1		BEFORE THE
2	F.LORI DA	A PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5	in the Matter Of.	DOCKET NO. 20230076-TP
6		
7	\$54.313 and $$54.31$	cation under 47 C.F.R. 4, annual reporting high-cost recipients and
8	_	support for eligible
9		/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 5
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
15		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Thursday, November 9, 2023
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20	REPORTED DI	Court Reporter and Notary Public in and for
21		the State of Florida at Large
22		PREMIER REPORTING TALLAHASSEE, FLORIDA
23		(850) 894-0828
24		
25		

1	PROCEEDINGS
2	CHAIRMAN FAY: All right. We will next move
3	to Item No. 5 to be presented by Mr. Wooten this
4	morning.
5	Mr. Wooten, whenever you are ready.
6	MR. WOOTEN: Chairman Fay, Commissioners, good
7	morning. Eric Wooten with IDM.
8	Item 5 deals with the annual certification
9	state certification of Windstream eligible
10	telecommunications carriers, or ETCs, for high cost
11	support for the 2024 calendar year.
12	Staff recommends the Commission approve the
13	certification of the Windstream ETCs.
14	CHAIRMAN FAY: Okay. Great.
15	All right. Commissioners, we have a summary
16	Item No. 5. I will take up a motion on that item
17	when you are ready.
18	COMMISSIONER CLARK: Move to approve the
19	recommendation, MR. Chairman.
20	COMMISSIONER GRAHAM: Second.
21	CHAIRMAN FAY: Okay. A motion and a second.
22	All that approve say aye.
23	(Chorus of ayes.)
24	CHAIRMAN FAY: All right. Show Item 5 passed
25	unanimously.

```
1
                  Thank you, Mr. Wooten.
 2
                  (Agenda item concluded.)
 3
 4
 5
 6
 7
 8
 9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
```

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 27th day of November, 2023.
19	
20	
21	
22	$\alpha \cup \beta \cup \gamma \cup \gamma$
23	Deblu & Frice
24	ĎĚBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024