

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 5/1/2018
DOCUMENT NO. 03373-2018
FPSC - COMMISSION CLERK

In the Matter of:

DOCKET NO. 20180016-GU

PETITION FOR APPROVAL OF
TRANSPORTATION SERVICE AGREEMENT
WITH FLORIDA PUBLIC UTILITIES
COMPANY, BY PENINSULA PIPELINE
COMPANY, INC.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 12

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW G. FAY

DATE: Friday, April 20, 2018

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Item No. 12.

3 MR. DOHERTY: Good morning. Once again, I am
4 still Riley with Commission staff.

5 Item 12 is a petition filed by Peninsula
6 Pipeline Company for approval of a transportation
7 service agreement with Florida Public Utilities
8 Company for a new natural gas pipeline in West Palm
9 Beach. Peninsula plans to construct and operate
10 two miles of pipeline that will be used by FPUC to
11 address capacity issues it has been experiencing
12 due to growth in the area.

13 Staff recommends approval of this agreement as
14 well.

15 CHAIRMAN GRAHAM: Commissioners, any of
16 questions of staff?

17 COMMISSIONER POLMANN: Move approval.

18 COMMISSIONER BROWN: Second.

19 CHAIRMAN GRAHAM: It's been moved and seconded
20 staff recommendation on Item No. 12.

21 Any further discussion?

22 Seeing none, all in favor say aye.

23 (Chorus of ayes.)

24 CHAIRMAN GRAHAM: Any opposed?

25 (No response.)

1 CHAIRMAN GRAHAM: By your action, you have
2 approved the staff rec on Item No. 12.

3 Thanks.

4 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 1st day of May, 2018.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #GG015952
EXPIRES JULY 27, 2020