

MDR GONSTRUSTION, INC 621: East Baylis Charel Golumbia, WE 39429 PHONE: 601,731,2774 FAX: 601,731,2774

March 25, 2019

| Mr. Clint Brown         |   |
|-------------------------|---|
| Flordia Public Utilites | ; |

Week Ending March 24, 2019
Foreman Brian Chambley
Name Post Storm – FE18904697S

| Regular Time               | Qty    | Price           | Total                                   |
|----------------------------|--------|-----------------|---|
| Foreman                    | 40.00  | 66.00           | 2,640.00                                |
| Lineman                    | 80.00  | 56.00           | 4,480.00                                |
| Operator/Truck Driver      | 40.00  | 46.00           | 1,840.00                                |
| Groundman                  | 40.00  | 43.00           | 1,720.00                                |
|                            |        |                 |   |
|                            | Tot    | al Regular Time | 10,680.00                               |
|                            |        |                 |   |
| Over Time                  | Qty    | Price           | Total                                   |
| Foreman                    | 10.00  | 99.00           | 990.00                                  |
| Lineman                    | 20.00  | 84.00           | 1,680.00                                |
| Operator/Truck Driver      | 10.00  | 69.00           | 690.00                                  |
| Groundman                  | 10.00  | 64.50           | 645.00                                  |
|                            |        |                 |   |
|                            |        | Total Overtime  | 4,005.00                                |
| Favian ant                 |        |                 | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| Equipment                  | Qty    | Price           | Total                                   |
| Crew Cab Pick-up           | 50.00  | 22.00           | 1,100.00                                |
| Material Hndler Bucket 57' | 100.00 | 46.00           | 4,600.00                                |
| Digger Truck               | 50.00  | 46.00           | 2,300.00                                |
| Pole Trailer               | 50.00  | 15.00           | 750.00                                  |
|                            | Tota   | al Equipment    | 8,750.00                                |
|                            | Tota   | l Due to MDR    | 23,435.00                               |



| Foreman     | Brian Chambley | CONSTRUCTION | Hourly                   |
|-------------|----------------|--------------|--------------------------|
| Week Ending | 3/24/2019      | Location     | Florida Public Utilities |

|                 | Men ar | nd Ho | urs |    |    |    |    | То    | tals | 2 2 3 |   |           |  |       |        |       |
|-----------------|--------|-------|-----|----|----|----|----|-------|------|-------|---|-----------|--|-------|--------|-------|
| Weekday         | 18     | 19    | 20  | 21 | 22 | 23 | 24 | RT OT |      |       |   |           |  | Meals | Motels | Other |
| Employee Name   | M      | Т     | W   | Т  | F  | S  | S  |       |      |       |   |           |  |       |        |       |
| Brian Chambley  |        |       | 15. | 13 | 12 | 13 | 12 | 40    | 10   |       |   | Foreman   |  |       |        |       |
| Will Ford       |        |       |     | 13 | 12 | 13 | 12 | 40    | 10   |       |   | Lineman   |  |       |        |       |
| Charles Freeman | 1      |       |     | 13 | 12 | 13 | 12 | 40    | 10   |       |   | Lineman   |  |       |        |       |
| Hunter Burford  |        |       |     | 13 | 12 | 13 | 12 | 40    | 10   |       | - naces                                     | Operator  |  |       |        |       |
| Hunter Guthrie  |        |       |     | 13 | 12 | 13 | 12 | 40    | 10   |       | 77.547                                      | Groundman |  |       |        |       |
|                 |        | 14    |     |    |    |    |    |       |      |       | A 71 10 10 10 10 10 10 10 10 10 10 10 10 10 |           |  |       |        |       |
|                 |        |       |     |    |    |    |    |       |      |       |   |           |  |       |        |       |
|                 |        |       |     |    |    |    |    |       |      |       | 90.5 jg                                     |           |  |       |        |       |

In the spaces provided above list all employees' full name and hours worked. Days missed by an employee should be marked with an X and not a zero. If one of your crew members worked with another Foreman, indicate this by putting the other Foreman's initials in the corresponding space. Please add up the total hours for each employee and indicate any hours over 40 as overtime. If you worked on more than one job during the week please specify days on each job under Additional Information. Drive time should be represented under Other. Please provide specifics for multiple job days in Additional Information. Regulations for reporting meals is located at the bottom of this sheet.

| Additional Information |                   |  |  |  |  |  |
|------------------------|-------------------|--|--|--|--|--|
| Monday                 |                   |  |  |  |  |  |
| Tuesday                |                   |  |  |  |  |  |
| Wednesday              |                   | And the second s |  |  |  |  |
| Thursday               | 6:30 AM - 7:30 PM | The second secon |  |  |  |  |
| Friday                 | 6:30 AM - 6:30 PM | A CONTRACTOR OF THE STATE OF TH |  |  |  |  |
| Saturday               | 6:30 AM - 7:30 PM | 5.4500 00 10 10 10 10 10 10 10 10 10 10 10 1   |  |  |  |  |
| Sunday                 | 6:30 AM - 6:30 PM | 是一个人,但是我们的一个人,他们也是一个人的一个人,他们也是一个人的一个人的一个人的一个人的一个人的一个人的一个人的一个人的一个人的一个人的   |  |  |  |  |

List above any additional information needed. If you work on several circuits specifiy how many hours on each circuit for each day. If a circuit or job is completed please make note of that. If part of the day was storm and part of it was your regular job please give specifics for each.

|                             | EQUIPMENT |   |   |    |    |    |    |   |   |  |  |  |
|-----------------------------|-----------|---|---|----|----|----|----|---|---|--|--|--|
| Equipment #                 | M         | T | W | T  | F  | S  | S  | То  | From  |  |  |  |
| 636 Crew Cab Pickup         |           |   |   | 13 | 12 | 13 | 12 | 和油油   |   |  |  |  |
| 588 Material Handler Bucket |           |   |   | 13 | 12 | 13 | 12 |   |   |  |  |  |
| 822 Material Handler Bucket |           |   |   | 13 | 12 | 13 | 12 |   | THE RESERVE TO SERVE THE PARTY OF THE PARTY |  |  |  |
| 803 Digger Derrick          |           |   |   | 13 | 12 | 13 | 12 | AND THE RESIDENCE OF THE PARTY | 2 11 0 12 ET 2 7 2 7 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1  |  |  |  |
| 463 Pole Trailer            | - F.      |   |   | 13 | 12 | 13 | 12 | Was all and the last  | ALCONOMICS OF THE SECOND  |  |  |  |
|                             |           |   |   |    |    |    |    |   | Kale Market   |  |  |  |
|                             |           |   |   |    |    |    |    |   |   |  |  |  |

Please include in the spaces provided the number of meals for each member of the crew for the entire week. It is company policy to pay a maximum of three meals per day for crews working out of town. Crews that drive to their job on Sunday are entitled to one meal for that night.

Meals for Monday mornings will not be paid for crews leaving from home on Mondays. Also, a meal will not be paid for the afternoon of the last day of the work week. Please report your meals each week according to these guidelines. All meals for employees on storm work should be charged on the foreman's credit card, unless meals are supplied by the customer.

MDR Construction

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| oreman Bum C<br>Veek Ending 3-24-   |  |  |                          |                             |                        |  |                     | Locati   |    | med alligned     | SHALL HE |  |
|---|--|--|--------------------------|-----------------------------|------------------------|--|---------------------|--|----|------------------|----------|--|
|   | Men ar   | id Hou   | กเล                      |                             |                        |  |                     | Tota   | DE |                  |          |  |
| Weekday   |  |  |                          | -                           |                        |  |                     |  |    |                  | 0        |  |
| Suin Chamblen   | M  |  | W                        | 10                          | F                      | 3  | S                   | 20   | 01 |                  |          |  |
| Hunter Burkerel   |  |  |                          | 113                         | 1/6                    | 13   | 15                  | NO I   |    | <b>企業</b><br>化商品 |          |  |
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| hailes Freemon  |  |  |                          | 13                          | 12                     | 13   | 1-                  | 40   | 10 | CACLE I          |          |  |
| unter Gathie  |  | 100  |                          | 13                          | 12                     | 13   | /2                  | Vo   |    |                  |          |  |
|   |  |  |                          |                             |                        | 12   |                     | † Š  |    |                  |          |  |
|   |  | 700  |                          |                             |                        |  |                     | 100 3  |    |                  |          |  |
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|   |  |  |                          |                             |                        |  |                     |  |    |                  |          |  |
| job days in Adde  | dional In  | formatio   | THE RESERVE AND ADDRESS. | dditio                      |                        |  | tion                |  |    |                  |          |  |
| day   | dional In  | formatio   | THE RESERVE AND ADDRESS. |                             |                        |  | tion                |  |    |                  |          |  |
| day<br>sday<br>nesday   |  | formatio   | THE RESERVE AND ADDRESS. |                             |                        |  | tion                |  |    |                  |          |  |
| day<br>sday<br>nesday<br>sday 6:30 - 7:   | 30   | formatio   | THE RESERVE AND ADDRESS. |                             |                        |  | tion                |  |    |                  |          |  |
| day sday nesday sday (6:30 - 7:   | 30   | formation of the state of the s | THE RESERVE AND ADDRESS. |                             |                        |  | tion                |  |    |                  |          |  |
| day sday nesday sday (6:30 - 7: 19  | 30<br>30<br>30   |  | THE RESERVE AND ADDRESS. |                             |                        |  | tion                |  |    |                  |          |  |
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| day sday nesday sday (6:30 - 7: 19  | 30   |  | A cork on                | dditio<br>several<br>sy was | circuits               | forma  | y hour in           | and the state of t |    |                  |          |  |
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| day  sday  nesday  sday  6:30 - 7:  y 6:30 - 6:  rday 6:30 - 7:  ay 6:30 - 0:  ove any additional information in is completed please make note  ment \$  kuip 636 | 30<br>30<br>30<br>30<br>30<br>30<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60 |  | A cork on                | several sy was EGT          | carculas storm of UIPM | specificant parties of the second parties of | y how in tol & we   | antly hours to   |    |                  |          |  |
| day  sday  nesday  sday  6:30 - 7:  y 6:30 - 6:  rday 6:30 - 7:  ay 6:30 - 0:  ove any additional information in is completed please make note  ment \$  kuip 636 | 30<br>30<br>30<br>30<br>30<br>30<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60 |  | A cork on                | several sy was EGT          | carculas storm of UIPM | specificant parties of the second parties of | y hose in t of 2 we | antly hours to   |    |                  |          |  |
| day sday nesday sday (6:30 - 7: y   | 30<br>30<br>30<br>30<br>30<br>30<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60 |  | A cork on                | several sy was EGT          | carculas storm of UIPM | specificant parties of the second parties of | y how in tol & we   | antly hours to   |    |                  |          |  |
| day sday nesday sday (6:30 - 7: y   | 30<br>30<br>30<br>30<br>30<br>30<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60 |  | A cork on                | several sy was EGT          | carculas storm of UIPM | specificant parties of the second parties of | y how in tol & we   | antly hours to   |    |                  |          |  |
| day sday nesday sday (6:30 - 7: y (6:30 - 6: y day (6:30 - 6: y ove any additional information in is completed please make note ment #  Rup 636 748 803 758 803   | 30<br>30<br>30<br>30<br>30<br>30<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60 |  | A cork on                | several sy was EGT          | carculas storm of UIPM | specificant parties of the second parties of | y how in tol & we   | antly hours to   |    |                  |          |  |
| day sday nesday sday (6:30 - 7: y   | 30<br>30<br>30<br>30<br>30<br>30<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60 |  | A cork on                | several sy was EGT          | carculas storm of UIPM | specificant parties of the second parties of | y how in tol & we   | antly hours to   |    |                  |          |  |



Mor Constauetion, The 621, East Baylis Charel Columbia, MS 39429 Phone: 601.731.8716 Fax: 601.731.2774

March 25, 2019

Mr. Clint Brown Flordia Public Utilites Week Ending March 24, 2019

Foreman Barry Barnett

Name Post Storm – FE18904697S

|                             |       |                 | 274,000<br>100 |
|-----------------------------|-------|-----------------|----------------|
| Regular Time                | Qty   | Price           | Total          |
| Foreman                     | 40.00 | 66.00           | 2,640.00       |
| Lineman                     | 40.00 | 56.00           | 2,240.00       |
|                             | Tot   | al Regular Time | 4,880.00       |
| Over Time                   | Qty   | Price           | Total          |
| Foreman                     | 40.00 | 99.00           | 3,960.00       |
| Lineman                     | 40.00 | 84.00           | 3,360.00       |
|                             |       | Total Overtime  | 7,320.00       |
| Equipment                   | Qty   | Price           | Total          |
| Crew Cab Pick-up            | 80.00 | 22.00           | 1,760.00       |
| Material Handler Bucket 57' | 80.00 | 46.00           | 3,680.00       |
| Digger Truck                | 25.00 | 46.00           | 1,150.00       |
| ×                           | Tota  | al Equipment    | 6,590.00       |
|                             | Tota  | Due to MDR      | 18,790.00      |



| Foreman     | Barry Barnett | CONSTRUCTIONNO | Hourly                   |
|-------------|---------------|----------------|--------------------------|
| Week Ending | 3/24/2019     | Location       | Florida Public Utilities |

|               |             |    |    |      |    |    |    |    | Totals    |          |        |         |
|---------------|-------------|----|----|------|----|----|----|----|-----------|----------|--------|---------|
| Weekday       | 18          | 19 | 20 | 21   | 22 | 23 | 24 |    |           | Meals    | Motels | Other   |
| Employee Name | M           | Т  | W  | Т    | F  | S  | S  | RT | ОТ        |          |        |         |
| Barry Barnett | 13.5        | 12 | 13 | 12.5 | 13 | 10 | 6  | 40 | 40        |          |        | Foreman |
| Damion Gibson | 13.5        | 12 | 13 | 12.5 | 13 | 10 | 6  | 40 | 40        | ZNATOLEN |        | Lineman |
|               | F - 4/4 (4) |    |    |      |    |    |    |    |           |          | 100 M  | 77123   |
|               |             |    |    |      |    |    |    |    | Acres 110 |          |        |         |
|               |             |    |    |      |    |    |    |    |           | 79150    |        |         |
|               |             |    |    |      |    |    |    |    |           |          |        |         |
|               |             |    |    |      |    |    |    |    | 影響        |          |        |         |
|               |             |    |    |      |    |    |    |    |           |          |        |         |
|               |             |    |    |      |    |    |    |    |           |          |        |         |

In the spaces provided above list all employees' full name and hours worked. Days missed by an employee should be marked with an X and not a zero. If one of your crew members worked with another Foreman, indicate this by putting the other Foreman's initials in the corresponding space. Please add up the total hours for each employee and indicate any hours over 40 as overtime. If you worked on more than one job during the week please specify days on each job under Additional Information. Drive time should be represented under Other. Please provide specifics for multiple job days in Additional Information. Regulations for reporting meals is located at the bottom of this sheet

| No.       | Additional Informa | ation  |
|-----------|--------------------|--|
| Monday    | 6:00 AM - 7:30 PM  | The first of the grade of the separate of the separate of  |
| Tuesday   | 6:00 AM - 6:00 PM  | The second secon |
| Wednesday | 6:00 AM - 7:00 PM  | The state of the state of the state of the state of  |
| Thursday  | 6:00 AM - 6:30 PM  | 人。这类是是4000 TA1000 2011   |
| Friday    | 6:00 AM - 7:00 PM  |  |
| Saturday  | 6:00 AM - 4:00 PM  |  |
| Sunday    | 6:00 AM - 12:00 PM | The second secon |

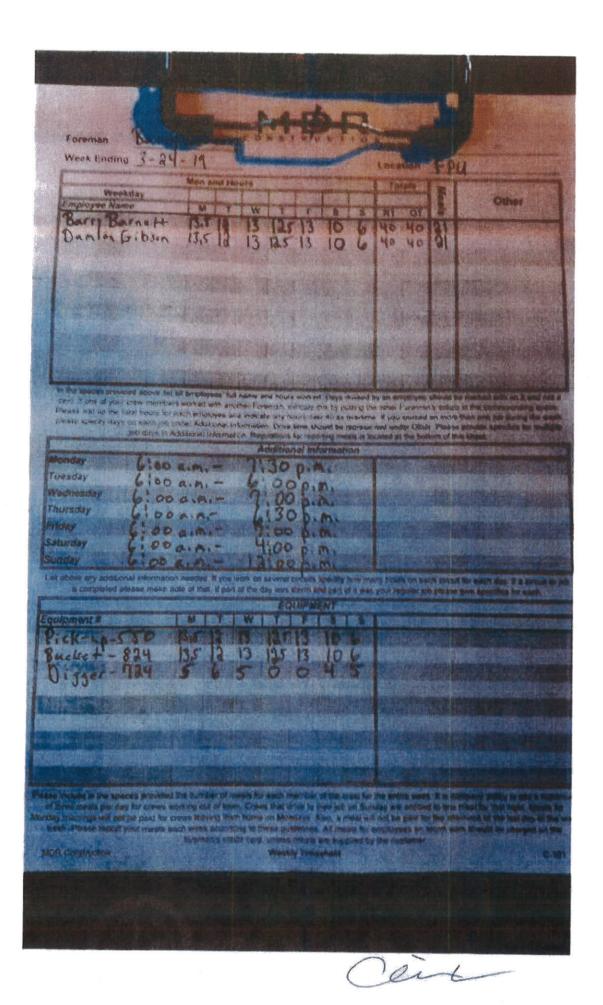
List above any additional information needed. If you work on several circuits specifiy how many hours on each circuit for each day. If a circuit or job is completed please make note of that. If part of the day was storm and part of it was your regular job please give specifics for each.

| EQUIPMENT                   |      |    |    |      |    |    |   |           |  |  |  |
|-----------------------------|------|----|----|------|----|----|---|-----------|--|--|--|
| Equipment #                 | M    | T  | W  | T    | F  | S  | S | То        | From   |  |  |
| 550 Crew Cab Pickup         | 13.5 | 12 | 13 | 12.5 | 13 | 10 | 6 | <b>建筑</b> |  |  |  |
| 824 Material Handler Bucket | 13.5 | 12 | 13 | 12.5 | 13 | 10 | 6 |           | CALLERY TO THE STATE OF THE STA |  |  |
| 724 Digger Derrick          | 5    | 6  | 5  | X    | X  | 4  | 5 |           |  |  |  |
|                             |      |    |    |      |    |    |   |           | A MARINE A   |  |  |
|                             |      |    |    |      |    |    |   |           |  |  |  |
|                             |      |    |    |      |    |    |   |           |  |  |  |

Please include in the spaces provided the number of meals for each member of the crew for the entire week. It is company policy to pay a maximum of three meals per day for crews working out of town. Crews that drive to their job on Sunday are entitled to one meal for that night. Meals for Monday mornings will not be paid for crews leaving from home on Mondays. Also, a meal will not be paid for the afternoon of the last day of the work week. Please report your meals each week according to these guidelines. All meals for employees on storm work should be charged on the foreman's credit card, unless meals are supplied by the customer. Weekly Timesheet

MDR Construction

C-101



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MOR CONSTRUCTION, INC 621 EAST BAYLIS CHAPEL COLUMBIA, MS 39427 PHONE: 601-731-2774 FAX: 601-731-2774

March 25, 2019

| Mr.   | Clint | Brown          |
|-------|-------|----------------|
| Flore | dia P | ublic Utilites |

Week Ending March 24, 2019
Foreman Dekoven Wright
Name Post Storm – FE18904697S

| Regular Time               | Qty   | Price                 | Total     |
|----------------------------|-------|-----------------------|-----------|
| Foreman                    | 40.00 | 66.00                 | 2,640.00  |
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|                            |       | Total Regular Time    | 4,880.00  |
| Over Time                  | Qty   | Price                 | Total     |
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| Lineman                    | 40.00 | 84.00                 | 3,360.00  |
|                            |       | <b>Total Overtime</b> | 7,320.00  |
| Equipment                  | Qty   | Price                 | Total     |
| Material Hndler Bucket 57' | 80.00 | 46.00                 | 3,680.00  |
| Digger Truck               | 46.00 | 46.00                 | 2,116.00  |
|                            |       | Total Equipment       | 5,796.00  |
|                            |       | Total Due to MDR      | 17,996.00 |



| Foreman     | Dekoven Wright | Job No   | Hourly                   |
|-------------|----------------|----------|--------------------------|
| Week Ending | 3/24/2019      | Location | Florida Public Utilities |

|  | Men and Hours |                  |           |          |    |       |    |    | tals |       |        |         |
|--|---------------|------------------|-----------|----------|----|-------|----|----|------|-------|--------|---------|
| Weekday  | 18            | 19               | 20        | 21       | 22 | 23    | 24 |    |      | Meals | Motels | Other   |
| Employee Name  | M             | Т                | W         | T        | F  | S     | S  | RT | ОТ   |       |        |         |
| Dekoven Wright   | 13            | 12               | 12.5      | 12.5     | 11 | 11    | 8  | 40 | 40   |       |        | Foreman |
| Chris Czodli   | 13            | 12               | 12.5      | 12.5     | 11 | 11    | 8  | 40 | 40   |       |        | Lineman |
|  |               | e de la companya | F115 10 7 | August 1 |    | r jou |    |    |      |       |        |         |
|  |               |                  |           |          |    |       |    |    |      |       |        |         |
| The state of the s |               |                  | Tone      |          |    |       |    | 4  |      |       |        |         |
|  |               |                  |           |          |    |       |    |    |      |       |        |         |
|  |               |                  |           |          |    |       |    |    |      |       |        |         |

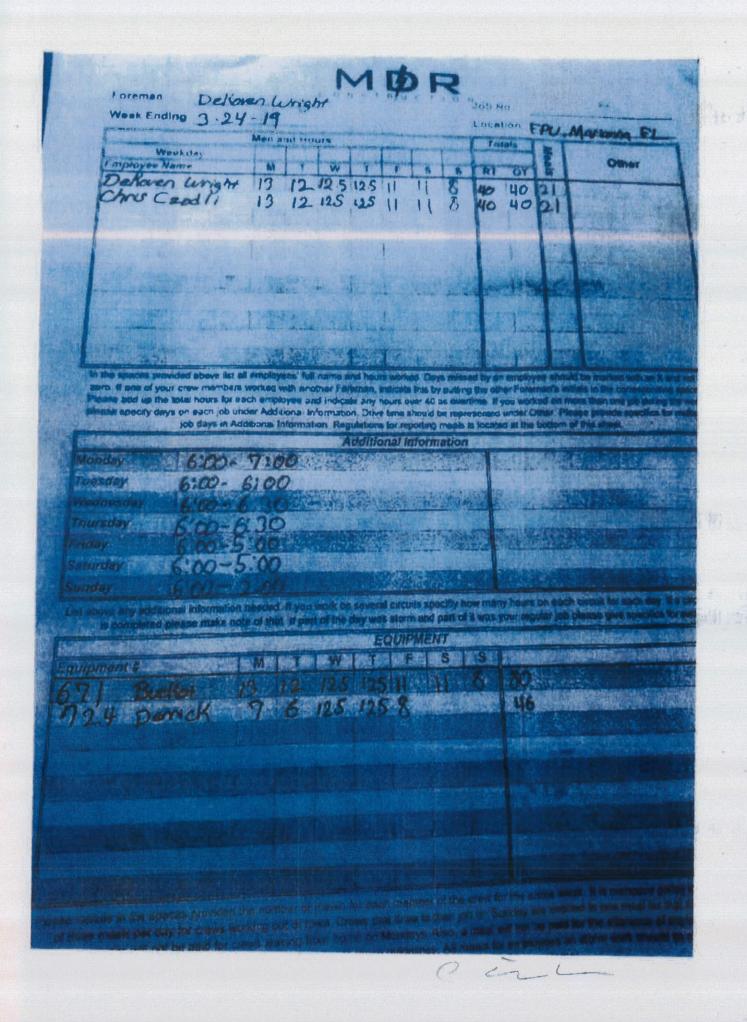
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|           | Additional Inf    | ormation   |
|-----------|-------------------|--|
| Monday    | 6:00 AM - 7:00 PM |  |
| Tuesday   | 6:00 AM - 6:00 AM | Section (Control of Control of Co |
| Wednesday | 6:00 AM - 6:30 PM | <b>建筑是是是是是是一种的一种,</b>  |
| Thursday  | 6:00 AM - 6:30 AM |  |
| Friday    | 6:00 AM - 5:00 PM |  |
| Saturday  | 6:00 AM - 5:00 AM | neconstruction and a link of the second state  |
| Sunday    | 6:00 AM - 2:00 AM |  |

List above any additional information needed. If you work on several circuits specifiy how many hours on each circuit for each day. If a circuit or job is completed please make note of that. If part of the day was storm and part of it was your regular job please give specifics for each.

| EQUIPMENT                   |    |          |      |      |    |    |   |      |                      |
|-----------------------------|----|----------|------|------|----|----|---|------|----------------------|
| Equipment #                 | M  | T        | W    | Т    | F  | S  | S | To F | From                 |
| 671 Material Handler Bucket | 13 | 12       | 12.5 | 12.5 | 11 | 11 | 8 |      |                      |
| 724 Digger Derrick          | 7  | 6        | 12.5 | 12.5 | 8  | Х  | Х |      |                      |
|                             |    |          |      |      |    |    |   |      |                      |
|                             |    |          |      |      |    |    |   |      | e or the same        |
|                             |    | 1. 1. 1. |      |      |    |    |   |      | and the said live in |
|                             |    |          |      |      |    |    |   |      |                      |

Please include in the spaces provided the number of meals for each member of the crew for the entire week. It is company policy to pay a maximum of three meals per day for crews working out of town. Crews that drive to their job on Sunday are entitled to one meal for that night. Meals for Monday mornings will not be paid for crews leaving from home on Mondays. Also, a meal will not be paid for the afternoon of the last day of the work week. Please report your meals each week according to these guidelines. All meals for employees on storm work should be charged on the foreman's credit card, unless meals are supplied by the customer. Weekly Timesheet





MDR CONSTRUCTION, INC 621 EAST BAYLIS CHAREL COLUMBIA, MS 39429 PHONE: 601.731.2774

March 31, 2019

Mr. Clint Brown Flordia Public Utilites

Invoice # 14-23877 Week Ending March 31, 2019

Foreman
Johnny Martin
Brian Chambley
Barry Barnett
Dekoven Wright

Amount 24,520.00 18,427.50 7,600.00 7,410.00

Total Due to MDR

\$57,957.50



MOR CONSTRUCTION, INC 621 EAST BAYLIS CHAREL COLUMBIA, MS-39429 PHONE: 601.731.2716 FAX: 601.731.2774

March 31, 2019

| Mr.  | Clint | Brov  | vn       |
|------|-------|-------|----------|
| Flor | dia P | ublic | Utilites |

Week Ending March 31, 2019
Foreman Johnny Martin
Name Post Storm – FE18904697S

| Regular Time               | Qty   | Price                     | Total                |
|----------------------------|-------|---------------------------|----------------------|
| Foreman                    | 40.00 | 66.00                     | 2,640.00             |
| Lineman                    | 80.00 | 56.00                     | 4,480.00             |
| Operator/Truck Driver      | 40.00 | 46.00                     | 1,840.00             |
| Groundman                  | 80.00 | 43.00                     | 3,440.00             |
|                            |       |                           | 3,113.33             |
|                            |       | <b>Total Regular Time</b> | 12,400.00            |
|                            |       |                           |                      |
| Over Time                  | Qty   | Price                     | Total                |
| Foreman                    | 8.00  | 99.00                     | 792.00               |
| Lineman                    | 16.00 | 84.00                     |                      |
| Operator/Truck Driver      | 8.00  | 69.00                     | 1,344.00<br>552.00   |
| Groundman                  | 16.00 | 64.50                     |                      |
| Siddiffall                 | 10.00 | 04.50                     | 1,032.00             |
|                            |       | Total Overtime            | 2 720 00             |
|                            |       | Total Overtime            | 3,720.00             |
|                            |       |                           |                      |
| Equipment                  | Qty   | Price                     | Total                |
| Crew Cab Pick-up           | 48.00 | 22.00                     | 1,056.00             |
| Material Hndler Bucket 57' | 96.00 | 46.00                     | NAME OF THE PARTY OF |
| Digger Truck               | 48.00 | 46.00                     | 4,416.00             |
| Pole Trailer               | 48.00 | 15.00                     | 2,208.00<br>720.00   |
| . Old Trailer              | 48.00 | 15.00                     | 720.00               |
|                            |       | Total Equipment           | 8,400.00             |
|                            |       |                           | 3,400.00             |
|                            |       | Total Due to MDR          | 24,520.00            |



| Foreman     | Johnny Martin | Job No   | Hourly                   |
|-------------|---------------|----------|--------------------------|
| Week Ending | 3/31/2019     | Location | Florida Public Utilities |

|   | Vien a | nd Ho    | urs  |    |        |    |    | То | tals |       |                |           |
|---|--------|----------|--|----|--------|----|----|----|------|-------|----------------|-----------|
| Weekday   | 25     | 26       | 27   | 28 | 29     | 30 | 31 |    |      | Meals | Motel:         | Other     |
| Employee Name                                       | M      | T        | W  | Т  | F      | S  | S  | RT | ОТ   |       |                |           |
| Johnny Martin                                       |        |          |  | 12 | 12     | 12 | 12 | 40 | 8    |       |                | Foreman   |
| Shane Rankin  |        |          |  | 12 | 12     | 12 | 12 | 40 | 8    |       |                | Lineman   |
| Brandon Lawshe                                      |        |          | ent see  | 12 | 12     | 12 | 12 | 40 | 8    |       | 1, 2 + 1, 4    | Lineman   |
| Joey Dantin   |        |          |  | 12 | 12     | 12 | 12 | 40 | 8    |       | CONTRACTOR NO. | Operator  |
| Don Moree   |        |          |  | 12 | 12     | 12 | 12 | 40 | 8    |       |                | Groundman |
| Layton Monk   |        |          |  | 12 | 12     | 12 | 12 | 40 | 8    |       |                | Groundman |
|   |        | Marie C. | 766 (8<br>0 1<br>2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |    |        |    |    |    |      |       |                |           |
|   |        |          | · (2000年)  |    |        |    |    |    |      |       |                |           |
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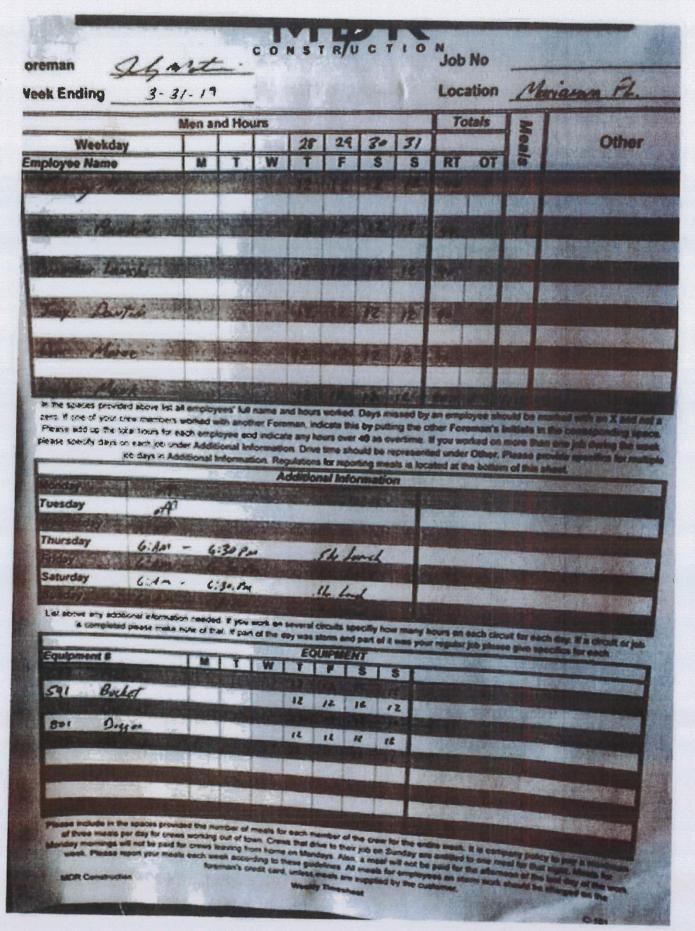
In the spaces provided above list all employees' full name and hours worked. Days missed by an employee should be marked with an X and not a zero. If one of your crew members worked with another Foreman, indicate this by putting the other Foreman's initials in the corresponding space. Please add up the total hours for each employee and indicate any hours over 40 as overtime. If you worked on more than one job during the week please specify days on each job under Additional Information. Drive time should be represented under Other. Please provide specifics for multiple job days in Additional Information. Regulations for reporting meals is located at the bottom of this sheet

|           | Additional Information |
|-----------|------------------------|
| Monday    |                        |
| Tuesday   |                        |
| Wednesday |                        |
| Thursday  | 6:00 AM - 6:30 PM      |
| Friday    | 6:00 AM - 6:30 PM      |
| Saturday  | 6:00 AM - 6:30 PM      |
| Sunday    | 6:00 AM - 6:30 PM      |

List above any additional information needed. If you work on several circuits specifiy how many hours on each circuit for each day. If a circuit or job is completed please make note of that. If part of the day was storm and part of it was your regular job please give specifics for each

| EQUIPMENT                   |         |   |   |    |    |    |    |   |   |   |   |   |    |      |
|-----------------------------|---------|---|---|----|----|----|----|---|---|---|---|---|----|------|
| Equipment #                 | M       | M | M | M  | M  | M  | T  | W | T   | F | S | S | To | From |
| 681 Crew Cab Pickup         | 54.     |   |   | 12 | 12 | 12 | 12 |   |   |   |   |   |    |      |
| 591 Material Handler Bucket |         |   |   | 12 | 12 | 12 | 12 |   |   |   |   |   |    |      |
| 691 Material Handler Bucket | 1 E (1) |   |   | 12 | 12 | 12 | 12 |   | THE REPORT OF THE PARTY OF THE |   |   |   |    |      |
| 801 Digger Derrick          |         |   |   | 12 | 12 | 12 | 12 |   |   |   |   |   |    |      |
| 315 Pole Trailer            |         |   |   | 12 | 12 | 12 | 12 |   |   |   |   |   |    |      |
|                             | 7       |   |   |    |    |    |    |   | A 12 10 10 10 10 10 10 10 10 10 10 10 10 10   |   |   |   |    |      |
|                             | 1000    |   |   |    |    |    |    |   |   |   |   |   |    |      |

Please include in the spaces provided the number of meals for each member of the crew for the entire week. It is company policy to pay a maximum of three meals per day for crews working out of town. Crews that drive to their job on Sunday are entitled to one meal for that night. Meals for Monday mornings will not be paid for crews leaving from home on Mondays. Also, a meal will not be paid for the afternoon of the last day of the work week. Please report your meals each week according to these guidelines. All meals for employees on storm work should be charged on the foreman's credit card, unless meals are supplied by the customer. Weekly Timesheet



oin



MDR CONSTRUCTION, INC 621 EAST BAYLIS CHAPEL COLUMBIA, MS 39429 PHONE: 601.731.2716

FAX: 601.731.2774

March 31, 2019

Mr. Clint Brown Flordia Public Utilites Week Ending March 31, 2019
Foreman Brian Chambley
Name Post Storm – FE18904697S

| Regular Time               | Qty   | Price              | Total     |
|----------------------------|-------|--------------------|-----------|
| Foreman                    | 33.00 | 66.00              | 2,178.00  |
| Lineman                    | 80.00 | 56.00              | 4,480.00  |
| Operator/Truck Driver      | 40.00 | 46.00              | 1,840.00  |
| Groundman                  | 40.00 | 43.00              | 1,720.00  |
|                            |       | Total Regular Time | 10,218.00 |
|                            |       |                    |           |
| Over Time                  | Qty   | Price              | Total     |
| Lineman                    | 6.00  | 84.00              | 504.00    |
| Operator/Truck Driver      | 3.00  | 69.00              | 207.00    |
| Groundman                  | 3.00  | 64.50              | 193.50    |
|                            |       | Total Overtime     | 904.50    |
| Equipment                  | Qty   | Price              | Total     |
| Crew Cab Pick-up           | 33.00 | 22.00              | 726.00    |
| Material Hndler Bucket 57' | 86.00 | 46.00              | 3,956.00  |
| Digger Truck               | 43.00 | 46.00              | 1,978.00  |
| Pole Trailer               | 43.00 | 15.00              | 645.00    |
|                            |       | Total Equipment    | 7,305.00  |
|                            |       | Total Due to MDR   | 18,427.50 |



| Foreman     | Brian Chambley | CONSTRUCTION | Hourly                   |
|-------------|----------------|--------------|--------------------------|
| Week Ending | 3/31/2019      | Location     | Florida Public Utilities |

|                 | Men a                          | nd Hou | urs                        |        |           |      |       | То | tals |  |         |           |
|-----------------|--------------------------------|--------|----------------------------|--------|-----------|------|-------|----|------|--|---------|-----------|
| Weekday         | Veekday 25 26 27 28 29 30 31 N |        | Meals                      | Motels | Other     |      |       |    |      |  |         |           |
| Employee Name   | M                              | Т      | W                          | T      | F         | S    | S     | RT | ОТ   |  |         | -         |
| Brian Chambley  | 13                             | 13     | 7                          | Х      |           | 10.0 |       | 33 | X    |  | No.     | Foreman   |
| Will Ford       | 13                             | 13     | 11                         | 6      |           |      |       | 40 | 3    |  |         | Lineman   |
| Charles Freeman | 13                             | 13     | 11                         | 6      | nacren sa | E    | Mark. | 40 | 3    |  | A SHARE | Lineman   |
| Hunter Burford  | 13                             | 13     | 11                         | 6      |           |      |       | 40 | 3    |  |         | Operator  |
| Hunter Guthrie  | 13                             | 13     | 11                         | 6      |           |      |       | 40 | 3    |  |         | Groundman |
|                 |                                |        |                            |        |           |      |       |    |      |  |         |           |
| da 2007 V       |                                | 10 m   | (1000 m)<br>(104)<br>(105) |        |           |      |       |    |      |  |         |           |
|                 |                                |        | N-1 A                      |        |           |      |       |    |      |  |         |           |

In the spaces provided above list all employees' full name and hours worked. Days missed by an employee should be marked with an X and not a zero. If one of your crew members worked with another Foreman, indicate this by putting the other Foreman's initials in the corresponding space. Please add up the total hours for each employee and indicate any hours over 40 as overtime. If you worked on more than one job during the week please specify days on each job under Additional Information. Drive time should be represented under Other. Please provide specifics for multiple job days in Additional Information. Regulations for reporting meals is located at the bottom of this sheet.

| Additional Information |                    |  |  |  |  |  |  |
|------------------------|--------------------|--|--|--|--|--|--|
| Monday                 | 6:30 AM - 7:30 PM  |  |  |  |  |  |  |
| Tuesday                | 6:30 AM - 7:30 PM  |  |  |  |  |  |  |
| Wednesday              | 6:30 AM - 5:30 PM  |  |  |  |  |  |  |
| Thursday               | 6:30 AM - 12:30 PM |  |  |  |  |  |  |
| Friday                 |                    |  |  |  |  |  |  |
| Saturday               |                    |  |  |  |  |  |  |
| Sunday                 |                    |  |  |  |  |  |  |

List above any additional information needed. If you work on several circuits specifiy how many hours on each circuit for each day. If a circuit or job is completed please make note of that. If part of the day was storm and part of it was your regular job please give specifics for each

| EQUIPMENT                   |       |              |    |   |                    |                          |    |    |  |  |  |
|-----------------------------|-------|--------------|----|---|--------------------|--------------------------|----|----|--|--|--|
| Equipment #                 | M     | T            | W  | T | F                  | S                        | s  | To | From   |  |  |
| 636 Crew Cab Pickup         | 13    | 13           | 7  | X |                    |                          |    |    |  |  |  |
| 588 Material Handler Bucket | 13    | 13           | 11 | 6 | and a faller attra |                          |    |    |  |  |  |
| 822 Material Handler Bucket | 13    | 13           | 11 | 6 |                    |                          |    |    | THE STATE OF THE STATE OF  |  |  |
| 803 Digger Derrick          | 13    | 13           | 11 | 6 | 11.11.11.11.11     | Simentine                |    |    | The state of the s |  |  |
| 463 Pole Trailer            | 13    | 13           | 11 | 6 |                    |                          | 70 |    | A STATE OF THE STA |  |  |
|                             | Aug 1 | and they are |    |   |                    | 17 (200) (1)<br>2000 (1) |    |    |  |  |  |
| T. T.                       |       |              |    |   |                    |                          |    |    |  |  |  |

Please include in the spaces provided the number of meals for each member of the crew for the entire week. It is company policy to pay a maximum of three meals per day for crews working out of town. Crews that drive to their job on Sunday are entitled to one meal for that night. Meals for Monday mornings will not be paid for crews leaving from home on Mondays. Also, a meal will not be paid for the afternoon of the last day of the work week. Please report your meals each week according to these guidelines. All meals for employees on storm work should be charged on the foreman's credit card, unless meals are supplied by the customer. Weekly Timesheet

| pek Ending 3-3   | Chambley CONSTRIUC   | TIO Job No Location FPU  |
|--|--|--|
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| e spaces provided above  | has all employees full name and hours worked with another Foreman, indicate                      | d. Days massed by an employee shaped on the corre-<br>this by putting the other Foreman's initials in the corre-<br>er 40 as overtime. If you worked on more than one job<br>and he represented under Other. Please provide ap-  |
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| e add up the total hours   | for each employee and indicate any hours of  | this by putting the other Foreman's insides of the con-<br>er 40 as overtime. If you worked on more than one job<br>hould be represented when Other, Please provide and<br>working meals is located at the bottom of this sheet.   |
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MOR CONSTRUCTION, INC 621 EAST BAYLIS CHAPEL DOLUMBIA, MS 39429 PHONE: 601.731.2716 FAX: 601.731.2774

March 31, 2019

Mr. Clint Brown Flordia Public Utilites Week Ending March 31, 2019
Foreman Barry Barnett
Name Post Storm – FE18904697S

| Regular Time                | Qty   | Price           | Total    |
|-----------------------------|-------|-----------------|----------|
| Foreman                     | 40.00 | 66.00           | 2,640.00 |
| Lineman                     | 40.00 | 56.00           | 2,240.00 |
|                             | Tota  | al Regular Time | 4,880.00 |
| Equipment                   | Qty   | Price           | Total    |
| Crew Cab Pick-up            | 40.00 | 22.00           | 880.00   |
| Material Handler Bucket 57' | 40.00 | 46.00           | 1,840.00 |
|                             | Tota  | l Equipment     | 2,720.00 |
|                             | Tota  | Due to MDR      | 7,600.00 |



| Foreman     | Barry Barnett | _ CONSTR/UCTIONNO | Hourly                   |
|-------------|---------------|-------------------|--------------------------|
| Week Ending | 3/31/2019     | Location          | Florida Public Utilities |

|                                       | Men a        | nd Ho | urs  |    |    |    |             | То         | tals    |       |          | Other   |
|---------------------------------------|--------------|-------|--|----|----|----|-------------|------------|---------|-------|----------|---------|
| Weekday                               | 25           | 26    | 27   | 28 | 29 | 30 | 31          |            |         | Meals | Motels   |         |
| Employee Name                         | M            | Т     | W  | Т  | F  | S  | S           | RT         | ОТ      |       |          |         |
| Barry Barnett                         | 13           | 13    | 13   | 1  |    |    |             | 40         | N. San  |       |          | Foreman |
| Damion Gibson                         | 13           | 13    | 13   | 1  |    |    |             | 40         |         |       |          | Lineman |
|                                       |              | 10,   |  |    |    |    |             |            |         |       |          |         |
|                                       | 12.00 F-1078 |       |  |    |    |    |             |            |         |       |          |         |
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|                                       | 075318 HEILE |       | Name of the last o |    |    |    |             |            |         |       |          |         |
|                                       |              |       |  |    |    |    |             |            |         |       |          |         |
|                                       |              |       |  |    |    |    | September 1 | Manifestal |         |       | Les and  |         |
|                                       |              |       |  |    |    |    |             | 15018      |         |       |          |         |
|                                       |              |       |  |    |    |    |             | TOWN       | CO-MINE |       | <b>建</b> |         |
| In the energy provided shows list all |              |       |  |    |    |    |             | THE A      | - 190   |       |          |         |

In the spaces provided above list all employees' full name and hours worked. Days missed by an employee should be marked with an X and not a zero. If one of your crew members worked with another Foreman, indicate this by putting the other Foreman's initials in the corresponding space. Please add up the total hours for each employee and indicate any hours over 40 as overtime. If you worked on more than one job during the week please specify days on each job under Additional Information. Drive time should be represented under Other. Please provide specifics for multiple job days in Additional Information. Regulations for reporting meals is located at the bottom of this sheet.

| Additional Information |                   |  |  |  |  |  |  |  |
|------------------------|-------------------|--|--|--|--|--|--|--|
| Monday                 | 6:00 AM - 7:00 PM |  |  |  |  |  |  |  |
| Tuesday                | 6:00 AM - 7:00 PM |  |  |  |  |  |  |  |
| Wednesday              | 6:00 AM - 7:00 PM |  |  |  |  |  |  |  |
| Thursday               | 6:00 AM - 7:00 AM |  |  |  |  |  |  |  |
| Friday                 |                   |  |  |  |  |  |  |  |
| Saturday               |                   |  |  |  |  |  |  |  |
| Sunday                 |                   |  |  |  |  |  |  |  |

List above any additional information needed. If you work on several circuits specifiy how many hours on each circuit for each day. If a circuit or job is completed please make note of that. If part of the day was storm and part of it was your regular job please give specifics for each.

|                             | EQUIPMENT |    |    |   |   |   |   |                |      |  |  |  |  |
|-----------------------------|-----------|----|----|---|---|---|---|----------------|------|--|--|--|--|
| Equipment #                 | M         | Т  | W  | Т | F | S | S | То             | From |  |  |  |  |
| 550 Crew Cab Pickup         | 13        | 13 | 13 | 1 |   |   |   |                |      |  |  |  |  |
| 824 Material Handler Bucket | 13        | 13 | 13 | 1 |   |   |   |                |      |  |  |  |  |
|                             |           |    |    |   |   |   |   | <b>建筑的有效情况</b> |      |  |  |  |  |
|                             |           |    |    |   |   |   |   |                |      |  |  |  |  |
|                             |           |    |    |   |   |   |   |                |      |  |  |  |  |
|                             |           |    |    |   |   |   |   |                |      |  |  |  |  |
|                             |           |    |    |   |   |   |   |                |      |  |  |  |  |

Please include in the spaces provided the number of meals for each member of the crew for the entire week. It is company policy to pay a maximum of three meals per day for crews working out of town. Crews that drive to their job on Sunday are entitled to one meal for that night. Meals for Monday mornings will not be paid for crews leaving from home on Mondays. Also, a meal will not be paid for the afternoon of the last day of the work week. Please report your meals each week according to these guidelines. All meals for employees on storm work should be charged on the foreman's credit card, unless meals are supplied by the customer.

C-101

Darry Barnett CONSTRUCTION Job No

Week Ending

Location

|                                  |            |           |       |   |   |   |      |     |      |       | Y     |
|----------------------------------|------------|-----------|-------|---|---|---|------|-----|------|-------|-------|
|                                  | Men a      | nd Ho     | urs   |   |   | - |      | To  | tals | -     |       |
| Weekday                          |            |           |       |   |   |   |      |     |      | le.   | Other |
| Employee Name                    | M          | T         | W     | T | F | S | S    | RT  | OT   | Meals | Other |
| Barry Barnett                    | 13         | 13        | 13    | 1 |   |   | -    | 40  |      | 1 1   |       |
| Damion Eibson                    | 13         | 12        |       | ; |   |   |      | 11. | 31   | ĮĮ,   |       |
| DOWING BIOSOU                    | 13         | 13        | 13    | ı | i |   |      | 40  | ,    |       |       |
|                                  | i          | ě.        | 1     |   |   |   | La d |     |      |       |       |
|                                  |            |           |       |   |   |   |      |     |      |       |       |
|                                  |            | •         | 1     |   |   |   |      |     | 1 1  |       |       |
|                                  | 1          |           |       |   |   |   |      |     |      |       |       |
|                                  | 1 .        |           |       |   |   |   |      |     |      |       |       |
|                                  | 1          | 1         |       |   |   |   |      |     |      |       | a +   |
|                                  |            |           |       |   |   |   |      |     | 1    |       |       |
|                                  |            |           |       | ; |   |   |      |     | , 1  |       |       |
|                                  |            |           |       |   |   |   | 1    |     | 1    |       |       |
|                                  | 1          |           | 700   | , |   |   |      |     | .    |       |       |
|                                  | 1          |           | K     |   |   |   |      |     |      |       |       |
| the spaces provided above list a | Il employe | 2001 6.11 | 20010 |   |   |   |      |     |      |       |       |

ed above list all employees' full name and hours worked. Days missed by an employee should be marked with an X and not a zero. If one of your crew members worked with another Foreman, indicate this by putting the other Foreman's initials in the corresponding space. Please add up the total hours for each employee and indicate any hours over 40 as overtime. If you worked on more than one job during the week please specify days on each job under Additional Information. Drive time should be represented under Other. Please provide specifics for multiple job days in Additional Information. Regulations for reporting

|           | Additional Information   |  |
|-----------|--|--|
| Monday    | 6:00qin 7:00 p.m.  | The second secon |
| Tuesday   | 6:00 a.n 7:00 p.n.   | * * *  |
| Wednesday | 6:00 a.m. 7:00 p.m.  | * * * * * 21   |
| Thursday  | 6:00 a.m. 1:00 a.m.  | × 1 / 11   |
| Friday    | a.a.   |  |
| Saturday  |  |  |
| Sunday    | The second secon |  |

List above any additional information needed. If you work on several circuits specifiy how many hours on each circuit for each day. If a circuit or job is completed please make note of that. If part of the day was storm and part of it was your regular job please give specifics for each.

|                           |      |    |      | E     | QUIPI | MENT | -  |      |               |
|---------------------------|------|----|------|-------|-------|------|----|------|---------------|
| Equipment #               | M    | T  | W    | T     | F     | S    | Is | 7    |               |
| Pick-up 550<br>Bucket 824 | ) 13 | 13 | 13   |       | 1.9   | 1.00 |    |      |               |
| Digger 924                | 0    | 0  | 6    | 8     | 1     | 15:  |    | Mar. | Carried Aller |
| The last                  | MIL  | KI | M. 1 |       |       | 14/3 |    |      |               |
|                           |      |    |      | Diak. | O)    |      |    |      |               |
| man All Maria             |      | 6  |      | Į.    | 學     |      |    |      |               |

Please include in the spaces provided the number of meals for each member of the crew for the entire week. It is company policy to pay a maximum of three meals per day for crews working out of town. Crews that drive to their job on Sunday are entitled to one meal for that night. Meals for Monday mornings will not be paid for crews leaving from home on Mondays. Also, a meal will not be paid for the afternoon of the last day of the work week. Please report your meals each week according to these guidelines. All meals for employees on storm work should be charged on the foreman's credit card, unless meals are supplied by the customer.

MDR Construction

Weekly Timesheet



MOR CONSTRUCTION, INC 621 EAST BAYLES CHAPEL COLUMBIA, MS 39429 PHONE: 601.731.2716 FAX: 601.731.2774

March 31, 2019

Mr. Clint Brown Flordia Public Utilites Week Ending March 31, 2019
Foreman Dekoven Wright
Name Post Storm – FE18904697S

| Regular Time               | Qty   | Price           | Total    |
|----------------------------|-------|-----------------|----------|
| Foreman                    | 40.00 | 66.00           | 2,640.00 |
| Lineman                    | 40.00 | 56.00           | 2,240.00 |
|                            | Tota  | al Regular Time | 4,880.00 |
| Equipment                  | Qty   | Price           | Total    |
| Material Hndler Bucket 57' | 40.00 | 46.00           | 1,840.00 |
| Digger Truck               | 15.00 | 46.00           | 690.00   |
|                            | Tota  | l Equipment     | 2,530.00 |
|                            | Tota  | Due to MDR      | 7,410.00 |



| Foreman     | Dekoven Wright | CONSTRUCT | Job No   | Hourly                   |
|-------------|----------------|-----------|----------|--------------------------|
| Week Ending | 3/31/2019      |           | Location | Florida Public Utilities |

| Men and Hours Totals       |    |    |          |    |           |     |         |           |       |       |        |         |
|----------------------------|----|----|----------|----|-----------|-----|---------|-----------|-------|-------|--------|---------|
| Weekday                    | 25 | 26 | 27       | 28 | 29        | 30  | 31      |           |       | Meals | Motel: | Other   |
| Employee Name              | M  | T  | W        | T  | F         | S   | S       | RT        | ОТ    |       |        |         |
| Dekoven Wright             | 12 | 13 | 13       | 2  |           |     | 15-15-1 | 40        |       |       |        | Foreman |
| Chris Czodli               | 12 | 13 | 13       | 2  |           |     |         | 40        |       |       |        | Lineman |
|                            |    |    |          |    | Pa I      |     |         |           |       |       |        |         |
|                            |    |    |          |    |           |     |         |           |       |       |        |         |
|                            |    |    | 14 36 16 |    | report to | 法分析 |         | all and a |       |       |        |         |
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| No. 1 Company Section 1997 |    |    |          |    |           |     |         |           |       |       |        |         |
|                            |    |    |          |    |           |     | E LANGE |           |       |       |        |         |

In the spaces provided above list all employees' full name and hours worked. Days missed by an employee should be marked with an X and not a zero. If one of your crew members worked with another Foreman, indicate this by putting the other Foreman's initials in the corresponding space. Please add up the total hours for each employee and indicate any hours over 40 as overtime. If you worked on more than one job during the week please specify days on each job under Additional Information. Drive time should be represented under Other. Please provide specifics for multiple job days in Additional Information. Regulations for reporting meals is located at the bottom of this sheet.

|           | Additional Information | Additional Information |  |  |  |  |  |  |  |
|-----------|------------------------|------------------------|--|--|--|--|--|--|--|
| Monday    | 6:00 AM - 6:00 PM      |                        |  |  |  |  |  |  |  |
| Tuesday   | 6:00 AM - 7:00 AM      |                        |  |  |  |  |  |  |  |
| Wednesday | 6:00 AM - 7:00 PM      |                        |  |  |  |  |  |  |  |
| Thursday  | 6:00 AM - 8:00 AM      |                        |  |  |  |  |  |  |  |
| Friday    |                        |                        |  |  |  |  |  |  |  |
| Saturday  |                        |                        |  |  |  |  |  |  |  |
| Sunday    |                        |                        |  |  |  |  |  |  |  |

List above any additional information needed. If you work on several circuits specifiy how many hours on each circuit for each day. If a circuit or job is completed please make note of that. If part of the day was storm and part of it was your regular job please give specifics for each

|                             | EQUIPMENT |               |    |   |   |           |           |   |      |  |  |  |
|-----------------------------|-----------|---------------|----|---|---|-----------|-----------|---|------|--|--|--|
| Equipment #                 | М         | T             | W  | T | F | S         | S         | То  | From |  |  |  |
| 671 Material Handler Bucket | 12        | 13            | 13 | 2 |   |           |           |   |      |  |  |  |
| 724 Digger Derrick          | Х         | 8             | 7  | Х |   |           |           | 35, 25, 25, 25, 25, 25, 25, 25, 25, 25, 2 |      |  |  |  |
|                             |           |               |    |   |   |           | Street    | <b>"现现是是是</b> "                           |      |  |  |  |
|                             |           |               |    |   |   | 155100000 |           |   |      |  |  |  |
|                             |           | Maria Service |    |   |   |           | SECTION . | NE THE LONG BUILDING                      |      |  |  |  |
|                             |           |               |    |   |   |           |           |   |      |  |  |  |
|                             |           |               |    |   |   |           |           |   |      |  |  |  |
|                             |           |               |    |   |   |           | SLOS      |   |      |  |  |  |

Please include in the spaces provided the number of meals for each member of the crew for the entire week. It is company policy to pay a maximum of three meals per day for crews working out of town. Crews that drive to their job on Sunday are entitled to one meal for that night. Meals for Monday mornings will not be paid for crews leaving from home on Mondays. Also, a meal will not be paid for the afternoon of the last day of the work week. Please report your meals each week according to these guidelines. All meals for employees on storm work should be charged on the foreman's credit card, unless meals are supplied by the customer. Weekly Timesheet

MDR Construction

C-101

DeKaven Wight ONSTRUCTION JOB NO

| F | ore | em | an |
|---|-----|----|----|
|---|-----|----|----|

Week Ending 2-31-

Location Marianna

|   | Men a              | nd Ho         | urs      |     |        |       |             | To    | talş | 2                |  |
|---|--------------------|---------------|----------|-----|--------|-------|-------------|-------|------|------------------|--|
| Weekday   | I                  |               |          |     |        | 1     | T           |       |      | Meals            | Other  |
| Employee Name   | M                  | T             | W        | T   | F      | S     | S           | RT    | ОТ   | ls               |  |
| DeKoven Wright  | 12                 | 13            | 1)       | 12  |        | •     |             | 40    |      | 11               |  |
| Chris Czodli  | 12                 | 13            | 13       | 2   |        |       | 3 - 0       | 40    | * /  | 11               | the state of the same of the s |
|   | 1                  |               | ī,       | ļ   |        |       | ğ.          |       |      | -1               | ·  |
|   | ul a amora o       |               |          | .1  | and we | ( a a | days - inco |       |      |                  | Francisco en   |
|   | 1                  | ared in a co  | * ;***   | 1   |        | - 4   | 4           |       |      |                  |  |
| AT ANNA TARE  | A                  | 100 A         |          |     |        | 200   |             |       | - 3  | e                |  |
| # 1- Séa  | 1 20               |               |          | L : |        |       |             |       |      |                  | Strate   |
| **** **** **** ***** ***** **** ***** ****  | j                  | LL.           | <b>1</b> |     |        |       | an e a      | N. L. |      | erid<br>Grahatin | The secretary of the second  |
| 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -   | April 1            | p × 1mg       |          |     |        |       | - 8         |       |      | to w             | h 19 40 40 1   |
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|                             | Additional Information   | 7  |
|-----------------------------|--|--|
| Monday                      | 6:00-6:00  |  |
| Tuesday<br><b>Wednesday</b> | 6:00-7:00  | The state of the s |
| Thursday<br>Friday          | 6:00:8:00  |  |
| Saturday<br>Sunday          | The second secon |  |

List above any additional information needed. If you work on several circuits specify how many hours on each circuit for each day. If a circuit or job is completed please make note of that. If part of the day was storm and part of it was your regular job please give specifics for each

|  | EQUIPMENT    |         |            |           |             |                  |                          |  |  |  |  |  |  |
|--|--------------|---------|------------|-----------|-------------|------------------|--------------------------|--|--|--|--|--|--|
| Equipment #  | M            | T       | W          | T         | F           | S                | S                        |  |  |  |  |  |  |
| Bucket 671   | 12           | 13      | 13         | 2         | TV. T       |                  |                          |  |  |  |  |  |  |
| Demick 724   |              | 8       | 97         | - 13-11-2 | enga arrama | Second a mathema | de un tra                | The second secon |  |  |  |  |  |
| The state of the s |              |         | <b>产气温</b> | W.        |             | A 100            |                          |  |  |  |  |  |  |
| The second secon | - Township   |         |            |           |             | 1                | A MARINE AND DESCRIPTION |  |  |  |  |  |  |
|  | 1            |         | Way:       | [ · · · ] |             | 74.              |                          |  |  |  |  |  |  |
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|  |              | 35051   | (Neo.      |           | ara J       | in a             |                          | SW ESA E PARK EREST CARROL   |  |  |  |  |  |
|  | # 1 - J. (#) | (2500H) | 10 PK 1304 | - 9       | 14.5        | 1 27 54          | F- 2-1                   | A SECULIAR S |  |  |  |  |  |
|  | 1 5859       | E STE   | Yelfair.   | /8 TI     | -1007 I     | 100 AP           | 5 600                    |  |  |  |  |  |  |
|  | 100          |         |            | Y.E       |             |                  |                          | distribution of the state of th |  |  |  |  |  |

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MDR CONSTRUCTION, INC 621 EAST BAYLIS CHAPEL COLUMBIA. MS 29429 PHONE: 601.731.2774 FAX: 601.731.2774

March 31, 2019

Mr. Clint Brown
Flordia Public Utilites

Invoice # 14-23877 Week Ending March 31, 2019

Foreman
Johnny Martin
Brian Chambley
Barry Barnett
Dekoven Wright

Amount 24,520.00 18,427.50 7,600.00 7,410.00

Total Due to MDR

\$57,957.50

PR#:\_

Date Rovd:

Received By: \_\_\_\_\_ Scanned Date: \_\_\_\_\_

4-20-19

Processed By: J Roye

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