

1 FPSC - COMMISSION CLERK BEFORE THE
2 FLORIDA PUBLIC SERVICE COMMISSION

3 In the Matter of:

4 A) APPLICATION FOR CERTIFICATE TO PROVIDE LOCAL
5 TELECOMMUNICATIONS SERVICE.

6 DOCKET NO. COMPANY NAME
20170211-TX CITADEL DESIGN AND CONSTRUCTION, LLC.

7 B) 20170241-GU - APPLICATION FOR AUTHORITY TO ISSUE DEBT
8 SECURITY DURING CALENDAR YEAR 2018, PURSUANT TO SECTION
9 366.04, F.S., AND CHAPTER 25-8, F.A.C., BY FLORIDA CITY
10 GAS.

11 C) 20170237-WU - APPLICATION OF SECTION 367.0816,
12 FLORIDA STATUTES, RECOVERY OF RATE CASE EXPENSE, TO
13 PEOPLES WATER SERVICE COMPANY OF FLORIDA, INC. IN
14 ESCAMBIA COUNTY.

15 PROCEEDINGS: COMMISSION CONFERENCE AGENDA
16 ITEM NO. 1 - CONSENT AGENDA

17 COMMISSIONERS
18 PARTICIPATING: CHAIRMAN JULIE I. BROWN
19 COMMISSIONER ART GRAHAM
20 COMMISSIONER RONALD A. BRISÉ
21 COMMISSIONER DONALD J. POLMANN
22 COMMISSIONER GARY F. CLARK

23 DATE: Tuesday, December 12, 2017

24 PLACE: Betty Easley Conference Center
25 Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: ANDREA KOMARIDIS
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN BROWN: Let's get down to business.

3 COMMISSIONER BRISÉ: All right.

4 CHAIRMAN BROWN: All right. And thank you,
5 all, for indulging us with that, the moment of
6 appreciation for Commissioner Brisé.

7 Consent agenda. Item -- oh, pardon me. This
8 meeting is officially called to order. Item 18 is
9 deferred until January.

10 Items 1, 2, 3, 4, 7, 10, 11, 12, 13, 14, 15,
11 16, 17, 19, and 20 are on the move staff list.

12 Items 5, 6, 8, and 9 have been moved to the
13 end for further discussion.

14 On to Item 1, the consent agenda. Can I
15 please get a motion?

16 COMMISSIONER BRISÉ: Move staff.

17 COMMISSIONER GRAHAM: Second.

18 CHAIRMAN BROWN: Any discussion?

19 Seeing none, all those in favor, say aye.

20 (Chorus of ayes.)

21 CHAIRMAN BROWN: Motion passes.

22 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED THIS 21st day of December, 2017.



ANDREA KOMARIDIS
NOTARY PUBLIC
COMMISSION #GG060963
EXPIRES February 9, 2021