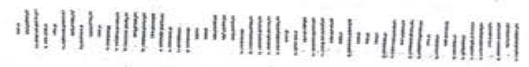


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Grove City, FL 34224

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-M-E-M-O-R-A-N-D-U-M-

DATE: November 30, 2017

TO: Office of Commission Clerk (Stauffer)

FROM: Division of Economics (Bruce, Hudson) *AB*
Division of Accounting and Finance (Golden, Galloway) *CG*
Division of Engineering (Buys) *MB*
Office of the General Counsel (Murphy) *TH* *ALM*

RE: Docket No. 20130265-WU – Application for staff-assisted rate case in Charlotte County by Little Gasparilla Water Utility, Inc.

AGENDA: 12/12/17 – Regular Agenda – Proposed Agency Action Except Issues 3 and 4 – Interested Persons May Participate

COMMISSIONERS ASSIGNED: All Commissioners

PREHEARING OFFICER: Polmann

CRITICAL DATES: None

SPECIAL INSTRUCTIONS: None
