State of Florida

FILED 9/9/2020 DOCUMENT NO. 06260-2020 FPSC - COMMISSION CLERK

Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: September 2, 2020

TO: Kurt Schrader, Senior Attorney, Office of the General Counsel

FROM: Paul Snyder, Public Utility Analyst II, Division of Accounting & Finance

RE: CONFIDENTIALITY OF CERTAIN INFORMATION DOCKET NOS: <u>20200051-GU</u> DOCUMENT NO: <u>03819-2020</u>

DESCRIPTION: PGS (Brown) - (CONFIDENTIAL) Thumb drive containing answers to OPC's 1st set of interrogatories (Nos. 1-75), specifically Nos. 7, 13, 50, 64 and 65; and 1st request for PODs (Nos. 1-45), specifically Nos. 12, 16, 18, 19, 21, 22, 25-28, 33-35, 39 and 43.

SOURCE: Peoples Gas System

Pursuant to Section 366.093 of the Florida Statutes (F.S.), and Rule 25-22.006, Florida Administrative Code, Peoples Gas System requests confidential classification of certain information provided in the Thumb drive containing answers to OPC's 1st set of interrogatories (Nos. 1-75), specifically Nos. 7, 13, 50, 64 and 65; and 1st request for PODs (Nos. 1-45), specifically Nos. 12, 16, 18, 19, 21, 22, 25-28, 33-35, 39 and 43.

Staff has reviewed the parts of the documents included in answers to OPC's 1st set of interrogatories (Nos. 1-75) and 1st request for PODs (Nos. 1-45), specifically Nos. 12, 16, 18, 19, 21, 22, 25-28, 33, 35, 39 and 43, and in staffs opinion, the request meets the criteria for confidentiality contained in Section 366.093, F.S. Therefore, staff recommends that the request for confidentiality of certain information included in Document No. 03819-2020 be approved pending recommendation of POD No. 34.



Public Service Commission

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-M-E-M-O-R-A-N-D-U-M-

- DATE: September 8, 2020
- **TO:** <u>Division of Economics</u>, Office of Primary Responsibility
- **FROM:** OFFICE OF COMMISSION CLERK

RE: CONFIDENTIALITY OF CERTAIN INFORMATION

DOCKET NO: <u>20200051-GU</u> DOCUMENT NO: <u>03819-2020</u>

DESCRIPTION: PGS (Brown) - (CONFIDENTIAL) Thumb drive containing answers to OPC's 1st set of interrogatories (Nos. 1-75), specifically Nos. 7, 13, 50, 64 and 65; and 1st request for PODs (Nos. 1-45), specifically Nos. 12, 16, 18, 19, 21, 22, 25-28, 33-35, 39 and 43. [CLK note: Thumb drive contains information that is designated confidential as well as non-confidential; since there is only one thumb drive, all related information is being treated as confidential in CLK.]

SOURCE: Peoples Gas System

The above confidential material was filed along with a <u>request for confidential classification</u>. Please complete the following form by checking all applicable information and forward it to the attorney assigned to the docket, along with a brief memorandum supporting your recommendation.

- \times The document(s) is (are), in fact, what the utility asserts it (them) to be.
- \times The utility has provided enough details to perform a reasoned analysis of its request.
- ____ The material has been received incident to an inquiry.
- \times The material is confidential business information because it includes:
 - ____ (a) Trade secrets;
 - \times (b) Internal auditing controls and reports of internal auditors;
 - ____ (c) Security measures, systems, or procedures;
 - \times (d) Information concerning bids or other contractual data, the disclosure of which would impair the efforts of the public utility or its affiliates to contract for goods or services on favorable terms;
 - \times (e) Information relating to competitive interests, the disclosure of which would impair the competitive business of the provider of information;
 - (f) Employee personnel information unrelated to compensation, duties, qualifications, or responsibilities;
- \times The material appears to be confidential in nature and harm to the company or its rate payers will result from public disclosure.
- ____ The material appears <u>not</u> to be confidential in nature.

_____ The material is a periodic or recurring filing and each filing contains confidential information.

This response was prepared by <u>Paul Snyder</u> on <u>09/02/2020</u>, a copy of which has been sent to the Office of Commission Clerk and the Office of General Counsel.