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1
                             BEFORE THE
                FLORIDA PUBLIC SERVICE COMMISSION
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    In the Matter of:
 5
                                    DOCKET NO. 20220210-EI
 6
    Petition requesting approval of an
7
    AFUDC rate, effective January 1, 2023,
    by Florida Public Utilities Company.
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    PROCEEDINGS:
                         COMMISSION CONFERENCE AGENDA
                          ITEM NO. 3
12
    COMMISSIONERS
13
                         CHAIRMAN ANDREW GILES FAY
    PARTICIPATING:
                         COMMISSIONER ART GRAHAM
14
                          COMMISSIONER GARY F. CLARK
                          COMMISSIONER MIKE LA ROSA
15
                          COMMISSIONER GABRIELLA PASSIDOMO
16
    DATE:
                         Wednesday, February 8, 2023
17
    PLACE:
                         Betty Easley Conference Center
                         Room 148
18
                          4075 Esplanade Way
                          Tallahassee, Florida
19
    REPORTED BY:
                         DEBRA R. KRICK
20
                         Court Reporter and
                         Notary Public in and for
21
                          the State of Florida at Large
22
                        PREMIER REPORTING
                        112 W. 5TH AVENUE
23
                       TALLAHASSEE, FLORIDA
                           (850) 894-0828
24
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1	PROCEEDINGS
2	CHAIRMAN FAY: All right. Good morning,
3	everyone. If you would like, you can join
4	Commissioner Clark in the invocation and pledge.
5	(Invocation and Pledge of Allegiance.)
6	CHAIRMAN FAY: All right. Good morning,
7	everyone. We will call the February 8th Agenda
8	Conference to order.
9	Commissioners, we have some items to move
10	around a little bit here.
11	Item 3 will be withdrawn, which is 20220210
12	the petition requesting approval for AFUDC rate
13	effective January 1, 2023, for Florida Public
14	Utilities Company.
15	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 20th day of February, 2023.
19	
20	
21	
22	Debli R. Louce
23	70000
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024