1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20230068-EI
6	Dotition for approx	
7	Petition for approx smart outdoor light	ting services
8	pilot program by Du Florida, LLC.	uke Energy
9		/
10		
11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 11
13	COMMISSIONERS	
14	PARTICIPATING:	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM
15		COMMISSIONER GARY F. CLARK COMMISSIONER MIKE LA ROSA
16		COMMISSIONER GABRIELLA PASSIDOMO
	DATE:	Tuesday, June 13, 2023
17	PLACE:	Betty Easley Conference Center
18		Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for
22		the State of Florida at Large
23		PREMIER REPORTING 112 W. 5TH AVENUE
24		TALLAHASSEE, FLORIDA (850) 894-0828
25		. ,

1	PROCEEDINGS
2	CHAIRMAN FAY: Thank you, Mr. Ward. If you
3	would now present Item No. 11 for us.
4	MR. WARD: Item 11 is a petition by Duke
5	Energy Florida, LLC, for the approval of a smart
6	outdoor lighting services pilot program.
7	This recommendation is to suspend the tariffs,
8	as staff believes we need more time to gather
9	pertinent information in order to present the
10	Commission with an informed recommendation of the
11	tariff proposal.
12	CHAIRMAN FAY: All right. Commissioners, you
13	have a summary on Item No. 11. I will take up a
14	motion on Item 11.
15	COMMISSIONER CLARK: Move approval, Mr.
16	Chairman.
17	COMMISSIONER GRAHAM: Second.
18	CHAIRMAN FAY: Okay. We have a motion and a
19	second for approval of staff's recommendation.
20	All that approve say aye.
21	(Chorus of ayes.)
22	CHAIRMAN FAY: Showing none opposed, Item 11
23	passes unanimously.
24	All right. Thank you, Mr. Ward.
25	(Agenda item concluded.)

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF ELECTOR (
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 22nd day of June, 2023.
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20	
21	
22	
23	Weblin K Frece
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024