1		BEFORE THE
2	FLORIDA	A PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20230097-GU
6		oval of safety, access,
7	and 2024 cost reco	ncement program true-up overy factors, by Florida
8	City Gas.	/
9		
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 9
12	COMMISSIONERS	IILH NO. 3
13	PARTICIPATING:	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM
14 15		COMMISSIONER GARY F. CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, October 3, 2023
17	PLACE:	Betty Easley Conference Center
18		Room 148 4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20	WELOWIED DI:	Court Reporter and Notary Public in and for
21		the State of Florida at Large
22		PREMIER REPORTING 112 W. 5TH AVENUE
23		TALLAHASSEE, FLORIDA (850) 894-0828
24		(000) 001 0020
25		

1	PROCEEDINGS		
2	CHAIRMAN FAY: All right. We will next move		
3	into Item No. 9 this morning. We will have that		
4	item presented by Mr. Kelley.		
5	MR. KELLEY: Good morning, Commissioners.		
6	This is Patrick Kelley on behalf of Commission		
7	staff.		
8	Item 9 is a petition by Florida City Gas for		
9	the approval of safety, access and facility		
10	enhancement program true-up and 2024 cost recovery		
11	factors.		
12	This recommendation is to suspend the tariff		
13	as staff believes we need more time to gather		
14	pertinent information in order to present the		
15	Commission with an informed recommendation of the		
16	tariff proposal.		
17	Staff will provide a final recommendation on		
18	the proposed tariff revisions at the November		
19	Agenda with a proposed tariff effective date of		
20	January 1st, 2024.		
21	Thank you.		
22	CHAIRMAN FAY: Okay. Thank you, Mr. Kelley.		
23	Any questions?		
24	Showing none, we will take up a motion on Item		
25	No. 9 this morning.		

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               COMMISSIONER CLARK:
                                      Move to approve staff
 2
          recommendation, Mr. Chairman.
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               COMMISSIONER GRAHAM:
                                       Second.
 4
               CHAIRMAN FAY:
                                       We have a motion and a
                               Okay.
 5
          second to approve staff recommendation on Item No.
 6
          9.
7
               All that approve say aye.
               (Chorus of ayes.)
8
 9
               CHAIRMAN FAY:
                                Showing none opposed, Item 9
10
          passes unanimously.
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               Thank you, Mr. Kelley.
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               (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	,
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 12th day of October, 2023.
19	
20	
21	
22	
23	Deblie K Frece
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024