

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Complaint by Gulf Coast Electric Cooperative, Inc. against Gulf Power Company for violation of a territorial order.

Docket No: 20180125-EU

Filed: July 27, 2018

RE-NOTICE OF TAKING DEPOSITION

PLEASE TAKE NOTICE that Gulf Coast Electric Cooperative, Inc. will take the deposition of **Joshua R. Rogers** upon oral examination before an officer duly authorized by law to record and transcribe depositions in the State of Florida on **August 17, 2018, at 1:00 p.m. CST at Anchor Court Reporting, 229 South Baylen Street, in Pensacola, Florida.** The deposition will continue from day to day until completed. The deposition is being taken for purposes of discovery, for use at hearing in this matter, and all such other purposes as are permitted under the Florida Rules of Civil Procedure.

Dated July 27, 2018.

HOLLAND & KNIGHT LLP

/s/D. Bruce May, Jr.

D. Bruce May, Jr.

Florida Bar No. 354473

bruce.may@hklaw.com

Tiffany A. Roddenberry

Florida Bar No. 092524

tiffany.roddenberry@hklaw.com

Holland & Knight LLP

315 S. Calhoun St., Ste. 600

Tallahassee, Florida 32301

(850) 224-7000 (Telephone)

Counsel for Gulf Coast Electric Cooperative, Inc.

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing was furnished by E-Mail this 27th day of July, 2018 to: Jeffrey A. Stone (jastone@southernco.com), Gulf Power Company, General Counsel, Sandy Sims (SFSims@southernco.com), Eastern District General Manager, Gulf Power Company, Rhonda J. Alexander (rjalexad@southernco.com), Gulf Power Company, One Energy Place, Pensacola, Florida 32520-0780, Russell A. Badders (rab@beggslane.com) and Steve Griffin (srg@beggslane.com), Beggs & Lane, P.O. Box 12950, Pensacola, Florida 32591-2950, Mary Anne Helton (mhelton@psc.state.fl.us), Deputy General Counsel, and Jennifer Crawford (jcrawfor@psc.state.fl.us) and Kurt Schrader (kschrade@psc.state.fl.us), Staff Counsel, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399.

/s/D. Bruce May, Jr. _____
Attorney

cc: Anchor Court Reporting