

**DEAN
MEAD**
ATTORNEYS AT LAW

Check received with filing and forwarded
to Fiscal for deposit. Fiscal to forward
deposit information to Records.

Initials of person who forwarded check:

JS

FILED 6/3/2021
DOCUMENT NO. 04490-2021
FPSC - COMMISSION CLERK

Dean, Mead, Egerton, Bloodworth, Capouano & Bozarth, P.A.
420 South Orange Avenue, Suite 700
P.O. Box 2346 (ZIP 32802-2346)
Orlando, FL 32801

(407) 841-1200
(407) 423-1831 Fax
www.deanmead.com

Attorneys and Counselors at Law
Orlando
Fort Pierce
Tallahassee
Viera/Melbourne

MARTIN FRIEDMAN
407-310-2077
mfriedman@deanmead.com

June 2, 2021
VIA FEDEX

Adam Teitzman, Commission Clerk
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

RECEIVED-FPSC
2021 JUN -3 PM 12:01
COMMISSION
CLERK

RE: Docket No. 20210109-WS; Application for Amendment of Certificate Nos. 469-W and
465-S in Lake County by Utilities, Inc. of Florida
Our Matter No. 075643

Dear Mr. Teitzman:

The Application for Amendment of Certificates 469-W and 465-S in Lake County by Utilities, Inc. of Florida with supporting documentation, has been electronically filed as a new docket today. The proposed capacity of the service area to be added is less than 100 ERCs of water and wastewater capacity. Thus, included with this letter is my personal check in the amount of \$200.00 representing the appropriate filing fee. Should you have any questions regarding this filing, please do not hesitate to give me a call.

Also, pursuant to Rule 25-30.030(2), F.A.C., enclosed is a proposed Notice. Please forward it to appropriate Staff for review, and for the list of entities to whom the Notice is to be provided.

Very truly yours,



MARTIN S. FRIEDMAN

MSF/
Enclosure

cc: Bryan Gongre (via email)

NOTICE OF APPLICATION FOR AMENDMENT
TO CERTIFICATES OF AUTHORIZATION TO EXTEND SERVICE AREA

Docket No. 20210109-WS - Application for amendment of water and wastewater Certificate Nos. 496-W and 465-S to provide water and wastewater service in Lake County by Utilities, Inc. of Florida

Notice is hereby given on the ___ day of June, 2021, pursuant to Section 367.045, Florida Statutes, and Section 25-30.036, Florida Administrative Code, of the Application for amendment of Water and Wastewater Certificates in Lake County by Utilities, Inc. of Florida, 200 Weathersfield Ave., Altamonte Springs, Florida 32714 to provide water and wastewater service in Section 8, Township 24 South, Range 26 East, generally consisting of phase II of the Orlando RV Resort Thousand Trails, located at 2110 Thousand Trails Blvd., Clermont, FL 34714. This legal description has been simplified and to obtain a copy of the exact legal description please contact Martin Friedman at 407-310-2077 or mfriedman@deanmead.com.

Any objections to the Application must be made in writing and filed with the Commission Clerk, Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, no later than 30 days from the date of this Notice, with a copy to Martin S. Friedman, Esquire, Dean Mead, 420 S. Orange Ave., Suite 700, Orlando, Florida 32801. The objection must state the grounds for the objection with particularity.

Utilities, Inc. of Florida
200 Weathersfield Ave.
Altamonte Springs, FL 32714
Phone: (866) 842-8432