FILED 1/20/2022 DOCUMENT NO. 00406-2022 FPSC - COMMISSION CLERK

1		BEFORE THE PUBLIC SERVICE COMMISSION
2	r loki <i>d</i> a	FUBLIC SERVICE COMMISSION
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4	In the Matter of:	
5		DOCKET NO. 20210171-TX
6	PETITION FOR PARTIA RELINQUISHMENT OF E	LIGIBLE
7	TELECOMMUNICATIONS (ETC) DESIGNATION I	N
8	FLORIDA, BY BRIGHT NETWORKS INFORMATIC	
9	SERVICES (FLORIDA),	LLC/
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11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
13		ITEM NO. 2
14	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY
15		COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
16		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
17	DATE:	Tuesday, January 11, 2022
18	PLACE:	Betty Easley Conference Center
19		Room 148 4075 Esplanade Way
20		Tallahassee, Florida
21	REPORTED BY:	ANDREA KOMARIDIS WRAY Court Reporter and
22		Notary Public in and for the State of Florida at Large
23		PREMIER REPORTING
24	I	112 W. 5TH AVENUE CALLAHASSEE, FLORIDA
25		(850) 894-0828

1 PROCEEDINGS 2 CHAIRMAN FAY: Next, we'll move on to Item 2, 3 presented by staff. 4 MR. WENDEL: Good morning, Commissioners. Brandon Wendel on behalf of the Office of Industry 5 Development and Market Analysis staff. 6 7 Item 2 is staff's recommendation on Bright 8 House's request for partial relinquishment of its 9 eligible telecommunications carrier, or ETC, designation in Florida. 10 11 Federal rules allow a carrier to relinquish 12 its ETC designation, provided the area is served by 13 more than one ETC and that the remaining ETCs 14 ensure the Commission that any existing customers will continue to be served. 15 16 After staff's review of Bright House's 17 requested relinquishment areas, staff has 18 determined that Bright House has met the federal 19 requirements to relinquish its ETC designation; 20 therefore, staff recommends the Commission grant 21 Bright House's request for partial E- --22 relinguishment of its ETC designation. 23 A representative from Bright House and staff 24 are available to answer any of your questions. 25 Thank you.

(850)894-0828

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1	CHAIRMAN FAY: Great. Thank you, Mr. Wendel,
2	for that summary.
3	Commissioners, I will take a motion on this
4	item.
5	COMMISSIONER CLARK: Move to approve staff's
6	recommendation, Mr. Chairman.
7	COMMISSIONER GRAHAM: Second.
8	CHAIRMAN FAY: Great. We have a motion and
9	second.
10	All that approve, say aye.
11	(Chorus of ayes.)
12	CHAIRMAN FAY: Nay?
13	With that, the item passes.
14	Thank you so much, Mr. Wendel.
15	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	I, ANDREA KOMARIDIS WRAY, Court Reporter, do
5	hereby certify that the foregoing proceeding was heard
б	at the time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 20th day of January, 2022.
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21	(Juni
22	ANDREA KOMARIDIG MRAY
23	ANDREA KOMARIDIS WRAY NOTARY PUBLIC COMMISSION #HH 089181
24	EXPIRES February 9, 2025
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(850)894-0828

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