

Nickalus Holmes

From: Cristina Slaton
Sent: Monday, January 22, 2018 10:04 AM
To: Commissioner Correspondence
Subject: Docket Correspondence
Attachments: SG33-KM_45418012210440.pdf

Good morning,

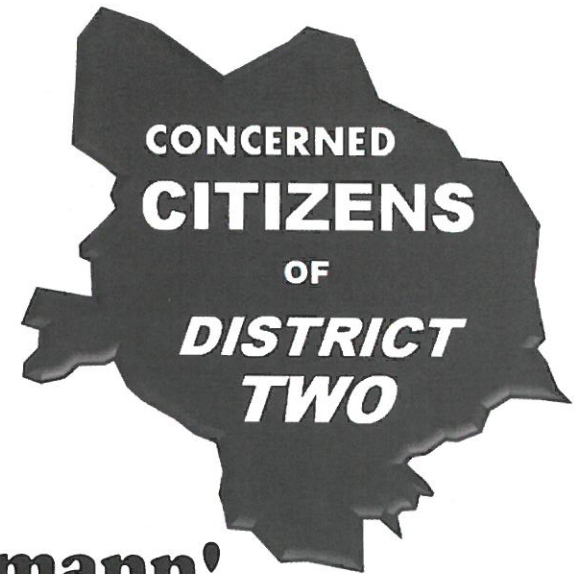
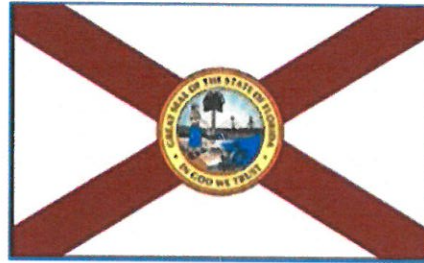
Please place the attached correspondence received by Commissioner Polmann in Docket Correspondence, Consumers and their Representatives, in Docket No. 20170215-EU.

Thank you,

Cristina Slaton
Executive Assistant to Commissioner Polmann
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FX: (850) 413-6019
cslaton@psc.state.fl.us

Sunday, January 07, 2018

Florida Public Service Commission
Attn: Comm. Donald J. Pohlmann
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850



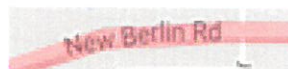
Ahoy Commissioner Pohlmann!

Greetings from JAX District Two - New Berlin Christian Center!

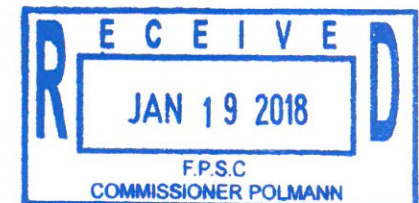
Last month we bothered the Mayor, JEA Leadership, our City Councilmen, State Senator, and County Representative. All with no results. Can you help?

1. Literally HUNDREDS of tree limbs are leaning against overhead power cables on both sides of **New Berlin Road**, in multiple locations between the **Dunn Creek Bridge** and **New Berlin Elementary School**. The problem is **most egregious between Lanier Road and Yellow Bluff Road**. Below is a map

excerpt with the affected area show in pink



and the worst concentrations shown in orange





This **Third-World-like condition** has existed for several **years**. Please have a look at the attached photographs. The condition **already causes sporadic power outages** in the area. Power cables are **visibly stretched** and **under TENSION** from tree limbs sitting on top of them. This condition shows a lot of **NEGLECT** and will soon become a major power outage event. Hundreds of **neighborhood residents are at-risk for power failure!**

We've tried to get JEA to remove the vegetation. They seem to be too busy. Our local political representatives are unresponsive. Please do the right thing and **arrange for the offending vegetation to be removed.**

Thank You

Respectfully, **Concerned Citizens of District Two**







