

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

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FPSC - COMMISSION CLERK

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In the Matter of:

DOCKET NO. 20170174-SU

APPLICATION FOR TRANSFER OF
ASSETS OF EXEMPT UTILITY,
AMENDMENT OF CERTIFICATE
NO. 465-S, AND PETITION FOR
PARTIAL VARIANCE OR WAIVER
OF RULE 25-30.030(5)(B),
F.A.C. BY UTILITIES, INC.
OF FLORIDA.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 7

COMMISSIONERS
PARTICIPATING: COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK

DATE: Tuesday, February 5, 2019

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: ANDREA KOMARIDIS
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Okay. We will skip over
3 Item No. 6 and move on to Item No. 7. And our Item
4 No. 7 is a panel. So, if you're not on this panel,
5 you will not be voting.

6 MR. WOOTEN: Item No. 7 is an application for
7 transfer of assets of the exempt utility,
8 Barrington Estates, and amendment of Certificate
9 No. 465S. The Barrington Estates system is
10 wastewater only and serves the 148 members of the
11 homeowner's association, and customers currently
12 receive waters from UIF. UIF's consolidated
13 monthly rates will be implemented for Barrington
14 Estates, and there is no acquisition adjustment.

15 Staff recommends approval of the transfer and
16 amendment of the certificate. There have been no
17 customer comments and staff is available for
18 questions.

19 CHAIRMAN GRAHAM: Thank you, staff.
20 Commissioners, any questions of staff?

21 COMMISSIONER CLARK: Move approval,
22 Mr. Chairman.

23 COMMISSIONER BROWN: Second.

24 CHAIRMAN GRAHAM: It's been moved and second.
25 Any further discussion on Item No. 7?

1 Seeing none, all in favor, say aye.

2 (Chorus of ayes.)

3 CHAIRMAN GRAHAM: Any opposed?

4 By your action, you have approved staff
5 recommendation on Item No. 7.

6 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED THIS 14th day of February, 2019.



ANDREA KOMARIDIS
NOTARY PUBLIC
COMMISSION #GG060963
EXPIRES February 9, 2021