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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

A) APPLICATION FOR CERTIFICATE TO PROVIDE LOCAL
TELECOMMUNICATIONS SERVICE.

DOCKET NO.	COMPANY NAME
20190035-TX	CITY COMMUNICATIONS, INC.
20190052-TX	CTI FIBER SERVICES, LLC
20190064-TX	ALTAWORX LLC
20190073-TX	MOBEX, INC.
20190085-TX	HUDSON FIBER NETWORK INC.

B) 20190088-EQ - PETITION FOR APPROVAL OF STANDARD OFFER
FOR ENERGY PURCHASED FROM COGENERATORS AND RENEWABLE
GENERATING FACILITIES AND STANDARD OFFER CONTRACT FOR
PURCHASE OF FIRM CAPACITY AND ENERGY, BY FLORIDA PUBLIC
UTILITIES COMPANY.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 1 - CONSENT AGENDA

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY

DATE: Tuesday, May 14, 2019

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Good morning.

3 (Good morning from attendees.)

4 CHAIRMAN GRAHAM: After the rain that we had
5 on Sunday, and the rain that we had yesterday,
6 wasn't today an awesome breath of fresh air?

7 COMMISSIONER BROWN: Yes.

8 CHAIRMAN GRAHAM: I am actually looking
9 forward to the hearing today, and hanging out with
10 my peeps on the yard for the hot diggity dog later
11 on.

12 But if would you like to join us for the
13 invocation of pledge led my Commissioner Clark,
14 please stand.

15 (Invocation.)

16 (Pledge of Allegiance.)

17 CHAIRMAN GRAHAM: Thank you, Commissioner
18 Clark.

19 Okay. Let the record show that it is Tuesday,
20 May 14th, and this is our Agenda Conference.

21 Commissioner Brown.

22 COMMISSIONER BROWN: Thank you, Mr. Chairman.

23 And before we get into the business of the
24 day, I did just want to acknowledge that there is a
25 special day coming up tomorrow, and it's our fellow

1 Commissioner Polmann's birthday, so --

2 (Applause from the audience.)

3 COMMISSIONER BROWN: I encourage all of you to
4 give him a hearty hug.

5 COMMISSIONER POLMANN: I can't believe you did
6 that.

7 COMMISSIONER BROWN: I did.

8 COMMISSIONER POLMANN: Thank you very much,
9 Commissioner Brown.

10 CHAIRMAN GRAHAM: Okay. The agenda.

11 Item No. 1 is on move staff.

12 Item No. 2 and 3, we will take up towards the
13 end.

14 Items 2 through 8 are on move staff.

15 Item 9 has been withdrawn.

16 Item 10 and 11 are on move staff.

17 Item 12, we are going to take up towards the
18 end.

19 Item 13 through 18 is on move staff.

20 And item 19, we are taking up dead last.

21 That all being said, let's go back around to
22 Item No. 1, the Consent Agenda.

23 Can I get a motion?

24 COMMISSIONER POLMANN: Move approval --

25 COMMISSIONER BROWN: Second.

1 COMMISSIONER POLMANN: -- Mr. Chairman.

2 CHAIRMAN GRAHAM: It's been moved and second
3 staff recommendation on the Consent Agenda.

4 Any further discussion?

5 Seeing none, all in favor say aye.

6 (Chorus of ayes.)

7 CHAIRMAN GRAHAM: Any opposed?

8 (No response.)

9 CHAIRMAN GRAHAM: By your action, you have
10 approved the Consent Agenda.

11 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 22nd day of May, 2019.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #GG015952
EXPIRES JULY 27, 2020