1		BEFORE THE
2	FLORIDA P	UBLIC SERVICE COMMISSION
3	In the Matter of:	
4		DOCKET NO. 20230012-EU
5	Joint petition for a amendment to a terri	
7	by Tampa Electric Co Bartow, Electric Dep	mpany and City of
8		/
9		COMMISSION CONFERENCE AGENDA
		ITEM NO. 8
11	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY
12		COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
13		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
14	DATE:	Tuesday, April 4, 2023
15		Betty Easley Conference Center Room 148
17		4075 Esplanade Way Tallahassee, Florida
18		DEBRA R. KRICK Court Reporter and
19		Notary Public in and for the State of Florida at Large
20		REMIER REPORTING
21	1	12 W. 5TH AVENUE LLAHASSEE, FLORIDA
22	123	(850) 894-0828
23		
24		
25		

1	PROCEEDINGS	
2	CHAIRMAN FAY: Mr. Ward, I believe you are on	
3	Item No. 8 too. You are recognized.	
4	MR. WARD: Item 8 is a joint petition by Tampa	
5	Electric Company and City of Bartow requesting	
6	approval of an amendment to their currently	
7	effective territorial agreement. Specifically, the	
8	joint petitioners seek to adjust their service	
9	boundary within a new development known as the	
10	Ranches at Lake Mcleod.	
11	The petitioners stated that the proposed	
12	agreement will eliminate potential uneconomic	
13	duplication of facilities by following along	
14	planned roads and lot lines, as well as providing	
15	each utility with contiguous service areas within	
16	the development.	
17	Service since construction of the	
18	development has not begun in the proposed service	
19	areas, there are no current customers or facilities	
20	to be transferred. All other aspects of the	
21	currently effective territorial agreement would	
22	remain unchanged.	
23	Staff recommends approval of this joint	
24	petition by Tampa Electric Company and City of	
25	Bartow.	

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1
                                      Thank you, Mr. Ward.
               CHAIRMAN FAY:
                               Okay.
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               Commissioners, you have heard a summary on
 3
          Item No. 8. I will take up a motion on that item
 4
          at this time.
 5
               COMMISSIONER CLARK: Move staff recommendation
          on Item No. 8, Mr. Chairman.
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7
               COMMISSIONER GRAHAM:
                                      Second.
8
               CHAIRMAN FAY:
                               Okay.
                                      We have a motion and a
 9
          second of approval of staff's recommendation on
10
          Item 8.
11
               All that approve say aye.
12
               (Chorus of ayes.)
13
               CHAIRMAN FAY:
                               Show Item 8 passes unanimously.
14
               Thank you, Mr. Ward.
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               (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 17th day of April, 2023.
19	
20	
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22	$\alpha \cup \beta \cup $
23	Deblu & Frice
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024