1		BEFORE THE
2	FLORIDA PU	JBLIC SERVICE COMMISSION
3		FILED 3/14/2019 DOCUMENT NO. 03085-2019 FPSC - COMMISSION CLERK
4		FF3C - COMMINISSION CLERK
5	In the Matter of:	DOCKET NO. 20190023-EI
6	PETITION FOR APPROVAL	
7	MODIFICATIONS TO RATE SCHEDULE LS-1, LIGHTING	
8	SERVICE, BY DUKE ENER FLORIDA, LLC.	RGY
9		/
10		
11		
12		COMMISSION CONFERENCE AGENDA ITEM NO. 8
13	COMMISSIONERS	
14	PARTICIPATING: (CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN
		COMMISSIONER DONALD J. POLMANN
15		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY
16	DATE:	Tuesday, March 5, 2019
17	PLACE:	Betty Easley Conference Center
18		Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20		DANA W. REEVES
21	1	Court Reporter and Votary Public in and for
22	t	the State of Florida at Large
23		REMIER REPORTING
24		L4 W. 5TH AVENUE LLAHASSEE, FLORIDA
25		(850) 894-0828

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: On to Item No. 8.
3	MS. GUFFEY: Good morning Commissioners.
4	Sevini Guffey for commission staff.
5	Item 8 is Duke Energy's request to revise its
6	LS-1 lighting service tariff. The proposed
7	revisions will close metal halide and sodium vapor
8	lighting fixtures for new installations, and they
9	will expand the LED lighting options and lighting
10	pole offerings. Existing metal halide and sodium
11	vapor lighting customers can continue to use them
12	until their failure. At that time they will be
13	replaced with LED fixtures. No customer comments
14	have been filed in this docket and staff recommends
15	approval of the tariff revisions. Staff and Duke
16	representatives are available to answer questions
17	the Commission may have.
18	CHAIRMAN GRAHAM: Thank you, staff.
19	Commissioners, any questions of staff on Item No.
20	8?
21	(No comments made.)
22	CHAIRMAN GRAHAM: Seeing none
23	COMMISSIONER POLMANN: Move approval of staff
24	recommendation.
25	CHAIRMAN GRAHAM: It's been moved and

```
1
          seconded, approval of staff recommendation on Item
 2
          No. 8.
                  Is there any further discussion?
 3
               (No comments made.)
 4
                                   Seeing none, all in favor
               CHAIRMAN GRAHAM:
 5
          say aye.
 6
               (Chorus of ayes.)
7
               CHAIRMAN GRAHAM:
                                  Any opposed? By your
8
          action, you've approved the staff rec on Item No.
9
          8.
              Thank you, staff.
10
                      (Agenda item concluded.)
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
```

1	CERTIFICATE OF REPORTER
т	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF BEON)
4	I, DANA W. REEVES, Professional Court
5	Reporter, do hereby certify that the foregoing
6	proceeding was heard at the time and place herein
7	stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED THIS 14th day of March, 2019.
19	A 2
20	Jamoleeves
21	
22	DANA W. REEVES
23	NOTARY PUBLIC COMMISSION #FF968527
24	EXPIRES MARCH 22, 2020
25	