1		BEFORE THE
2	FLORIDA PUBLIC SERVICE COMMISSION	. PUBLIC SERVICE COMMISSION
3	<b></b>	
4	In the Matter of:	
5		DOCKET NO. 20220128-PU
6		uesting approval to establish by Florida Public Utilities
7	Company, Florida P	ublic Utilities Company - n, Florida Public Utilities
8		de, and Florida Division of
9		/
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
11	inodelibinod.	ITEM NO. 5
12	COMMISSIONERS	CHATDMAN ANDDER CTIEC EAN
	PARTICIPATING:	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM
13		COMMISSIONER GARY F. CLARK COMMISSIONER MIKE LA ROSA
14		COMMISSIONER GABRIELLA PASSIDOMO
15	DATE:	Tuesday, December 6, 2022
16	PLACE:	Betty Easley Conference Center Room 148
17		4075 Esplanade Way Tallahassee, Florida
18	REPORTED BY:	DEBRA R. KRICK
19		Court Reporter and Notary Public in and for
20		the State of Florida at Large
21		PREMIER REPORTING
22		112 W. 5TH AVENUE TALLAHASSEE, FLORIDA
23		(850) 894-0828
24		
25		

1	PROCEEDINGS
2	CHAIRMAN FAY: All right. Commissioners, next
3	we will move into Item No. 5 to be presented by Ms.
4	Hinson.
5	Ms. Hinson, you are recognized. Good morning.
6	MS. HINSON: Good morning, Karesha Hinson with
7	the Division of Accounting and Finance.
8	Item No. 5 is a joint petition by Florida
9	Public Utilities Company, electric and gas
10	divisions, Florida Public Utilities Company -
11	Indiantown Division, Florida Public Utilities
12	Company - Fort Meade, and Florida Division of
13	Chesapeake Utilities Corporation requesting
14	approval to establish regulatory assets for
15	recording and preserving costs associated with the
16	setup and implementation of a new customer
17	information system.
18	Staff is recommending that all costs
19	associated with the implementation of the new
20	customer information had system be capitalized to
21	plant in lieu of approving a regulatory asset.
22	Additionally, staff is recommending that any
23	post implementation training costs be expensed.
24	CHAIRMAN FAY: Great. Thank you, Ms. Hinson.
25	Commissioners, you have a summary on Item No.

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          5.
              I will take any comments or a motion on that
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          item at this time.
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               COMMISSIONER CLARK:
                                      Move approval of the
 4
          item, Mr. Chairman.
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               COMMISSIONER GRAHAM:
                                       Second.
                                       We have a motion and a
 6
               CHAIRMAN FAY:
                               Okay.
7
          second.
8
               All that approve say aye.
 9
               (Chorus of ayes.)
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               CHAIRMAN FAY: With that, show Item No. 5
11
          passing unanimously.
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               Thank you, Ms. Hinson.
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               (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	COUNTY OF ELECT.
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 20th day of December, 2022.
19	
20	
21	
22	
23	DEDDA D. VDICK
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024