| 1                    | FLORIDA                                  | BEFORE THE PUBLIC SERVICE COMMISSION  |
|----------------------|--|---|
| 2                    |  |   |
| 3                    | In the Matter of:                        |   |
| 4 5                  | A) Application fo<br>Authority to Provi  | or Certificate of<br>de Telecommunications Service  |
| 6                    | DOCKET NO.<br>20200066-TX<br>20200098-TX | COMPANY NAME<br>Spectrum Fiberlink Florida, LLC<br>MasTec Network Solutions, LLC  |
| 8                    | B) Petition for ap<br>by Florida Public  | proval of standard offer contract,<br>Utilities Company   |
| 9                    | DOCKET NO.<br>20200109-EQ                | COMPANY NAME Florida Public Utilities Company /   |
| 11                   |  |   |
| 12                   | PROCEEDINGS:                             | COMMISSION CONFERENCE AGENDA ITEM NO. 1 - CONSENT AGENDA  |
| 13<br>14<br>15<br>16 | COMMISSIONERS PARTICIPATING:             | CHAIRMAN GARY F. CLARK COMMISSIONER ART GRAHAM COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN COMMISSIONER ANDREW GILES FAY |
| 17                   | DATE:                                    | Tuesday, May 5, 2020  |
| 18                   | PLACE:                                   | Betty Easley Conference Center<br>Room 148<br>4075 Esplanade Way<br>Tallahassee, Florida  |
| 20                   | REPORTED BY:                             | DEBRA R. KRICK<br>Court Reporter and  |
| 22                   |  | Notary Public in and for<br>the State of Florida at Large   |
| 23                   |  | PREMIER REPORTING   |
| 24                   |  | 114 W. 5TH AVENUE<br>TALLAHASSEE, FLORIDA<br>(850) 894-0828   |

| 1  | PROCEEDINGS  |
|----|--|
| 2  | CHAIRMAN CLARK: Good morning to everyone. We       |
| 3  | will go ahead and get started this morning.        |
| 4  | Certainly good to see everyone here that's with us |
| 5  | this morning. Welcome to everyone who is joining   |
| 6  | us this morning via conference call. We are going  |
| 7  | to kick this meeting off.                          |
| 8  | I am going to ask Commissioner Graham, if he       |
| 9  | would, to lead us in the invocation and the Pledge |
| 10 | of Allegiance before we begin.                     |
| 11 | Commissioner Graham.                               |
| 12 | (Invocation and Pledge of Allegiance.)             |
| 13 | CHAIRMAN CLARK: Thank you.                         |
| 14 | You may be seated.                                 |
| 15 | All right. Good morning, Commissioners. My         |
| 16 | apologies for not acknowledging you right off the  |
| 17 | bat this morning. It's good to see each of you     |
| 18 | here with us this morning.                         |
| 19 | We are going to go ahead and kick the agenda       |
| 20 | off. We are going to try to pretty much do         |
| 21 | everything the way we have conducted the last      |
| 22 | couple of hearings. If anyone needs to get my      |
| 23 | attention, wave your arms, I am trying to keep my  |
| 24 | screen clear so that I can see you guys. Wave your |
| 25 | hand, whatever you need to do to get my attention. |

| 1  | We will go ahead and move into our agenda.         |
|----|--|
| 2  | Items No. 1, 3 and 8 are going to be on the move   |
| 3  | staff list this morning. Items No. 2, 4, 5, 6 and  |
| 4  | 7 are pulled and are going to be put at the end of |
| 5  | the agenda for discussion.                         |
| 6  | Are there any of the other items currently on      |
| 7  | the move staff that any commissioner would like to |
| 8  | move for discussion?                               |
| 9  | All right. Seeing none, the items that are on      |
| 10 | the move staff agenda, No. 1, 3 and 8, I will      |
| 11 | entertain a motion to approve.                     |
| 12 | COMMISSIONER GRAHAM: Mr. Chairman, I move          |
| 13 | staff recommendation on Items 1, 3 and 8.          |
| 14 | COMMISSIONER POLMANN: Second.                      |
| 15 | CHAIRMAN CLARK: I have a motion and a second       |
| 16 | to approve the move staff items on staff           |
| 17 | recommendation.                                    |
| 18 | Any discussion?                                    |
| 19 | On the item, all in favor, say aye.                |
| 20 | (Chorus of ayes.)                                  |
| 21 | CHAIRMAN CLARK: All opposed?                       |
| 22 | (No response.)                                     |
| 23 | CHAIRMAN CLARK: Okay. I went the roll call         |
| 24 | vote. I went back to my old ways here. My          |
| 25 | apologies this morning. We will catch the next one |

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1
           via a roll call vote.
 2
                 The motion is approved unanimously.
                 (Agenda item concluded.)
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| 1  | CERTIFICATE OF REPORTER                                  |
|----|--|
| 2  | STATE OF FLORIDA ) COUNTY OF LEON )                      |
| 3  | COUNTY OF LEON /   |
| 4  |  |
| 5  | I, DEBRA KRICK, Court Reporter, do hereby                |
| 6  | certify that the foregoing proceeding was heard at the   |
| 7  | time and place herein stated.                            |
| 8  | IT IS FURTHER CERTIFIED that I                           |
| 9  | stenographically reported the said proceedings; that the |
| 10 | same has been transcribed under my direct supervision;   |
| 11 | and that this transcript constitutes a true              |
| 12 | transcription of my notes of said proceedings.           |
| 13 | I FURTHER CERTIFY that I am not a relative,              |
| 14 | employee, attorney or counsel of any of the parties, nor |
| 15 | am I a relative or employee of any of the parties'       |
| 16 | attorney or counsel connected with the action, nor am I  |
| 17 | financially interested in the action.                    |
| 18 | DATED this 15th day of May, 2020.                        |
| 19 |  |
| 20 |  |
| 21 | Debli R Lace   |
| 22 | DEBRA R. KRICK   |
| 23 | NOTARY PUBLIC  COMMISSION #GG015952                      |
| 24 | EXPIRES JULY 27, 2020                                    |
| 25 |  |