

Ck# 6571
\$1,750.00

Holland & Knight

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DATE DEPOSIT

D. Bruce May, Jr.
(850) 425-5607
bruce.may@hklaw.com

JUL 16 2019 2 65

July 12, 2019

Via Hand-Delivery

Adam J. Teitzman
Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

RECEIVED-FPSC
2019 JUL 17 AM 11:34
COMMISSION
CLERK

Re: Docket 20190118-WU -- Application for increase in water rates in Gulf County
by Lighthouse Utilities Company, Inc.

Dear Mr. Teitzman:

On behalf of Lighthouse Utilities Company, Inc. (the "Utility"), we have filed electronically the following documents in the docket referenced above:

1. Application for Increase in Rates;
2. Financial, Rate and Engineering Minimum Filing Requirements – Volume I;
3. Billing Analysis – Volume II;
4. Engineering Information – Volume III;
5. Proposed Interim Rate Tariff Sheets (Exhibit "A" to the Application);
6. Proposed Final Rate Tariff Sheets (Exhibit "B" to the Application); and
7. Affidavit of William J. Rish, Jr. (Exhibit "C" to the Application).

Finally, enclosed please find the Utility's check in the amount of \$1,750.00, which represents the remaining balance of the filing fee which the Commission approved by letter dated May 23, 2019.

Mr. Adam J. Teitzman
Commission Clerk
July 12, 2019
Page: 2

Please acknowledge receipt of this filing by stamping the extra copy of this letter "filed" and returning the copy to me. Thank you for your assistance.

Sincerely,

HOLLAND & KNIGHT LLP


D. Bruce May, Jr.

DBM:kjg
Enclosure

cc: Jennifer Crawford, Esq.
Kristen Simmons, Esq.
Patricia Christensen, Esq.
J.R. Kelly, Esq.
William J. Rish, Jr.