## FILED 10/14/2019 DOCUMENT NO. 09364-2019 FPSC - COMMISSION CLERK

1	BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION		
2			
3	In the Matter of:		
4	A) APPLICATION FOR CERTIFICATE TO PROVIDE LOCAL TELECOMMUNICATIONS SERVICE.		
5	DOCKET NO. COMPANY NAME		
6	20190150-TX METRO FIBERNET, LLC D/B/A METRONET 20190151-TX NGA 911, L.L.C.		
7			
8	B) APPLICATION FOR CERTIFICATE TO PROVIDE LOCAL TELECOMMUNICATIONS SERVICE.		
9	DOCKET NO.COMPANY NAME20190161-TXVECTOR AXIS FLORIDA LLC		
10	C) 20190157-EI - APPLICATION FOR AUTHORITY TO ISSUE AND		
11	SELL SECURITIES DURING CALENDAR YEARS 2020 AND 2021,		
12	PURSUANT TO SECTION 366.04, F.S., AND CHAPTER 25-8, F.A.C., BY FLORIDA POWER & LIGHT COMPANY AND FLORIDA		
13	CITY GAS.		
14 15	D) 20190158-EI - APPLICATION FOR AUTHORITY TO ISSUE AND SELL SECURITIES DURING CALENDAR YEAR 2020, PURSUANT TO SECTION 366.04, F.S., AND CHAPTER 25-8, F.A.C., BY GULF POWER COMPANY.		
16	DOCKET NO. 20190152-WS		
17	PROPOSED AMENDMENT OF RULE 25-30.350, F.A.C., UNDERBILLINGS AND OVERBILLINGS FOR WATER AND WASTEWATER		
18	SERVICE, AND RULE 25-30.360, F.A.C., REFUNDS.		
19	/		
20			
21	PETITION FOR APPROVAL OF 2019 CONSOLIDATED DEPRECIATION STUDY BY FLORIDA PUBLIC UTILITIES COMPANY, FLORIDA PUBLIC UTILITIES COMPANY-INDIANTOWN DIVISION, FLORIDA		
22	PUBLIC UTILITIES COMPANY-FORT MEADE, AND FLORIDA DIVISION OF CHESAPEAKE UTILITIES CORPORATION.		
23	/		
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1		DOCKET NO. 20190078-EI
2		VAL OF 2019 REVISIONS TO UNDERGROUND BUTION TARIFFS, BY GULF POWER COMPANY.
3		/
4		DOCKET NO. 20190137-EU
5		APPROVAL OF TERRITORIAL AGREEMENT IN CLAY ELECTRIC COOPERATIVE, INC. AND
6	CITY OF OCALA.	
7		DOCKET NO. 20190144-EI
8		ITED APPROVAL OF SHARED SOLAR RIDER
9		N BY TAMPA ELECTRIC COMPANY.
10		DOCKET NO. 20190142-EU
11		
12	AGREEMENT IN NASSA	APPROVAL OF AMENDMENT TO TERRITORIAL U COUNTY, BY FLORIDA POWER & LIGHT OKE RURAL ELECTRIC MEMBERSHIP
13	COMPANY AND OREFEN	ORE RURAL ELECTRIC MEMBERSHIP
14		
15	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 1 - CONSENT AGENDA ITEM NOs. 4, 11, 13, 15, 16, 17
16	COMMISSIONERS	
17	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN
18		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY
19		
20	DATE :	Thursday, October 3, 2019
21	PLACE:	Betty Easley Conference Center Room 148 4075 Esplanado Nav
22		4075 Esplanade Way Tallahassee, Florida
23	REPORTED BY:	ANDREA KOMARIDIS Court Reporter and
24		court reporter and
-		Notary Public in and for the State of Florida at Large

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Let the record show it is
3	Thursday, October the 3rd, and this is the agenda
4	conference.
5	We are going to take some things out of order
6	on the agenda, but if I go through it, we have
7	Items one it's on the move staff.
8	We'll take up Items 2.
9	Item 3, we're going to take up dead last.
10	That will be the last thing on the agenda.
11	Item 4 is on move staff.
12	Item No. 5 is being deferred.
13	Item 6, we're taking up.
14	Item 7 is on move staff, and we have an oral
15	modification.
16	Item No. 8 is on move staff, and we have an
17	oral modification.
18	Item 9 and 10, we are going to take up.
19	Item 11 is on move staff.
20	Item 12 is on move staff with an oral
21	modification.
22	Item 13 is on move staff.
23	Item 14 is on move staff with oral
24	modification.
25	And Item 15, 16, and 17 are all on move staff.

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1	So, we're going to start off, if I can get a
2	motion to move Items 1, 4, 11, 13, 15, 16, and 17.
3	Commissioner Brown.
4	COMMISSIONER BROWN: So moved, Mr. Chairman.
5	COMMISSIONER POLMANN: Second.
б	CHAIRMAN GRAHAM: It's been moved and
7	seconded. Those items were all just on move staff
8	with no modifications. It's been moved and
9	seconded. Any further discussion?
10	Seeing none, all in favor, say aye.
11	(Chorus of ayes.)
12	CHAIRMAN GRAHAM: Any opposed?
13	By your action you've approved that list.
14	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	COUNTY OF LEON )
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 14th day of October, 2019.
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21	lun 2
22	ANDREA KOMARIDIS NOTARY PUBLIC
23	COMMISSION #GG060963 EXPIRES February 9, 2021
24	EAPIRES FEDILALY 9, 2021
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(850)894-0828