# AUSLEY & MCMULLEN

ATTORNEYS AND COUNSELORS AT LAW

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## July 13, 2020

## VIA: ELECTRONIC FILING

Mr. Adam J. Teitzman Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

### Re: Review of 2020-2029 Storm Protection Plan Pursuant to Rule 25-6.030, F.A.C., Tampa Electric Company; FPSC Docket No. 20200067-EI

Dear Mr. Teitzman:

Attached for filing in the above docket are Tampa Electric Company's Notice of Service of Answers to Seventh Set of Interrogatories (Nos. 211-227); Seventh Request for Production of Documents (Nos. 80-83) and First Request for Admissions (1-32) of the Office of Public Counsel, propounded and served by electronic mail on July 2, 2020.

Thank you for your assistance in connection with this matter.

Sincerely,

Mululon n. Means

Malcolm N. Means

MNM/bmp Attachment

cc: All Parties of Record

#### **BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Review of 2020-2029 Storm Protection ) Plan pursuant to Rule 25-6.030, F.A.C., ) Tampa Electric Company ) DOCKET NO.: 20200067-EI

DATE FILED: July 13, 2020

### TAMPA ELECTRIC COMPANY'S NOTICE OF SERVICE OF ANSWERS TO SEVENTH SET OF INTERROGATORIES (NOS. 211-227); SEVENTH REQUEST FOR PRODUCTION OF DOCUMENTS (NOS. 80-83) AND FIRST REQUEST FOR ADMISSIONS (1-32) OF THE CITIZENS OF THE STATE OF FLORIDA

Tampa Electric Company has this date furnished via email to A. Mireille Fall-Fry, Associate Public Counsel, c/o The Florida Legislature, 111 West Madison Street, Room 812, Tallahassee, FL 32399-1400, its Answers to the Citizens' Seventh Set of Interrogatories (Nos. 211-227); Seventh Request for Production of Documents (Nos. 80-83) and First Request for Admissions (1-32), propounded and served via email on July 2, 2020.

DATED this 13th day of July 2020.

Respectfully submitted,

Nolida n. Mean

JAMES D. BEASLEY jbeasley@ausley.com J. JEFFRY WAHLEN jwahlen@ausley.com MALCOLM N. MEANS <u>mmeans@ausley.com</u> Ausley McMullen Post Office Box 391 Tallahassee, FL 32302 (850) 224-9115

ATTORNEYS FOR TAMPA ELECTRIC COMPANY

#### **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Service of

Tampa Electric Company's responses to Citizens' Seventh Set of Interrogatories Nos. (211-227);

Seventh Request for Production of Documents Nos. (80-83) and First Request for Admissions (1-32),

have been furnished by electronic mail on this 13th day of July 2020 to the following:

Ms. Rachael Dziechciarz Mr. Charles Murphy Attorney Office of General Counsel **Florida Public Service Commission** Room 390L – Gerald L. Gunter Building 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850 <u>CMurphy@psc.state.fl.us</u> <u>RDziechc@psc.state.fl.us</u>

Mr. J. R. Kelly Mireille Fall-Fry **Office of Public Counsel** 111 West Madison Street – Room 812 Tallahassee, FL 32399-1400 <u>kelly.jr@leg.state.fl.us</u> <u>fall-fry.mireille@leg.state,fl.us</u> Stephanie Eaton Spilman Thomas & Battle, PLLC 110 Oakwood Drive, Suite 500 Winston-Salem, NC 27103 seaton@spilmanlaw.com

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Mululin n. Means

ATTORNEY