1		BEFORE THE
2	FLORIDA PUBI	LIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20230098-GU
6	Petition for approval of 2022 true-up, projected 2023 true-up, and 2024 revenue requirements and surcharges associated with cast iron/bare steel pipe replacement rider, by Peoples Gas System.	
7 8		
9		/
10		
11		MMISSION CONFERENCE AGENDA EM NO. 10
12 13 14	PARTICIPATING: CHACON CON CON	AIRMAN ANDREW GILES FAY MMISSIONER ART GRAHAM MMISSIONER GARY F. CLARK MMISSIONER MIKE LA ROSA MMISSIONER GABRIELLA PASSIDOMO
15	DATE: Tue	esday, October 3, 2023
16 17 18	Roc 407	cty Easley Conference Center om 148 75 Esplanade Way Llahassee, Florida
19		BRA R. KRICK
20	Not	art Reporter and tary Public in and for
21		e State of Florida at Large
22	112	MIER REPORTING W. 5TH AVENUE
23		AHASSEE, FLORIDA 350) 894-0828
24		
25		

1	PROCEEDINGS
2	CHAIRMAN FAY: All right. Commissioners, we
3	will move next to Item No. 10. That is going to be
4	presented this morning by Mr. Ward.
5	Mr. Ward, when you are ready you are
6	recognized.
7	MR. WARD: Good morning, Commissioners.
8	Oakley Ward on behalf of Commission staff.
9	Item 10 is a petition by Peoples Gas System,
10	Inc., for the approval of 2022 true-up, the
11	projected 2023 true-up, and 2024 revenue
12	requirements and surcharges associated with cast
13	iron/bare steel replacement rider.
14	This recommendation is to suspend the tariffs
15	as staff believes we need more time to gather
16	pertinent information in order to present the
17	Commission with an informed recommendation of the
18	tariff proposal.
19	Staff will provide a final recommendation on
20	the proposed tariff revisions at the November
21	Agenda, with the proposed tariff effective date of
22	January 1st, 2024.
23	CHAIRMAN FAY: Okay. Thank you, Mr. Ward.
24	Any questions for Mr. Ward this morning?
25	Seeing none, we will take a motion for Item

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1
          No. 10.
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               COMMISSIONER CLARK:
                                      Move to approve staff
 3
          recommendation, Mr. Chairman.
 4
               COMMISSIONER GRAHAM:
                                       Second.
 5
               CHAIRMAN FAY:
                               Okay.
                                      We have a motion and a
 6
          second.
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               All that approve say aye.
               (Chorus of ayes.)
8
 9
               CHAIRMAN FAY:
                               Showing none opposed, Item 10
10
          passes unanimously.
11
               Thank you, Mr. Ward.
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               (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	,
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 12th day of October, 2023.
19	
20	
21	
22	
23	Deblie K Frece
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024