FILED 3/20/2023 DOCUMENT NO. 02314-2023 FPSC - COMMISSION CLERK

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1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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5	In the Matter of:	
6		DOCKET NO. 20210189-WU
7		ansfer of water chee Island Company, e Cove Yacht Harbor
8	Utility and Certif:	icate No. 647-W to
9	Camachee Cove Yacht	Marina Owner LLC d/b/a t Harbor Utility, in
10	St. Johns County.	/
11		
12		
13	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 9
14	COMMISSIONERS	CUATOWAN ANDDEL CITES DAV
15	PARTICIPATING:	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
16		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
17	DATE:	Tuesday, March 7, 2023
18	PLACE:	Betty Easley Conference Center
19		Room 148 4075 Esplanade Way
20		Tallahassee, Florida
21	REPORTED BY:	DEBRA R. KRICK Court Reporter and
22		Notary Public in and for
23		the State of Florida at Large
24	-	PREMIER REPORTING 112 W. 5TH AVENUE
25		TALLAHASSEE, FLORIDA (850) 894-0828

1 PROCEEDINGS 2 CHAIRMAN FAY: All right. Good morning, 3 If you could, before we start our everyone. meeting this morning, join Commissioner La Rosa in 4 5 the invocation and the pledge. Please join me in prayer. 6 MR. ROSEN: 7 (Invocation and Pledge of Allegiance.) 8 CHAIRMAN FAY: All right. Good morning, 9 everyone. 10 Commissioners, we have a very busy agenda 11 today, so I am just going to lay out our process 12 for people who are here to speak or weigh in on the 13 items that we have before us. 14 So we will be taking up Item 9 for deferment, and then Item 1 and 10 are on the move staff. 15 16 Items 2 through 8 have all been pulled for further 17 discussion and debate, so we will be taking them up 18 essentially in that -- that order, with the Items 19 6, 7 and 8 taken up last. 20 With that, we will recognize that Item 9, 21 Docket 20210189, is deferred without objection. 22 (Agenda item concluded.) 23 24 25

(850)894-0828

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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 20th day of March, 2023.
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20	
21	
22	
23	DEBRA R. KRICK
24	NOTARY PUBLIC COMMISSION #HH31926
25	EXPIRES AUGUST 13, 2024

(850)894-0828

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