## FILED 10/24/2018 DOCUMENT NO. 06771-2018 FPSC - COMMISSION CLERK

## **Brandy Butler**

| From:        | Asha Maharaj-Lucas   |
|--------------|--|
| Sent:        | Wednesday, October 24, 2018 3:27 PM  |
| То:          | CLK - Agenda Staff; Carlotta Stauffer; Braulio Baez; Mark Futrell; Apryl Lynn; Keith |
|              | Hetrick; Cindy Muir; Commissioners & Staffs; Elisabeth Draper; Rosanne Gervasi; Judy |
|              | Harlow; Patti Daniel; Mary Macko   |
| Cc:          | Kate Hamrick; Jacqueline Moore; Nancy Harrison                                       |
| Subject:     | Request for Change 20180195-EI   |
| Attachments: | RFC 20180195-EI (2).pdf  |

Good Afternoon,

Please see the attached request for change.

Asha Maharaj-Lucas Executive Assistant to Braulio L. Baez Executive Director Florida Public Service Commission 850-413-6053

## REQUEST FOR CHANGE TO COMMISSION CONFERENCE

| Red   | quest Date   | 10/24/18   | Requested by  | Gervasi - GCI   | -   |  |                             |  |  |
|---|--|--|---|---|---|--|-----------------------------|--|--|
| Cor   | nference Date  | e <u>10/30/18</u>  | Item No   | Docket No   | 20180195-<br>El   | Title  | FPUC billing rule<br>waiver |  |  |
| <u>AC</u>                                     | TION REQU  | ESTED (see APM   | 2.11)   |   |   |  |                             |  |  |
|   | Defer Item t   | o Conference Sch   | eduled for (date)   | 1   |   |  | -                           |  |  |
|   | Change Order of Item or Take Up at Time Certain (state reason)   |  |   |   |   |  |                             |  |  |
|   | Withdraw Item<br>Late Filed Recommendation (due no later than 3 p.m. on date approved for late filing). By noon on regular<br>filing date, provide an electronic copy of the front page of recommendation to the Clerk, as a place-holder. |  |   |   |   |  |                             |  |  |
|   | File Revised Recommendation  |  |   |   |   |  |                             |  |  |
| $\boxtimes$                                   | Add Item to Published Agenda (see s. 120.525, F.S.) – issue Addendum and provide Notice  |  |   |   |   |  |                             |  |  |
| 25-<br>Cal<br>the<br>pre<br>the<br><b>SIC</b> | 6.100, F.A.C<br><u>houn, and Lingse customers</u><br><u>se customers</u><br><u>staff recomn</u><br><u>SNATURES</u><br>chnical  | ., requirement that<br>berty Counties hav<br>s impossible or imp | FPUC render m<br>re sustained exter<br>practicable at this<br>for waiver to the | onthly bills to its<br>nsive damage f<br>time. Staff belie<br>next Agenda C<br>018 for the Octo | customers. F<br>rom Hurricand<br>eves that und<br>conference. S<br>ber 30, 2018 | PUC's<br>e Micha<br>er the c<br>staff is r<br>Agenda | equesting approval to file  |  |  |
|   | ECUTIVE DI   | RECTOR<br>Disapproved  | 🗌 Signatı   | Multis  | R   | Date   | 10/24/18                    |  |  |
|   | IAIRMAN<br>proved  | Disapproved  | 🗌 Signatu   | ire   | e   | _ Date   | e 10/24/18                  |  |  |
| The   |  | ite will eeen and am   | il annewed form t   |   | ada Staff OPP   | Director   | ED DEA DET Dockot           |  |  |

The Executive Suite will scan and email approved form to CLK, CLK-Agenda Staff, OPR Director, ED, DEA, DET, Docket Manager, General Counsel, Legal Services Director, CAO Director, Commissioners' offices, and assigned attorney.