD A. BRISÉ
16		COMMISSIONER RONALD A. BRISE COMMISSIONER DONALD J. POLMANN
17	DATE:	Thursday, July 13, 2017
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	ANDREA KOMARIDIS
21	KELOKIED DI.	Court Reporter
22		PREMIER REPORTING
23		114 W. 5TH AVENUE TALLAHASSEE, FLORIDA
24		(850) 894-0828
25		

(850) 894-0828

1	PROCEEDINGS
2	CHAIRMAN BROWN: Okay. Item 16, and then we
3	will circle back to Item 2.
4	MS. GUFFEY: Good morning, Madam Chairman and
5	Commissioners. Sevini Guffey with the Commission
6	staff.
7	Item 16 is a joint petition from Florida
8	Public Utilities' Company, electric and gas
9	divisions: FPUC Fort Meade, FPUC Indiantown,
10	Florida and Florida Division of Chesapeake
11	Utilities Corporation, seeking approval of tariff
12	modifications to comply with Commission rule
13	changes related to customer billing and deposits.
14	The proposed tariff language reflects the
15	recent changes made to the state laws and
16	Commission rules regarding customer deposits and
17	billing.
18	Staff is not aware of any customer
19	correspondence or complaints regarding this docket
20	and recommends approval of the proposed tariff
21	language.
22	CHAIRMAN BROWN: Thank you.
23	MS. GUFFEY: Thank you.
24	CHAIRMAN BROWN: Thank you, Ms. Guffey.
25	Commissioners, any questions? If not, I'll

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1
           entertain a motion.
                 COMMISSIONER BRISÉ:
 2
                                      Move staff.
 3
                 COMMISSIONER GRAHAM:
                                         Second.
 4
                 CHAIRMAN BROWN: All those in favor, say aye.
 5
                 (Chorus of ayes.)
 6
                 CHAIRMAN BROWN:
                                  Motion passes.
 7
                 Thank you, Ms. Guffey.
                 MS. GUFFNEY:
 8
                                Thank you.
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                 (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	I, ANDREA KOMARIDIS, Court Reporter, certify
5	that the foregoing proceedings were taken before me at
6	the time and place therein designated; that my shorthand
7	notes were thereafter translated under my supervision;
8	and the foregoing pages, numbered 1 through 3, are a
9	true and correct record of the aforesaid proceedings.
10	
11	I further certify that I am not a relative,
12	employee, attorney or counsel of any of the parties, nor
13	am I a relative or employee of any of the parties'
14	attorney or counsel connected with the action, nor am I
15	financially interested in the action.
16	DATED this 24th day of July, 2017.
17	
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19	
20	Mulil
21	ANDDEA KOMADIDIG
22	ANDREA KOMARIDIS  NOTARY PUBLIC  COMMISSION #CC060063
23	COMMISSION #GG060963 EXPIRES February 9, 2021
24	
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