| 1  | В   | EFORE THE  |
|----|---|--|
| 2  | FLORIDA PUBLI                                   | C SERVICE COMMISSION   |
| 3  |   |  |
|    | 1   |  |
| 4  | In the Matter of:                               | DOCKET NO. 20190216-EI   |
| 5  | COMPLAINT BY BELKYS ARMENTEROS                  |  |
| 6  | AGAINST FLORIDA POWER & LIGHT COMPANY REGARDING |  |
| 7  | BACKBILLING FOR ALLEGED METER TAMPERING.        |  |
| 8  |   | /  |
| 9  |   |  |
| 10 |   |  |
| 11 |   | ISSION CONFERENCE AGENDA<br>NO. 5                                      |
| 12 |   | RMAN GARY F. CLARK   |
| 13 | COMM<br>COMM                                    | ISSIONER ART GRAHAM ISSIONER JULIE I. BROWN ISSIONER DONALD J. POLMANN |
| 15 | COMM  | ISSIONER ANDREW GILES FAY  |
| 16 | DATE: Tues                                      | day, March 31, 2020  |
| 17 | Room  |  |
| 18 |   | Esplanade Way<br>ahassee, Florida                                      |
| 19 | _   | A R. KRICK<br>t Reporter and   |
| 20 | Nota  | ry Public in and for<br>State of Florida at Large                      |
| 21 |   |  |
| 22 |   | ER REPORTING<br>. 5TH AVENUE   |
| 23 | TALLAH  | ASSEE, FLORIDA  0) 894-0828  |
| 24 | (85)  | U  |
| 25 |   |  |

| 1  | PROCEEDINGS  |
|----|--|
| 2  | First item Item No. 7 is being deferred, so        |
| 3  | we are going to move to Item No. 5, that is the    |
| 4  | move staff list. Items No. 1, 5, 6, 13, 14 and 15  |
| 5  | are on our move staff today list today. The        |
| 6  | remaining Items 2, 3, 4, 8, 9, 10, 11, 12 and 15A  |
| 7  | are going to be taken up for discussion.           |
| 8  | Are there any items that are on the move staff     |
| 9  | that any Commissioner wants to have taken off? Any |
| 10 | items to be taken off?                             |
| 11 | All right. Seeing none, we will immediately        |
| 12 | take up the move staff items.                      |
| 13 | COMMISSIONER GRAHAM: Move staff                    |
| 14 | recommendations on Items 1, 5, 6, 13, 14 and 15.   |
| 15 | CHAIRMAN CLARK: I have a motion. Do I have a       |
| 16 | second?  |
| 17 | COMMISSIONER BROWN: Second.                        |
| 18 | CHAIRMAN CLARK: I have a motion and a second.      |
| 19 | Is there any discussion on the move staff          |
| 20 | items?   |
| 21 | All those in favor, please say aye. Let me         |
| 22 | let me back up. I am going against my own rules.   |
| 23 | Commissioner Graham.                               |
| 24 | COMMISSIONER GRAHAM: Aye.                          |
| 25 | CHAIRMAN CLARK: Commissioner Brown.                |

| 1 COMMISSIONER BROWN: Aye.                 |
|--|
| 2 CHAIRMAN CLARK: Commissioner Polmann.    |
| 3 COMMISSIONER POLMANN: Aye.               |
| 4 CHAIRMAN CLARK: Commissioner Fay.        |
| 5 COMMISSIONER FAY: Aye.                   |
| 6 CHAIRMAN CLARK: All right. We are all in |
| 7 agreement.                               |
| 8 (Agenda item concluded.)                 |
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| 1  | CERTIFICATE OF REPORTER                                  |
|----|--|
| 2  | STATE OF FLORIDA ) COUNTY OF LEON )                      |
| 3  | COONTI OI ELON ,   |
| 4  |  |
| 5  | I, DEBRA KRICK, Court Reporter, do hereby                |
| 6  | certify that the foregoing proceeding was heard at the   |
| 7  | time and place herein stated.                            |
| 8  | IT IS FURTHER CERTIFIED that I                           |
| 9  | stenographically reported the said proceedings; that the |
| 10 | same has been transcribed under my direct supervision;   |
| 11 | and that this transcript constitutes a true              |
| 12 | transcription of my notes of said proceedings.           |
| 13 | I FURTHER CERTIFY that I am not a relative,              |
| 14 | employee, attorney or counsel of any of the parties, nor |
| 15 | am I a relative or employee of any of the parties'       |
| 16 | attorney or counsel connected with the action, nor am I  |
| 17 | financially interested in the action.                    |
| 18 | DATED this 8th day of April, 2020.                       |
| 19 |  |
| 20 |  |
| 21 | Deblie R. Lruce  |
| 22 |  |
| 23 | DEBRA R. KRICK NOTARY PUBLIC                             |
| 24 | COMMISSION #GG015952 EXPIRES JULY 27, 2020               |
| 25 |  |