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FPSC - COMMISSION CLERK

	FPSC - COMMISSION CI				
1	BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION				
2	FLORIDA	PUBLIC SERVICE COMMISSION			
3					
4	In the Matter of:				
5	In the Matter of.	DOCKET NO. 20200118-EU			
6	Amended unopposed	joint motion to modify			
7	Amended unopposed joint motion to modify Order PSC-2012-0425-PAA-EU regarding weighted average cost of capital methodology.				
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9					
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11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 2			
12	COMMISSIONERS				
13 14	PARTICIPATING:	CHAIRMAN GARY F. CLARK COMMISSIONER ART GRAHAM COMMISSIONER JULIE I. BROWN			
15		COMMISSIONER DONALD J. POLMANN COMMISSIONER ANDREW GILES FAY			
16	DATE:	Tuesday, May 5, 2020			
17	PLACE:	Betty Easley Conference Center Room 148			
18		4075 Esplanade Way Tallahassee, Florida			
19	REPORTED BY:	DEBRA R. KRICK			
20	KEPOKIED BI.	Court Reporter and Notary Public in and for			
21		the State of Florida at Large			
22		PREMIER REPORTING			
23		114 W. 5TH AVENUE TALLAHASSEE, FLORIDA			
24		(850) 894-0828			
25					

1 PROCEEDINGS 2 CHAIRMAN CLARK: All right. Moving into Item 3 No. 2. Mr. Futrell is going to introduce the item. 4 Mark. 5 Good morning, Mr. Chairman, MR. FUTRELL: Commissioners. Mark Futrell with the staff. 6 7 Item 2 is the staff's recommendation on the 8 amended imposed joint motion filed by the 9 investor-owned electric utilities on March 26, 10 2020, to modify the current Commission-approved 11 methodology to calculate the weighted average cost 12 of capital. 13 The methodology is applicable to investments 14 found to be recoverable through the fuel and 15 purchased power cost recovery clause, the energy 16 conservation cost recovery clause, the 17 environmental cost recovery clause and any future 18 cost recovery clause that involves a recovery on 19 the rate of return on investment. 20 The purpose of the proposed modification is to 21 ensure the methodology complies with the Internal 22 Revenue Service normalization requirements 23 regarding accumulated deferred income taxes. 24 The Office of Public Counsel would like to 25 address the Commission. Representatives of the

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1 utilities are available to respond to comments and 2 questions, and staff is available to answer 3 questions. 4 CHAIRMAN CLARK: Thank you, Mr. Futrell. 5 Let me -- let's take a pause just one second. We've got some pretty bad feedback and interference 6 7 on the line right now. I would like to remind all 8 the participants to please make sure that your 9 phones are on mute. So if you are on the line with 10 us right now, please check your phone and make sure 11 it's on mute. 12 Do we have the ability to drop that caller? 13 Thank you. 14 If you were dropped, feel free to call back 15 in, this time on mute. Let's try it a new way. 16 All right. Thank you, Mr. Futrell, was that 17 all? 18 We have a couple of folks that would Okav. 19 like to speak on this item. I believe Mr. 20 Rehwinkel or Mr. Willis, one, might be on the line 21 from OPC. 22 Mr. Rehwinkel, are you there? 23 MR. REHWINKEL: Yes, Commissioner. And I 24 apologize, we had indicated that we would be 25 available to speak if necessary. We have no

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1 comments, and we take no position on the petition, 2 which still means that it is unopposed. 3 Thank you. 4 CHAIRMAN CLARK: Okay. We have several other 5 folks on the list. Any of the utilities wish to speak on this item? 6 If so, just say yes and 7 introduce yourself. 8 All right. Seeing none, Commissioners, any 9 comments, questions or discussions on this item? 10 COMMISSIONER BROWN: Mr. Chairman, no comment. 11 I would move approval of the item. 12 COMMISSIONER POLMANN: Second. 13 CHAIRMAN CLARK: I have a motion and a second 14 to approve the item staff recommendation. 15 Any discussion? 16 On your vote, Commissioner Graham? 17 COMMISSIONER GRAHAM: Yes. 18 CHAIRMAN CLARK: Commissioner Polmann? 19 COMMISSIONER POLMANN: Ave. 20 CHAIRMAN CLARK: Commissioner Brown? 21 COMMISSIONER BROWN: Aye. 22 CHAIRMAN CLARK: Commissioner Fay? 23 COMMISSIONER FAY: Aye. 24 CHAIRMAN CLARK: All right. The motion is 25 approved unanimously.

(Agenda	item	concluded.)	

1	CERTIFICATE OF REPORTER				
2	STATE OF FLORIDA) COUNTY OF LEON)				
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4					
5	I, DEBRA KRICK, Court Reporter, do hereby				
б	certify that the foregoing proceeding was heard at the				
7	time and place herein stated.				
8	IT IS FURTHER CERTIFIED that I				
9	stenographically reported the said proceedings; that the				
10	same has been transcribed under my direct supervision;				
11	and that this transcript constitutes a true				
12	transcription of my notes of said proceedings.				
13	I FURTHER CERTIFY that I am not a relative,				
14	employee, attorney or counsel of any of the parties, nor				
15	am I a relative or employee of any of the parties'				
16	attorney or counsel connected with the action, nor am I				
17	financially interested in the action.				
18	DATED this 15th day of May, 2020.				
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20					
21	Debbri R Krici				
22	DEBRA R. KRICK				
23	NOTARY PUBLIC COMMISSION #GG015952				
24	EXPIRES JULY 27, 2020				
25					

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