FILED 2/16/2022 DOCUMENT NO. 01262-2022 FPSC - COMMISSION CLERK

1	FLORIDA	BEFORE THE PUBLIC SERVICE COMMISSION
2		
3	In the Matter of:	
4		
5		DOCKET NO. 20210095-WU
6	Application for tr facilities of Suns Central Florida, I	shine Utilities of
7	Certificate No. 36	33-W to CSWR-Florida
8	Utility Operating Company, LLC, in Marion County.	Company, LLC, in
9		/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 8
12		TIEN NO. O
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY
14		COMMISSIONER ART GRAHAM COMMISSIONER GARY CLARK COMMISSIONER MIKE LA ROSA
15		COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, February 1, 2022
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19		
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and Notary Public in and for
21		the State of Florida at Large
22		PREMIER REPORTING
23		112 W. 5TH AVENUE TALLAHASSEE, FLORIDA (850) 894-0828
24		(000) 094-0020
25		

1 PROCEEDINGS 2 CHAIRMAN FAY: All right. Good morning, 3 It is 9:30. If you would like, you can everyone. 4 please join us in an invocation and the Pledge by 5 Commissioner Clark. (Invocation and Pledge of Allegiance.) 6 7 CHAIRMAN FAY: All right. Thank you, Commissioner Clark. 8 9 Before we go into the formal meeting, I just 10 wanted to recognize our Executive Director briefly 11 for some comments. 12 Thank you, Mr. Chairman, and good MR. BAEZ: 13 morning, Commissioners. 14 I just wanted to take a moment to recognize 15 the outstanding service of Ms. Cheryl 16 Bulecza-Banks, who sadly is leaving us at the end 17 of this month. She is one of so many over my time 18 here that have, you know, walked out the door, and 19 it's always a bittersweet moment. She is, among 20 other things, one of the people that actually 21 taught me what bit I know about any of this. So T 22 owe her a personal debt of gratitude. 23 She first joined us in 1985, as I said, and 24 she became an outstanding leader of the staff on 25 natural gas utilities, as the industry was, I am

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1 sorry, on natural gas, as the industry also 2 transitioning to open access. She served as the 3 chief of the Commission's gas bureau over the 4 safety and economic matters of that industry. 5 And later she transitioned to the telecom sector, at the time -- at a time when the 6 7 Commission was moving from traditional regulation to new responsibilities, like arbitration between 8 9 carriers on rates and terms and the like, 10 unbundling and resale and such. I still get PTSD 11 saying unbundling and resale. I know many people 12 do as well. 13 For all of her work up until then, she 14 received the Gunter award in 2006, much deserved. 15 And she later joined the Division of Accounting and 16 Finance in 2006, finally becoming Assistant 17 Director in 2010 up until now. 18 It doesn't end there for Chervl, because she, 19 for many years, was Chairman of the Staff 20 Subcommittee at NARUC, the Staff Subcommittee on 21 Accounting and Finance. Again, leading -- showing 22 her leadership among her peers on a nation -- on a 23 national basis. And I can attest to her leadership

24 there personally after being cornered time and time

again at annual meetings and such, and maybe you

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1 all have too, members of the subcommittee begging 2 and pleading to have her remain on the 3 subcommittee. She was such a resource. 4 Unfortunately, she's unable to be here today 5 She has a some family leave issues that with us. she's dealing with, but I did want to take a 6 7 moment, and thank you again for letting me do so, 8 to recognize her service. She will be sorely 9 missed. There is a building full of professionals 10 here who have learned from her, and benefited from 11 her knowledge and her experience on the Commission 12 over the years, and I count myself as one of those 13 very lucky people. 14 So for her, Cheryl, if you are listening in, I 15 doubt that you are, thank you from all of us. And 16 thank you, Mr. Chairman, and thank you, 17 Commissioners. 18 CHAIRMAN FAY: Thank you. Great. 19 With that, we will move into our official 20 agenda meeting. Commissioners, we have Items 7 and 21 8 that have been deferred without objection. We 22 will show those deferred. 23 Item 6A has been withdrawn. 24 We will take up Items 4, 5, 6, 9 and 10 on the 25 move staff list, and then Items 2 and 3 have been

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1	moved for further discussion. We will take up Item
2	2 last, as that may take some time.
3	First, we will move into the Consent Agenda
4	item, which is an application for certificate to
5	provide local telecommunication service by Open
6	Infra East, Incorporated.
7	Commissioners, do I have a motion on that
8	item?
9	COMMISSIONER GRAHAM: Mr. Chairman, I move
10	staff recommendation on the Consent Agenda.
11	CHAIRMAN FAY: And a second?
12	COMMISSIONER CLARK: Second.
13	CHAIRMAN FAY: We have a motion and a second.
14	With that, all in favor say aye.
15	(Chorus of ayes.)
16	CHAIRMAN FAY: All right. None opposed. That
17	item is approved.
18	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 16th day of February, 2022.
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20	
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22	Debbri R Krici
23	DEBRA R. KRICK
24	NOTARY PUBLIC COMMISSION #HH31926
25	EXPIRES AUGUST 13, 2024

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