1 FLORIDA	A PUBLIC SERVICE COMMISSION
2 In the Matter of:	DOCKET NO. 20230023-GU
	increase by Peoples
5	DOCKET NO. 20220219-GU
6 Petition for appros	oval of 2022 depreciation  Gas Systems, Inc.
8	DOCKET NO. 20220212-GU
9 and subaccount for facilities leased 10 Gas Systems, Inc.	oval of depreciation rate r renewable natural gas to others by Peoples/
PROCEEDINGS:	SERVICE HEARING
COMMISSIONERS 13 PARTICIPATING: 14 15	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16 DATE:	Tuesday, July 11, 2023
17 TIME:	Commenced: 2:00 p.m. Concluded: 2:10 p.m.
18	- -
PLACE:	Betty Easley Conference Center Room 148 4075 Esplanade Way
20	Tallahassee, Florida
21 REPORTED BY:	DEBRA R. KRICK Court Reporter and
22	Notary Public in and for the State of Florida at Large
23	PREMIER REPORTING
<ul><li>24</li><li>25</li></ul>	112 W. 5TH AVENUE TALLAHASSEE, FLORIDA (850) 894-0828

1	APPEARANCES:
2	J. JEFFREY WAHLEN, ESQUIRE, Ausley Law Firm,
3	Post Office Box 391, Tallahassee, Florida 32302;
4	appearing on behalf of Peoples Gas Systems, Inc. (PGS).
5	MARY ALI WESSLING, ESQUIRE, OFFICE OF PUBLIC
6	COUNSEL, c/o The Florida Legislature, 111 West Madison
7	Street, Room 812, Tallahassee, Florida 32399-1400,
8	appearing on behalf of the Citizens of the State of
9	Florida (OPC.).
10	RYAN SANDY and MAJOR THOMPSON, ESQUIRES, FPSC
11	General Counsel's Office, 2540 Shumard Oak Boulevard,
12	Tallahassee, Florida 32399-0850, appearing on behalf of
13	the Florida Public Service Commission (Staff).
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1	PROCEEDINGS
2	CHAIRMAN FAY: All right. Good afternoon,
3	everyone. Let's get started with our virtual
4	customer service meeting for this afternoon.
5	I did confirm with our folks that we currently
6	do not have anyone signed up for called, making
7	sure nobody is on the line at this time.
8	Okay. With that I just want to go through a
9	few components of the customer hearing process, and
10	if someone joins us during that time, then we will
11	make sure to allow them the opportunity to speak.
12	First, this customer service is designed for
13	the customer service hearing is designed for the
14	customer feedback.
15	I am Andrew Fay. I am the Chair of the
16	Commission. And with me is Commissioner Passidomo,
17	Commissioner Clark and Commissioner La Rosa, and I
18	believe we have Commissioner Graham also on the
19	line with us today, maybe. Okay. Well, we will
20	verify that before the conclusion of the meeting.
21	With that, Commissioners, do you have any
22	comments that you would like to added for the
23	record or introductions? Okay.
24	All righty. With that, we will move into the
25	hearing itself.

1	Staff counsel, will you please read the
2	notice?
3	MR. THOMPSON: Thank you.
4	By notice published on June 13th, 2023, this
5	time and place has been set for a customer service
6	hearing in Docket Nos. 20230023, 20220219 and
7	20220212. The purpose of additional hearing is
8	upset forth more fully in the notice.
9	Thank you.
10	CHAIRMAN FAY: Okay. Great. Thank you.
11	Next we will move into appearances. We will
12	first take up Peoples Gas System appearance.
13	MR. WAHLEN: Good afternoon, Commissioners. I
14	am Jeff Wahlen of the Ausley McMullen law firm in
15	Tallahassee on behalf of Peoples Gas System, Inc.
16	CHAIRMAN FAY: Okay. Great.
17	Next, Office of Public Counsel.
18	MS. WESSLING: Good afternoon. This is Ali
19	Wessling here on behalf of Office of Public
20	Counsel.
21	CHAIRMAN FAY: All righty. Staff.
22	MR. THOMPSON: Major Thompson and Ryan Sandy
23	on behalf of the PSC Office of General Counsel.
24	CHAIRMAN FAY: Okay. Great thanks. That
25	takes care of appearances.

1	We won't go through some of the procedure
2	other than specifically for the record just
3	acknowledging the other opportunities that
4	customers have to engage in addition to the
5	in-person hearings that we've had, and the virtual
6	hearings that are taking place.
7	The utility, itself, has a contact number of
8	(877)832-6747, which is available during normal
9	business hours for customers.
10	The Commission has Dylan Andrews, who is
11	available in this docket. His email is
12	dandrews@psc.state.fl.us, and his contact is
13	(850)413-6510.
14	In addition to that, customers can submit
15	information directly into the Clerk's office
16	regarding of this docket, and so if they choose to
17	do that, they would submit either a pre-addressed
18	comment card, which is available on-line, or
19	through email at clerk@psc.state.fl.us, and just
20	make sure to reference Docket 20230023.
21	With that okay, so for Peoples Gas, opening
22	statements, if you would like to provide something,
23	you are welcome to, otherwise you can waive your
24	time.
25	MR. WAHLEN: I think we've given the opening

1	statement a couple of times. It's in the record.
2	We will be happy to waive today.
3	Thank you.
4	CHAIRMAN FAY: Okay. Great.
5	Ms. Wessling.
6	MS. WESSLING: Since there is no customers on
7	the line, we will also just rely on our previous
8	comments.
9	CHAIRMAN FAY: Okay. Great. Thank you so
10	much.
11	With that, we have addressed everything
12	procedurally in the hearing. We still don't have
13	anybody on the line at this time except for maybe
14	Commissioner Graham, I think we might have you
15	confirmed, caller 02.
16	COMMISSIONER GRAHAM: Yes, sir. I am here.
17	CHAIRMAN FAY: Okay. Great.
18	All right. So with that, Commissioners, any
19	other comments for this hearing?
20	With that, this hearing is concluded. Thank
21	you so much.
22	(Proceedings concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	COUNTY OF ELECTOR (
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 19th day of July, 2023.
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22	$\Omega \cup \Omega \cup \Omega \cup \Omega$
23	DEBRA R. KRICK
24	NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024