1		BEFORE THE
2	FLORIDA P	A PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20220149-SU
6	Application for the	
7	wastewater Certificate No. 365-S of Sebring Ridge Utilities, Inc. to CSWR-Florida Utility Operating	
8	Company, LLC, in F	Highlands County.
9		
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12		ITEM NO. 5
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM
15		COMMISSIONER GARY F. CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, July 11, 2023
17	PLACE:	Betty Easley Conference Center
18		Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		PREMIER REPORTING
23		112 W. 5TH AVENUE TALLAHASSEE, FLORIDA
24		(850) 894-0828
25		

1	PROCEEDINGS		
2	CHAIRMAN FAY: All right. Commissioners, we		
3	will move next into Item No. 5, which is the last		
4	item on our Agenda for this morning. I will give		
5	everybody a chance to get set up as we change from		
6	Item 2 to Item 5.		
7	All right. Commissioners, we will now move to		
8	Item No. 5, where Mr excuse me, Ms. Watts will		
9	be presenting the item for us this morning.		
10	Ms. Watts, you are recognized.		
11	MS. WATTS: Thank you. I am Linda Watts for		
12	staff.		
13	Commissioners, Item 5 is staff's		
14	recommendation on the transfer of facilities in the		
15	wastewater certificate from Sebring Ridge		
16	Utilities, Inc., in Volusia County and to		
17	CSWR-Florida Utility Operating Company, LLC.		
18	Sebring Ridge serves approximately 279		
19	residential and 252 general service customers. The		
20	City of Avon Park Utilities provides water service		
21	to the area.		
22	CSWR has negotiated a purchase agreement with		
23	the utility, but will not close on the sale until		
24	it has received Commission approval for the		
25	transfer.		

1	In conjunction with the transfer request, CSWR
2	is also requesting a positive acquisition
3	adjustment.
4	Staff recommends the Commission approve the
5	transfer of the facilities and certificate
6	effective the date that the sale becomes final.
7	Staff also recommends the Commission deny the
8	request for a positive acquisition adjustment as
9	CSWR did not demonstrate extraordinary
10	circumstances.
11	Representatives of CSWR and the Office of
12	Public Counsel are available if you have questions.
13	Staff is also available to answer any questions.
14	CHAIRMAN FAY: Okay. Great. Thank you, Ms.
15	Watts.
16	Commissioners, we will go to the participating
17	groups just to just see if anybody would like to
18	weigh in on this. And if not, we can take any
19	questions or comments on this item. Or seeing
20	none, we can take up a motion on Item 5. I know we
21	have seen a few of these before.
22	Go ahead, Commissioner Clark.
23	COMMISSIONER CLARK: Move staff
24	recommendation, Mr. Chairman.
25	CHAIRMAN FAY: Do we have a second?

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               COMMISSIONER GRAHAM:
                                       Second.
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               CHAIRMAN FAY:
                               A motion and a second to move
 3
          staff's recommendation on Item No. 5.
               All that approve say aye.
 4
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               (Chorus of ayes.)
 6
               CHAIRMAN FAY:
                               Showing none opposed, Item 5
7
          passes unanimously.
               With that, today's Agenda meeting is
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 9
          concluded.
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               Thank you so much.
               And we will be back for IA at 10:50.
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               (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	,
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 21st day of July, 2023.
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22	$\Omega \cup \Omega \cup A \cup A$
23	DEBRA R. KRICK
24	NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024